



## **City of Avondale**

### **City Council Meeting**

Monday, March 23, 2026

### **Mayor and Council**

Mike Pineda, Mayor

Curtis Nielson, Vice Mayor

Tina Conde, Councilmember | Jeannette Garcia, Councilmember

Gloria Solorio, Councilmember | Shari Weise, Councilmember

Max White, Councilmember

### **Administration**

Ron Corbin, City Manager

Tracy Stevens, Assistant City Manager | Dale Nannenga, Assistant City Manager

Katie Gregory, Assistant City Manager | Nicholle Harris, City Attorney

Marcella Sarmiento, City Clerk

### **City Council Chamber**

11465 West Civic Center Drive

Avondale, AZ 85323

## **Watch a City Council Meeting Online**

Join the meeting and view presentations:

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 225 638 837 160 58 | Passcode: 5Ns6rF6q

Using a Mobile Device? Download the Microsoft Teams Meeting application.

Please note, the live stream will not be monitored by staff; therefore, anyone wishing to address the City Council shall appear in person to speak.



# City Council Meeting Notice & Agenda Monday, March 23, 2026

**CITY COUNCIL CHAMBER | 11465 WEST CIVIC CENTER DRIVE | AVONDALE AZ, 85323**

---

**Request to Speak:** Anyone wishing to address the Council regarding items listed on the agenda or under "Unscheduled Public Appearance" should submit an Online Request to Speak form ([www.AvonDaleAZ.gov/RequestToSpeak](http://www.AvonDaleAZ.gov/RequestToSpeak)) at least one hour prior to the start of the meeting. Paper Request to Speak cards are also available at the meeting and should be submitted to staff prior to the start of the meeting.

---

## **REGULAR MEETING**

**5:30 PM**

*Physical Access to the Council Chambers will be available 30 minutes prior to the meeting.*

### **CALL TO ORDER BY MAYOR**

### **PLEDGE OF ALLEGIANCE & MOMENT OF REFLECTION**

#### **1. ROLL CALL BY THE CITY CLERK**

#### **2. UNSCHEDULED PUBLIC APPEARANCES** (Time is limited per person. Please state your name.)

#### **3. CONSENT AGENDA**

Items on the consent agenda are of a routine nature or have been previously studied by the City Council at a work session. They are intended to be acted upon in one motion. Council members may pull items from consent if they would like them considered separately.

##### **a. RESOLUTION 1018-0326 - 2026-2027 HUD ANNUAL ACTION PLAN**

City Council will consider a request to adopt Resolution 1018-0326, approving the City's 2026-2027 Annual Action Plan, identifying housing and community development needs and strategies and defining how Community Development Block Grant (CDBG) and HOME Investment Partnerships (HOME) funds will be allocated next fiscal year and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

##### **b. RESOLUTION 1019-0326 — AUTHORIZING THE GRANT APPLICATION AND ACCEPTANCE OF FUNDS FROM THE GOVERNOR'S OFFICE OF HIGHWAY SAFETY IMPAIRED DRIVING PROGRAM**

City Council will consider a request to: a) adopt Resolution 1019-0326, authorizing the application and acceptance of grant funds by the Governor's Office of Highway Safety in the amount of \$48,748, which supports the Police Department's funding of Personnel Services (Overtime) and Employee Related Expenses to enhance DUI/Impaired Driving Enforcement Overtime through the City of Avondale; b) authorize and direct staff to take all steps necessary to cause the execution of the Agreement and to take all steps necessary to carry out the purpose and intent of this Resolution; and c) authorize the Mayor or City Manager, City Attorney, and City Clerk to execute the necessary documents. The Council will take appropriate action.

**c. RESOLUTION 1020-0326 - AUTHORIZING THE GRANT APPLICATION AND ACCEPTANCE FROM THE GOVERNOR'S OFFICE OF HIGHWAY SAFETY FOR OCCUPANT SAFETY PROGRAM**

City Council will consider a request to: a) adopt Resolution 1020-0326, authorizing the application and acceptance of grant funds by the Governor's Office of Highway Safety for the Occupant Safety program in the amount of \$5,936; b) authorize and direct staff to take all steps necessary to cause the execution of the application and if awarded the acceptance of the agreement and to take all steps necessary to carry out the purpose and intent of this Resolution; and c) authorize the Mayor or City Manager, City Attorney, and City Clerk to execute the necessary documents. The Council will take appropriate action.

**d. RESOLUTION 1021-0326 - INTERGOVERNMENTAL AGREEMENT WITH LITTLETON ELEMENTARY SCHOOL DISTRICT #65 FOR SHARED USE OF FACILITIES**

City Council will consider a request to adopt Resolution 1021-0326, approving an Intergovernmental Agreement with Littleton Elementary School District #65 relating to reciprocal use of facilities and authorize the Mayor or City Manager, City Attorney, and City Clerk to execute the necessary documents. The Council will take appropriate action.

**e. RESOLUTION 1022-0326, RESOLUTION 1023-0326, AND RESOLUTION 1024-0326 - AUTHORIZING THE APPLICATION AND ACCEPTANCE OF PROP 202 GRANT AWARD PROPOSALS TO THE GILA RIVER INDIAN COMMUNITY, TOHONO O'ODHAM NATION AND AK-CHIN INDIAN COMMUNITY**

City Council will consider a request to: a) adopt Resolution 1022-0326, authorizing the submission of an application and the acceptance and administration of Proposition 202 grant award from the Ak-Chin Indian Community; b) adopt Resolution 1023-0326, authorizing the submission of applications and the acceptance and administration of Proposition 202 grant awards from Gila River Indian Community; and c) adopt Resolution 1024-0326, authorizing the submission of applications, and the acceptance and administration of Proposition 202 grant awards from the Tohono O'Odham Nation; and d) authorize and direct staff to take all steps necessary to cause the execution of the Agreement and to take all steps necessary to carry out the purpose and intent of this Resolution; and e) authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. These proposals support the Police Department, Parks, Recreation and Libraries, and a local non-profit, A Mighty Change of Heart. The Council will take appropriate action.

**f. ORDINANCE 2006-0326 – GRANTING OF A RIGHT-OF-WAY EASEMENT ACROSS CITY-OWNED PROPERTIES TO ARIZONA PUBLIC SERVICE**

City Council will consider a request to adopt Ordinance 2006-0326, authorizing the granting of a right-of-way easement across two City-owned properties located on the east side of El Mirage Road, north of Indian School Road to Arizona Public Service and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

**g. ORDINANCE 2007-0326 – ABANDONMENT OF A DRAINAGE EASEMENT**

City Council will consider a request to adopt Ordinance 2007-0326, authorizing the abandonment of a drainage easement generally located south of Pioneer Street and west of El Mirage Road and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

**h. ORDINANCE 2008-0326 – ACQUISITION OF REAL PROPERTY LOCATED GENERALLY NORTH OF LOWER BUCKEYE ROAD AND EAST OF 4TH STREET**

City Council will consider a request to adopt Ordinance 2008-0326, authorizing the acquisition of fee or lesser interest of real property by purchase, dedication, or condemnation, for public use located generally north of Lower Buckeye Road and east of 4th Street and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

**i. MINUTES**

City Council will consider a request to approve the February 23, 2026 and March 2, 2026 City Council meeting minutes. The Council will take appropriate action.

**4. REGULAR AGENDA**

**a. GENERAL OBLIGATION (G.O.) BONDS PRESENTATION**

City Council will receive a presentation from staff related to General Obligation (G.O.) bonds and provide staff with direction regarding future ballot questions. This item is for discussion and direction only; no Council action will be taken.

**b. COUNCIL BUDGET DISCUSSION**

City staff will present an update on the City's finances and seek Council's feedback on the Fiscal Year 2027 budget. This item is for discussion only; no Council action will be taken.

**c. UTILITY RATES AND DEBT ISSUANCE**

City Council will receive a presentation from staff on the status of the water, sewer, and solid waste utilities and the need to debt finance projects. This item is for discussion only; no Council action will be taken.

**5. SUMMARY OF CURRENT EVENTS FROM MAYOR, VICE MAYOR, AND COUNCILMEMBERS**

(5 minutes)

**6. ADJOURNMENT**

---

Councilmembers of the City of Avondale will attend either in person or by telephone or video conference call. Individuals with special accessibility needs, including sight or hearing impaired, large print, or interpreter, should contact the City Clerk at 623-333-1000 or TDD 623-333-0010 at least two business days prior to the Council Meeting.

Los miembros del Concejo de la Ciudad de Avondale participaran ya sea en persona o por medio de llamada telefonica o por video. Personas con necesidades especiales de accesibilidad, incluyendo personas con impedimentos de vista u oido, o con necesidad de impresion grande o interprete, deben comunicarse con la Secretaria de la Ciudad at 623-333-1000 o TDD 623-333-0010 cuando menos dos dias habiles antes de la junta del Concejo.