



## **City of Avondale**

### **City Council Meeting**

Monday, September 14, 2026

### **Mayor and Council**

Mike Pineda, Mayor

Curtis Nielson, Vice Mayor

Tina Conde, Councilmember | Jeannette Garcia, Councilmember

Gloria Solorio, Councilmember | Shari Weise, Councilmember

Max White, Councilmember

### **Administration**

Ron Corbin, City Manager

Jennifer Stein, Asst. City Manager | Andy Mesquita, Asst. City Manager

Renee Weatherless, Asst. City Manager | Nicholle Harris, City Attorney

Marcella Sarmiento, City Clerk

### **City Council Chamber**

11465 West Civic Center Drive

Avondale, AZ 85323

### **Watch a City Council Meeting On YouTube Live**

All Regular City Council meetings will be livestreamed on the City of Avondale YouTube channel. The livestream will begin approximately 30 minutes prior to the meeting start time.

<https://www.youtube.com/@cityofavondaleaz>

Please note, the livestream will not be monitored by staff; therefore, anyone wishing to address the City Council shall appear in person to speak.



# City Council Meeting Notice & Agenda Monday, September 14, 2026

**CITY COUNCIL CHAMBER | 11465 WEST CIVIC CENTER DRIVE | AVONDALE AZ, 85323**

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Request to Speak: Anyone wishing to address the Council regarding items listed on the agenda or under "Unscheduled Public Appearance" should submit an Online Request to Speak form (<http://www.avondaleaz.gov/requesttospeak>) at least one hour prior to the start of the meeting. Paper Request to Speak cards are also available at the meeting and should be submitted to staff prior to the start of the meeting.

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## **REGULAR MEETING**

**5:30 PM**

*Physical Access to the Council Chambers will be available 30 minutes prior to the meeting.*

### **CALL TO ORDER BY MAYOR**

### **PLEDGE OF ALLEGIANCE & MOMENT OF REFLECTION**

#### **1. ROLL CALL BY THE CITY CLERK**

#### **2. PRESENTATION ITEMS**

##### **a. PROCLAMATION - NATIONAL SUICIDE PREVENTION MONTH**

City Council will present a Proclamation recognizing September 2026 as National Suicide Prevention Month. Neighborhood & Family Services partner Southwest Behavioral Health Services will be in attendance during the proclamation's reading. This item is for discussion only.

##### **b. PROCLAMATION - NATIONAL HISPANIC HERITAGE MONTH**

City Council will present a proclamation recognizing September 15, 2026 through October 15, 2026 as National Hispanic Heritage Month. The Parks, Recreation, and Libraries Department will provide an update regarding its planned programming. This item is for discussion only.

##### **c. PUBLIC ART UPDATE**

City Council will receive an update from staff regarding public art. This item is for discussion only.

##### **d. NATIONAL LEAGUE OF CITIES UPDATE**

National League of Cities (NLC) staff will provide an update on their organization and membership benefits. This item is for discussion only.

#### **3. UNSCHEDULED PUBLIC APPEARANCES (Time is limited per person. Please state your name.)**

#### **4. CONSENT AGENDA**

Items on the consent agenda are of a routine nature or have been previously studied by the City Council at a work session. They are intended to be acted upon in one motion. Council members may pull items from consent if they would like them considered separately.

##### **a. MINUTES**

City Council will consider a request to approve the August 24, 2026 City Council minutes. The Council will take appropriate action.

##### **b. CLASS C BINGO LICENSE — CRANDALL-PALMER AMERICAN LEGION POST 61**

City Council will consider a request to recommend approval to the Arizona Department of Revenue of an application for a Class C Bingo License submitted by Richard Garmong to conduct bingo games at Crandall-Palmer American Legion Post 61 located at 35 North Dysart Road in Avondale and authorize the City Clerk to execute the necessary documents. The Council will take appropriate action.

##### **c. LIQUOR LICENSE — SERIES 12 (RESTAURANT) — APSARA ASIAN RESTAURANT**

City Council will consider a request to recommend approval to the Arizona Department of Liquor License and Control of an application for a Series 12 (Restaurant) Liquor License submitted by Linna Touch for the sale of alcohol at Apsara Asian Restaurant located at 10555 West Indian School Road, Suite D101-102 in Avondale and authorize the City Clerk to execute the necessary documents. The Council will take appropriate action.

##### **d. LIQUOR LICENSE — PERMANENT EXTENSION OF PREMISES FOR EXISTING SERIES 12 (RESTAURANT) — VALLEY GOLF CENTER**

City Council will consider a request to recommend approval to the Arizona Department of Liquor License and Control of an application for a Permanent Extension of Premises/Patio Permit submitted by Jeffrey Miller for the existing Series 12 (Restaurant) Liquor License at Valley Golf Center located at 12247 West Indian School Road in Avondale and authorize the City Clerk to execute the necessary documents. The Council will take appropriate action.

##### **e. TRANSFER OF FUNDS FOR ESTABLISHING THE HAWK SIGNAL ON LOWER BUCKEYE (T0558) PROJECT**

City Council will consider a request to establish the HAWK Signal on Lower Buckeye (T0558) project by approving a \$60,000 budget transfer, approving an award authority of \$110,000, and authorizing Finance and Budget Department staff to take the steps necessary to execute the fund transfer. The Council will take appropriate action.

##### **f. WIRED TELECOMMUNICATIONS LICENSE AND RIGHT-OF-WAY USE AGREEMENT WITH BICENTEL, LLC**

City Council will consider a request to approve a new Wired Telecommunications License and Right-of-Way Use Agreement with Bicentel, LLC, to allow the placement of fiber telecommunication infrastructure in the City right-of-way and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take the appropriate action.

##### **g. RESOLUTION 1064-0926 - INTERGOVERNMENTAL AGREEMENT WITH AMERICAN CHARTER SCHOOLS FOUNDATION FOR SCHOOL RESOURCE OFFICERS AT ESTRELLA HIGH SCHOOL**

City Council will consider a request to adopt Resolution 1064-0926, authorizing an Intergovernmental Agreement with the American Charter Schools Foundation to share the cost of providing a School Resource Officer (SRO) during the 2026-2027 school year at Estrella High School and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

**h. RESOLUTION 1065-0926 - INTERGOVERNMENTAL AGREEMENT WITH AGUA FRIA UNION HIGH SCHOOL DISTRICT #216 - SCHOOL RESOURCE OFFICER**

City Council will consider a request to adopt Resolution 1065-0926, authorizing an Intergovernmental Agreement between the Agua Fria Union High School District #216 and the City of Avondale to share the cost of providing a School Resource Officer (SRO) during the 2026/2027 school year and authorize the Mayor or City Manager, City Attorney, and City Clerk to execute the necessary documents. The Council will take appropriate action.

**i. RESOLUTION 1066-0926 - INTERGOVERNMENTAL AGREEMENT WITH TOLLESON UNION HIGH SCHOOL DISTRICT #216 FOR SCHOOL RESOURCE OFFICERS AT LA JOYA COMMUNITY HIGH SCHOOL, WESTVIEW HIGH SCHOOL, AND WEST POINT HIGH SCHOOL**

City Council will consider a request to adopt Resolution 1066-0926, authorizing an Intergovernmental Agreement with the Tolleson Union High School District #216 to share the cost of providing a School Resource Officer (SRO) during the 2026-2027 school year at La Joya Community High School, Westview High School and West Point High School and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

**j. ORDINANCE 2041-0926 - AMENDING CHAPTER 13 OF THE AVONDALE CITY CODE AND CREATING A DOMESTIC PARTNERSHIP REGISTRY**

City Council will consider a request to adopt Ordinance 2041-0926, amending Avondale City Code, Chapter 13 (Licenses, Taxation and Miscellaneous Business Regulations), by adding Article X (Registered Domestic Partnerships), which will create a way to recognize committed relationships within the City of Avondale and authorize Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

**5. REGULAR AGENDA**

**a. PUBLIC HEARING AND RESOLUTION 1067-0926 - CITY OF AVONDALE MUNICIPAL OPERATIONS WAREHOUSE - MINOR GENERAL PLAN AMENDMENT – APPLICATION PL-26-0263**

City Council will hold a public hearing and consider a request to adopt Resolution 1067-0926, a minor General Plan amendment on approximately 9.03 acres located at the northeast corner of Lower Buckeye Road and 4th Street amending the General Plan 2030 Land Use designation from Industrial to Public/Civic for a proposed municipal operation warehouse and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

**b. PUBLIC HEARING AND ORDINANCE 2038-0926 (325 N CENTRAL AVE) AND ORDINANCE 2039-0926 (335 N CENTRAL AVE) - CENTRAL AVENUE REZONE - APPLICATION PL-25-0015**

City Council will hold a public hearing and consider a request to: a) adopt Ordinance 2038-0926, a request by Walter Martinez to rezone 325 N Central Avenue; b) adopt Ordinance 2039-0926, a request by Walter Martinez to rezone 335 N Central Avenue; and c) authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The request is to rezone two properties along Central Avenue, approximately 0.45 net acres in total. The portion of 325 North Central Avenue that is Community Commercial (C-2) would be rezoned to Urban Residential (R1-6), a single-family residential district, to match the rest of the lot and 335 North Central Avenue would be rezoned from Community Commercial (C-2) to Urban Residential (R1-6), a single-family residential district. The proposed change will facilitate the development of a single-family dwelling unit on each lot. The Council will take appropriate action.

**c. PUBLIC HEARING AND ORDINANCE 2040-0926 - CITY OF AVONDALE MUNICIPAL OPERATIONS WAREHOUSE – REZONE – APPLICATION PL-25-0264**

City Council will hold a public hearing and consider a request to adopt Ordinance 2040-0926, approving a rezone on approximately 9.03 acres from Urban Residential (R1-6) to Planned Area Development (PAD), located at the northeast corner of Lower Buckeye Road and 4th Street for a proposed municipal operation warehouse and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

**6. SUMMARY OF CURRENT EVENTS FROM MAYOR, VICE MAYOR, AND COUNCILMEMBERS**

(5 minutes)

**7. ADJOURNMENT**

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Councilmembers of the City of Avondale will attend either in person or by telephone or video conference call. Individuals with special accessibility needs, including sight or hearing impaired, large print, or interpreter, should contact the City Clerk at 623-333-1000 or TDD 623-333-0010 at least two business days prior to the Council Meeting.

Los miembros del Concejo de la Ciudad de Avondale participaran ya sea en persona o por medio de llamada telefonica o por video. Personas con necesidades especiales de accesibilidad, incluyendo personas con impedimentos de vista u oido, o con necesidad de impresion grande o interprete, deben comunicarse con la Secretaria de la Ciudad at 623-333-1000 o TDD 623-333-0010 cuando menos dos dias habiles antes de la junta del Concejo.