



**Council Subcommittee on Boards, Commissions, and Committees**  
**Avondale Civic Center, 11465 West Civic Center Drive, Mesquite Conference Room**  
**Wednesday, December 19, 2018 at 6:00 P.M.**

## **REGULAR MEETING AGENDA**

**CALL TO ORDER**  
**ROLL CALL**

### **NEW BUSINESS**

#### **1. Approval of Minutes**

The Council Subcommittee on Boards, Commissions, and Committees will consider the approval of the March 27, 2018, April 11, 2018, and June 6, 2018 Meeting Minutes.

#### **2. Board, Commission and Committee Applications for Appointment**

The Council Subcommittee on Boards, Commissions, and Committees will recommend appointment, reappointment, schedule interviews, or continue recruitment for various City Boards, Commissions, and Committees including, but not limited to:

##### **Scheduled Boards:**

- a. Board of Adjustment
- b. Energy Environment and Natural Resources Commission
- c. Municipal Art Committee
- d. Neighborhood and Family Services Commission
- e. Parks, Recreation and Libraries Advisory Board
- f. Planning Commission

##### **Unscheduled Boards:**

- g. Industrial Development Authority
- h. Municipal Development Corporation
- i. Risk Management Trust Fund Board
- j. Capital Improvement Plan Citizens Committee



### **3. Appointment of Chair and Vice Chair of the Planning Commission and the Board of Adjustment**

The Council Subcommittee on Boards, Commissions, and Committees will recommend the selection of the Chair and Vice Chair of: (a) the Planning Commission; and (b) the Board of Adjustment.

### **4. 2019 Subcommittee Meeting Schedule**

This item is for discussion only. No action is required.

### **5. Adjournment**

Council Members of the City of Avondale will attend either in person or by telephone conference call.

Los miembros del Concejo de la Ciudad de Avondale participaran ya sea en persona o por medio de llamada telefonica.

Individuals with special accessibility needs, including sight or hearing impaired, large print, or interpreter, should contact the City Clerk at 623-333-1200 or TDD 623-333-0010 at least two business days prior to the Council Meeting.

Personas con necesidades especiales de accesibilidad, incluyendo personas con impedimentos de vista u oído, o con necesidad de impresión grande o intérprete, deben comunicarse con la Secretaria de la Ciudad at 623-333-1200 o TDD 623-333-0010 cuando menos dos días hábiles antes de la junta del Concejo.

## **COUNCIL SUBCOMMITTEE ON BOARDS, COMMISSIONS AND COMMITTEES**

April 11, 2018 - 6:14 P.M.

Avondale City Hall – Ocotillo Room

### **MINUTES**

#### **MEMBERS PRESENT**

Vice Mayor Kilgore  
Council Member Pineda

#### **ABSENT/EXCUSED**

Council Member Dennis

#### **ALSO PRESENT**

Carmen Martinez, City Clerk

#### **2 BOARD, COMMISSION AND COMMITTEE APPLICATION FOR APPOINTMENT**

Carmen shared with Committee members the reformatted application she prepared based on the Committee's feedback during an earlier meeting. She explained that if the committee approves, she will publish the application on the city's website.

Vice Mayor Kilgore moved to approve the application; Council Member Pineda seconded the motion. Motion carried unanimously.

#### **3 DISCUSSION OF CURRENT VACANCIES AND RECRUITMENT**

Carmen reviewed the vacancies currently in the city's BCCs and indicated that the most critical is the Art Committee as they have three regular member vacancies and two alternate member vacancies. She indicated that the new edition of the RAVE is coming out in a few weeks and includes an ad to recruit members; a small ad will be published in the newspaper as well. The opportunity to apply will also be promoted through social media posts and all current BCC members will receive an email urging them to invite their family, friends and neighbors to apply.

Members agreed that a Meet and Greet will be held the first week in June and recommendations for appointment will be considered by Council on June 18, 2018. Carmen will schedule.

Vice Mayor Kilgore asked that the graphic be shared with Council so that they can in turn share in their social media accounts, etc. He emphasized that the best recruitment happens when Council Members themselves recruit members.

#### **4 UPDATE ON RESTRUCTURING OF CIP CITIZENS' COMMITTEE**

Carmen explained that the purpose of this item was to revisit an item that had been discussed with the subcommittee previously. The Art Committee, PRLAB and EENRC have discussed the concept of

restructuring the CIP Committee's membership to include two representatives from their respective committees/boards and they have all been expressed support for moving forward with this concept. The NFSC will discuss this during their next meeting in June. Carmen shared with the members the language she will be submitting to the City Attorney's office. She explained that she is planning to present the proposed restructuring of the CIP Citizens' Committee to the Council during a work session on July 2<sup>nd</sup> and adoption of the resolution will be considered by Council on July 16<sup>th</sup>. Vice Mayor Kilgore and Council Member Pineda indicated they were in favor of moving forward with this item.

## **5 ADJOURNMENT**

There being no further business before the subcommittee, the meeting was adjourned at 6:20 pm.

Respectfully submitted,

---

Carmen Martinez, MMC  
City Clerk

**Board of Adjustment (Scheduled Board)**

Staff Liaison: Jodie Novak | Tracy Stevens (Development and Engineering Services)

Members: 5 Regular Members

Duties: The Board serves as a quasi-judiciary body that hears appeals variances relating to regulations contained within the Zoning Ordinance. As a result, the decisions made by the Board need to be in conformance with state statute.

**Vacancies**

2 vacancies for the following terms:

- Full term 1/1/2019-12/31/2021 (Regular Member)
- Full term 1/1/2019-12/31/2021 (Regular Member)

**Applicants**

| Date Application Received | Applicant's Name | Applicant's Board Preference                                        |
|---------------------------|------------------|---------------------------------------------------------------------|
| 8/7/2018                  | David Iwanski    | 1 <sup>st</sup> Preference (along with Planning Commission)         |
| 11/28/2018                | Michelle Gale    | 1 <sup>st</sup> Preference (along with Municipal Development Corp.) |
| 11/21/2018                | Carolyn Jones    | 1 <sup>st</sup> Preference                                          |
| 11/28/2018                | Barry Upshaw     | 4 <sup>th</sup> Preference (along with Industrial Development Auth) |
| 7/18/2018                 | Maribel Guerrero | 5 <sup>th</sup> Preference                                          |
| 8/15/2018                 | Linda Warren     | 7 <sup>th</sup> Preference (along with Industrial Development Auth) |

**Current Members**

| Current Member's Name        | Date of Last Appointed  | Interested in Reappointment | Term Expiration |
|------------------------------|-------------------------|-----------------------------|-----------------|
| Sean Scibienski (First Term) | 1/1/2016                | Not interested              | 12/31/2018      |
| VACANT                       |                         | VACANT                      | 12/31/2018      |
| Oscar De Alba (First Term)   | 1/1/2018 (partial term) |                             | 12/31/2019      |
| Wendy Dormer (First Term)    | 1/1/2018                |                             | 12/31/2020      |
| Melissa Valdez (Second term) | 1/1/2018                |                             | 12/31/2020      |

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale 14 years

### PERSONAL INFORMATION

IWANSKI DAVID 08/08/2018  
 Last Name First Name Date  
505 S. 120<sup>th</sup> AVENUE AVONDALE AZ 85323 COLDWATER  
 Street Address City State Zip Neighborhood SPRINGS  
N/A 623-693-9304 623-693-9304 dciwanski@cox.net  
 Home Phone # Cell Phone # Business Phone # email address

### EDUCATION

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☐ Master's Degree ☒ Doctorate

PEPPERDINE UNIVERSITY SCHOOL OF LAW J.D. 1978  
 Name of School, College or University Degree Year graduated

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☒ Yes ☐ No

H2O OPPORTUNITIES  
WATER RESOURCES SAME AS ABOVE  
 Business Name Consultant Street Address City State Zip

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

AZ WATER ASSOCIATION EXECUTIVE DIRECTOR  
 Employer / Organization Title  
05/2015 - present 18521 E. Queen QUEEN CREEK AZ 85142  
 Time Period Street Address City State Zip

SELF EMPLOYED WATER RESOURCES CONSULTANT  
 Employer / Organization Title  
05/2011 - present SAME AS ABOVE  
 Time Period Street Address City State Zip

CITY OF GOODYEAR WATER RESOURCES MANAGER  
 Employer / Organization Title  
10/2009 05/2011 GOODYEAR AZ  
 Time Period Street Address City State Zip

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| Regularly Scheduled BCCs |                                                                                                                                                                                                  |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
|                          | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
|                          | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
|                          | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
|                          | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
|                          | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| Unscheduled BCCs |                                                                                                                                                                    |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                  | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                  | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
|                  | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                  | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|                  | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
|                  | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☒ Yes ☐ No

Please provide additional information if applicable.

Police Retirement Board  
Fire Retirement Board  
Neighborhoods + Family Services

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member? Stay active in the Community.

Experience, dedication, sound judgment, work ethic that is solid.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Background, Experience, Keen Knowledge of the City and strong working relationships with staff.

Please list any professional certifications, registrations or licenses:

Is there any additional information you would like to share for the Council Subcommittee to consider?

When living in Glendale on served two years on their Board of Adjustments. I also served five years on the Avondale Planning Commission - the last two as chair.

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: \_\_\_\_\_

David C. Swanshi

Date: \_\_\_\_\_

08/07/2018

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☐ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

**PERSONAL INFORMATION**

|                         |                       |                           |                        |                       |
|-------------------------|-----------------------|---------------------------|------------------------|-----------------------|
| _____<br>Last Name      | _____<br>First Name   | _____<br>Date             |                        |                       |
| _____<br>Street Address | _____<br>City         | _____<br>State            | _____<br>Zip           | _____<br>Neighborhood |
| _____<br>Home Phone #   | _____<br>Cell Phone # | _____<br>Business Phone # | _____<br>email address |                       |

**EDUCATION**

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                                |                 |                         |
|------------------------------------------------|-----------------|-------------------------|
| _____<br>Name of School, College or University | _____<br>Degree | _____<br>Year graduated |
|------------------------------------------------|-----------------|-------------------------|

**BUSINESS INFORMATION**

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☐ No

|                        |                         |               |                |              |
|------------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Business Name | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|------------------------|-------------------------|---------------|----------------|--------------|

**EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION**

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

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| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
|                                 | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
|                                 | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
|                                 | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
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| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                         | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                         | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
|                         | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                         | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
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|                         | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency?   ☐ Yes                ☐ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Please list any professional certifications, registrations or licenses:

Is there any additional information you would like to share for the Council Subcommittee to consider?

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
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Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale 3 years

**PERSONAL INFORMATION**

Jones Carolyn 11/21/2018  
Last Name First Name Date  
12423 W Monte Vista Rd Avondale AZ 85392 Rancho Santa Fe  
Street Address City State Zip Neighborhood  
none 859-229-3120 carolcpa51@gmail.com  
Home Phone # Cell Phone # Business Phone # email address

**EDUCATION**

What is your highest level of education? ☐ High School ☒ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

University of Kentucky BS 1986  
Name of School, College or University Degree Year graduated

**BUSINESS INFORMATION**

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

Business Name Street Address City State Zip

**EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION**

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

**Retired from Kentucky Assoc of Counties**

Employer / Organization  
8/15/2010 10/31/2015  
Time Period Street Address

**Bath County Fiscal Court**

Employer / Organization  
11/8/2008 08/15/2010  
Time Period Street Address

**Kentucky General Assembly**

Employer / Organization  
1/1/1999 11/8/2008  
Time Period Street Address

**CFO**

Title  
Frankfort KY 40601  
City State Zip

**County Judge Executive**

Title  
Owingsville KY 40360  
City State Zip

**State Representative**

Title  
Frankfort KY 40360  
City State Zip

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| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b>                        | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
| <b>2</b>                        | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
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| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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|                         | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                         | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| <b>3</b>                | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
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|                         | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

**I have always had a strong sense of community. My background is a 25 year CPA practice and positions in state and county government with budget management.**

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

**The most significant contribution I can make is a well thought out balance between government needs and fairness to its citizens. I also believe I have the background in county and state government that would be an asset to the City of Avondale.**

Please list any professional certifications, registrations or licenses:

**Certified Public Accountant (KY license). The license will be retired this coming June 2019.**

Is there any additional information you would like to share for the Council Subcommittee to consider?

**Committees served on during State Representative service are State Government (public pension and other government issues came through this committee); Veterans, Military Affairs and Public Safety; Transportation; Tourism; Appropriations and Revenues subcommittee on General Government; Energy Subcommittee.**

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: Carolyn Jones

Date: 11-26-18

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale 12 yrs

### PERSONAL INFORMATION

Upshaw Last Name Barry First Name                      Date                       
122 N. 109th ave Street Address Avondale City AZ. State 85323 Zip                      Neighborhood  
                     Home Phone # 602-430-1563 Cell Phone # 602-892-4090 Business Phone # bups224@gmail.com email address

### EDUCATION

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☒ Master's Degree ☐ Doctorate

Arizona State University Name of School, College or University Curriculum & Instruction Degree 2010 Year graduated

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

                     Business Name                      Street Address                      City                      State                      Zip

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                                               |                            |
|-----------------------------------------------|----------------------------|
| <u>Phx. Union H.S. Dist.</u>                  | <u>Teacher</u>             |
| <u>Employer / Organization</u>                | <u>Title</u>               |
| <u>07/2011 - 02/2017</u>                      | <u>4502 N. Central Ave</u> |
| <u>Time Period</u>                            | <u>Street Address</u>      |
| <u>Phx.</u>                                   | <u>AZ.</u>                 |
| <u>City</u>                                   | <u>State</u>               |
| <u>85012</u>                                  | <u>Zip</u>                 |
| <u>U.S. Military 492nd Civil Affairs Bat.</u> | <u>Sergeant</u>            |
| <u>Employer / Organization</u>                | <u>Title</u>               |
| <u>1990 - 2017</u>                            | <u>Buckeye</u>             |
| <u>Time Period</u>                            | <u>Street Address</u>      |
| <u>                    </u>                   | <u>City</u>                |
| <u>AZ.</u>                                    | <u>State</u>               |
| <u>85326</u>                                  | <u>Zip</u>                 |
| <u>Self Employed</u>                          | <u>Agent</u>               |
| <u>Employer / Organization</u>                | <u>Title</u>               |
| <u>2017 - Present</u>                         | <u>1250 S. 7th Ave</u>     |
| <u>Time Period</u>                            | <u>Street Address</u>      |
| <u>Phx.</u>                                   | <u>AZ.</u>                 |
| <u>City</u>                                   | <u>State</u>               |
| <u>85007</u>                                  | <u>Zip</u>                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No  
Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member? *My motivation is based my desire to engage in the city where I live in a capacity of giving back and being more involved in my community in a governing/knowledgeable capacity.*

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to? *Helping my community to understand how their/our community works in their/our behalf*

Please list any professional certifications, registrations or licenses:

*Teaching Certificate  
Insurance License*

Is there any additional information you would like to share for the Council Subcommittee to consider?

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: \_\_\_\_\_

*Bonny Upoka*

Date: \_\_\_\_\_

*11/28/18*

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| Regularly Scheduled BCCs |                                                                                                                                                                                                  |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4                        | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
| 2                        | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| 6                        | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
| 1                        | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
| 3                        | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
| 5                        | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| Unscheduled BCCs |                                                                                                                                                                    |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
| 7                | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
| 4                | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| 2                | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
| 5                | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
| 6                | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
| 3                | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

### PERSONAL INFORMATION

|                        |  |                      |  |  |                                |
|------------------------|--|----------------------|--|--|--------------------------------|
| <b>Guerrero</b>        |  | <b>Maribel</b>       |  |  |                                |
| Last Name              |  | First Name           |  |  | Date                           |
| <b>223 S 124th Ave</b> |  | <b>Avondale</b>      |  |  | <b>AZ</b>                      |
| Street Address         |  | City                 |  |  | State                          |
|                        |  |                      |  |  | <b>85323</b>                   |
|                        |  |                      |  |  | Zip                            |
|                        |  |                      |  |  | <b>Coldwater Springs</b>       |
|                        |  |                      |  |  | Neighborhood                   |
|                        |  | <b>(623)313-4241</b> |  |  | <b>fmaribel73@yahoo.com</b>    |
| Home Phone #           |  | Cell Phone #         |  |  | Business Phone # email address |

### EDUCATION

What is your highest level of education? ☐ High School ☒ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                       |                                |                |
|---------------------------------------|--------------------------------|----------------|
| <b>Grand Canyon University</b>        | <b>Business Administration</b> | <b>2019</b>    |
| Name of School, College or University | Degree                         | Year graduated |

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

|               |                |      |       |     |
|---------------|----------------|------|-------|-----|
| Business Name | Street Address | City | State | Zip |
|---------------|----------------|------|-------|-----|

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

#### Michael T. Medchill MD

|                         |                                      |  |
|-------------------------|--------------------------------------|--|
| Employer / Organization |                                      |  |
| <b>3/2017 - 12/2017</b> | <b>500 West Thomas Rd. Suite 480</b> |  |
| Time Period             | Street Address                       |  |

#### Front Office Manager

|                |           |              |
|----------------|-----------|--------------|
| Title          |           |              |
| <b>Phoenix</b> | <b>AZ</b> | <b>85323</b> |
| City           | State     | Zip          |

#### Gage Park High School JROTC program

|                         |                |  |
|-------------------------|----------------|--|
| Employer / Organization |                |  |
| <b>9/2004 - 6/2008</b>  |                |  |
| Time Period             | Street Address |  |

#### Executive Officer/Captain

|                |           |              |
|----------------|-----------|--------------|
| Title          |           |              |
| <b>Chicago</b> | <b>IL</b> | <b>60632</b> |
| City           | State     | Zip          |

#### Mexican Civic Society of Illinois

|                         |                |  |
|-------------------------|----------------|--|
| Employer / Organization |                |  |
| <b>2008-2009</b>        |                |  |
| Time Period             | Street Address |  |

#### Representative

|                |           |     |
|----------------|-----------|-----|
| Title          |           |     |
| <b>Chicago</b> | <b>IL</b> |     |
| City           | State     | Zip |

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5</b>                        | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
| <b>13</b>                       | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| <b>7</b>                        | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
| <b>6</b>                        | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
| <b>12</b>                       | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
| <b>2</b>                        | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>8</b>                | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
| <b>11</b>               | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
| <b>9</b>                | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| <b>1</b>                | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
| <b>3</b>                | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
| <b>10</b>               | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
| <b>4</b>                | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

I have been a resident of Avondale since 2013 and purchased a home here last year. I would like to contribute to what is now my city and give back. I have 8 years of healthcare experience and I will soon be graduating from Grand Canyon University with a degree in Business Management. I believe that being able to work for this city will provide valuable opportunities not only to give back but to learn.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Like previously mentioned, I am currently a business student so I would be able to provide the knowledge obtained through my studies and my work ethic.

Please list any professional certifications, registrations or licenses:

I am currently a notary public and belong to the Canyon Business Club at Grand Canyon University.

Is there any additional information you would like to share for the Council Subcommittee to consider?

Although it has been several year since but I was JROTC all throughout high school and received several medals including one from the U.S. Army. I achieved the level of Captain and Execute Office during my senior year. I was also part of the Mexican Civic Society in Illinois in 2008 and volunteered in many events.

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
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- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: \_\_\_\_\_

*Maribel Guerrero*

Date: \_\_\_\_\_

*7/18/18*

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☐ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

**PERSONAL INFORMATION**

|                |              |                  |               |              |
|----------------|--------------|------------------|---------------|--------------|
| _____          | _____        | _____            | _____         | _____        |
| Last Name      | First Name   | Date             |               |              |
| _____          | _____        | _____            | _____         | _____        |
| Street Address | City         | State            | Zip           | Neighborhood |
| _____          | _____        | _____            | _____         |              |
| Home Phone #   | Cell Phone # | Business Phone # | email address |              |

**EDUCATION**

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                       |        |                |
|---------------------------------------|--------|----------------|
| _____                                 | _____  | _____          |
| Name of School, College or University | Degree | Year graduated |

**BUSINESS INFORMATION**

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☐ No

|               |                |       |       |       |
|---------------|----------------|-------|-------|-------|
| _____         | _____          | _____ | _____ | _____ |
| Business Name | Street Address | City  | State | Zip   |

**EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION**

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                         |       |
|-------------------------|-------|
| _____                   | _____ |
| Employer / Organization | Title |

|             |                |       |       |       |
|-------------|----------------|-------|-------|-------|
| _____       | _____          | _____ | _____ | _____ |
| Time Period | Street Address | City  | State | Zip   |

|                         |       |
|-------------------------|-------|
| _____                   | _____ |
| Employer / Organization | Title |

|             |                |       |       |       |
|-------------|----------------|-------|-------|-------|
| _____       | _____          | _____ | _____ | _____ |
| Time Period | Street Address | City  | State | Zip   |

|                         |       |
|-------------------------|-------|
| _____                   | _____ |
| Employer / Organization | Title |

|             |                |       |       |       |
|-------------|----------------|-------|-------|-------|
| _____       | _____          | _____ | _____ | _____ |
| Time Period | Street Address | City  | State | Zip   |

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

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- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
|                                 | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
|                                 | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
|                                 | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
|                                 | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
|                                 | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                         | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                         | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
|                         | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                         | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|                         | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
|                         | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency?   ☐ Yes                ☐ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Please list any professional certifications, registrations or licenses:

Is there any additional information you would like to share for the Council Subcommittee to consider?

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
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- Only complete applications will be considered

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Energy Environment & Natural Resources Commission (Scheduled Board)**

Staff Liaison: Hether Krause | Tracy Stevens (Development and Engineering Services)

Members: 11 Members (including 8 regular, 1 youth and 2 alternates)

Duties: Established by the City Council on October 6, 2008, the Energy, Environment and Natural Resources Commission (EENR) replaced the City's Water and Wastewater Advisory Committee. The EENR Commission serves as an advisory commission to the City Council on environmental issues and helps identify specific resource conservation goals and environmental practices to reduce costs and support sustainability. Every year, the Commission establishes a set of goals for the coming year.

**Vacancies**

5 vacancies for the following terms:

- Full term 1/1/2019-12/31/2021 (Regular Member)
- Full term 1/1/2019-12/31/2021 (Regular Member)
- Partial term to expire on 12/31/2019 (Regular Member)
- Partial term to expire on 7/31/2019 (Youth Member)
- Partial term to expire on 12/31/2020 (Alternate Member)

Staff Note: If it is recommended to appoint Mr. Lemmon to a Regular Member (from the Alternate Member position), then a recommendation will be requested to fill Mr. Lemmon's Alternate Position.

- Partial term to expire 12/31/2020 (Alternate Member)

**Applicants**

| <b>Date Application Received</b> | <b>Applicant's Name</b> | <b>Applicant's Board Preference</b>                            |
|----------------------------------|-------------------------|----------------------------------------------------------------|
| N/A                              | Paul Lemmon             | Current alternate                                              |
| N/A                              | Litzy Hernandez         | Current member of the Youth Advisory Board                     |
| 11/28/2018                       | Elizabeth Valencia      | 1 <sup>st</sup> Preference                                     |
| 11/21/2018                       | Carolyn Jones           | 2 <sup>nd</sup> Preference                                     |
| 11/28/2018                       | Barry Upshaw            | 2 <sup>nd</sup> Preference                                     |
| 12/04/2018                       | Maureen Wilson          | 3 <sup>rd</sup> Preference                                     |
| 8/15/2018                        | Linda Warren            | 6 <sup>th</sup> Preference (along with CIP Citizens Committee) |
| 7/18/2018                        | Maribel Guerrero        | 13 <sup>th</sup> Preference                                    |

**Current Members**

| Current Member's Name                | Date of Last Appointed   | Interested in Reappointment | Term Expiration |
|--------------------------------------|--------------------------|-----------------------------|-----------------|
| Josephina Schrepher (First Term)     | 1/1/2018 (partial term)  | Not interested              | 12/31/2018      |
| Troy Timmons (First Term)            | 1/1/2018                 | Not interested              | 12/31/2018      |
| Curtis Nielson (First Term)          | 2/6/2017                 | Ineligible as of 1/2019     | 12/31/2019      |
| VACANT (Youth Member)                |                          | VACANT                      | 7/31/2019       |
| VACANT (Alternate)                   |                          | VACANT                      | 12/31/2020      |
| Arnaud Irakoze (Second Term)         | 2/6/2017                 |                             | 12/31/2019      |
| Karl Darden (First Term)             | 1/1/2018 (partial term)  |                             | 12/31/2019      |
| Dan Rauscher (First Full Term)       | 2/6/2017                 |                             | 12/31/2019      |
| Thomas Albrigo (First Term)          | 1/1/2018                 |                             | 12/31/2020      |
| Zachary Kovach (First Term)          | 1/1/2018                 |                             | 12/31/2020      |
| Paul Lemmon (First Term) (Alternate) | 6/18/2018 (partial term) |                             | 12/31/2020      |

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale 25 years

**PERSONAL INFORMATION**

|                            |                     |                            |               |                        |
|----------------------------|---------------------|----------------------------|---------------|------------------------|
| <u>Valencia</u>            | <u>Elizabeth</u>    | <u>11/28/2018</u>          |               |                        |
| Last Name                  | First Name          | Date                       |               |                        |
| <u>1913 N 125th avenue</u> | <u>Avondale</u>     | <u>AZ</u>                  | <u>85392</u>  | <u>Rancho Santa Fe</u> |
| Street Address             | City                | State                      | Zip           | Neighborhood           |
| <u>623-806-5156</u>        | <u>623-806-5156</u> | <u>libbyanyssa@msn.com</u> |               |                        |
| Home Phone #               | Cell Phone #        | Business Phone #           | email address |                        |

**EDUCATION**

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☒ Master's Degree ☐ Doctorate

|                                       |                                |                |
|---------------------------------------|--------------------------------|----------------|
| <u>University of Phoenix</u>          | <u>Business Administration</u> | <u>2014</u>    |
| Name of School, College or University | Degree                         | Year graduated |

**BUSINESS INFORMATION**

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

|                      |                       |             |              |            |
|----------------------|-----------------------|-------------|--------------|------------|
| <u>Business Name</u> | <u>Street Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|----------------------|-----------------------|-------------|--------------|------------|

**EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION**

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                                       |                            |                |           |              |
|---------------------------------------|----------------------------|----------------|-----------|--------------|
| <u>Maricopa County of Air Quality</u> | <u>Executive Assistant</u> |                |           |              |
| Employer / Organization               | Title                      |                |           |              |
| <u>6/2018 - present</u>               | <u>3800 N Central</u>      | <u>Phoenix</u> | <u>AZ</u> | <u>85012</u> |
| Time Period                           | Street Address             | City           | State     | Zip          |

|                                          |                                  |                |           |              |
|------------------------------------------|----------------------------------|----------------|-----------|--------------|
| <u>Arizona Department of Corrections</u> | <u>Executive Staff Assistant</u> |                |           |              |
| Employer / Organization                  | Title                            |                |           |              |
| <u>4/2004 - 6/2018</u>                   | <u>1601 W. Jefferson St.</u>     | <u>Phoenix</u> | <u>AZ</u> | <u>85007</u> |
| Time Period                              | Street Address                   | City           | State     | Zip          |

|                                |                       |             |              |            |
|--------------------------------|-----------------------|-------------|--------------|------------|
| <u>Employer / Organization</u> | <u>Title</u>          |             |              |            |
| <u>Time Period</u>             | <u>Street Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

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| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
|                                 | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
|                                 | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
|                                 | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
|                                 | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
|                                 | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                         | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                         | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
|                         | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                         | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|                         | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
|                         | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

I feel it is very important to protect our energy, environment and natural resources and it would be very beneficial to educate others on the importance and issues we come up against to find effective solutions.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

I am capable of contributing the ability to speak for others around me and work as a team.

Please list any professional certifications, registrations or licenses:

Bachelor's Degree - Business Management

Master's Degree - Business Administration

Is there any additional information you would like to share for the Council Subcommittee to consider?

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature:

Elizabeth Valencia

Date:

11-28-18



In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale 3 years

**PERSONAL INFORMATION**

Jones Carolyn 11/21/2018  
Last Name First Name Date  
12423 W Monte Vista Rd Avondale AZ 85392 Rancho Santa Fe  
Street Address City State Zip Neighborhood  
none 859-229-3120 carolcpa51@gmail.com  
Home Phone # Cell Phone # Business Phone # email address

**EDUCATION**

What is your highest level of education? ☐ High School ☒ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

University of Kentucky BS 1986  
Name of School, College or University Degree Year graduated

**BUSINESS INFORMATION**

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

Business Name Street Address City State Zip

**EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION**

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

**Retired from Kentucky Assoc of Counties**

Employer / Organization  
8/15/2010 10/31/2015  
Time Period Street Address

**Bath County Fiscal Court**

Employer / Organization  
11/8/2008 08/15/2010  
Time Period Street Address

**Kentucky General Assembly**

Employer / Organization  
1/1/1999 11/8/2008  
Time Period Street Address

**CFO**

Title  
Frankfort KY 40601  
City State Zip

**County Judge Executive**

Title  
Owingsville KY 40360  
City State Zip

**State Representative**

Title  
Frankfort KY 40360  
City State Zip

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b>                        | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
| <b>2</b>                        | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
|                                 | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
|                                 | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
|                                 | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
| <b>4</b>                        | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                         | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                         | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| <b>3</b>                | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                         | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|                         | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
|                         | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

**I have always had a strong sense of community. My background is a 25 year CPA practice and positions in state and county government with budget management.**

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

**The most significant contribution I can make is a well thought out balance between government needs and fairness to its citizens. I also believe I have the background in county and state government that would be an asset to the City of Avondale.**

Please list any professional certifications, registrations or licenses:

**Certified Public Accountant (KY license). The license will be retired this coming June 2019.**

Is there any additional information you would like to share for the Council Subcommittee to consider?

**Committees served on during State Representative service are State Government (public pension and other government issues came through this committee); Veterans, Military Affairs and Public Safety; Transportation; Tourism; Appropriations and Revenues subcommittee on General Government; Energy Subcommittee.**

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- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: Carolyn Jones

Date: 11-26-18

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale 12 yrs

### PERSONAL INFORMATION

Upshaw Barry \_\_\_\_\_  
 Last Name First Name Date  
122 N. 109<sup>th</sup> ave Avondale AZ. 85323 \_\_\_\_\_  
 Street Address City State Zip Neighborhood  
 \_\_\_\_\_  
602-430-1563 602-892-4090 bups224@gmail.com  
 Home Phone # Cell Phone # Business Phone # email address

### EDUCATION

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☒ Master's Degree ☐ Doctorate

Arizona State University Curriculum & Instruction 2010  
 Name of School, College or University Degree Year graduated

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

\_\_\_\_\_  
 Business Name Street Address City State Zip

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                                                          |                                   |
|----------------------------------------------------------|-----------------------------------|
| <u>Phx. Union H.S. Dist.</u>                             | <u>Teacher</u>                    |
| Employer / Organization                                  | Title                             |
| <u>07/2011 - 02/2017</u>                                 | <u>4502 N. Central Ave</u>        |
| Time Period                                              | Street Address                    |
| <u>Phx.</u>                                              | <u>AZ.</u>                        |
| City                                                     | State                             |
| <u>85012</u>                                             |                                   |
| Zip                                                      |                                   |
| <u>U.S. Military 492<sup>nd</sup> Civil Affairs Bat.</u> | <u>Sergeant</u>                   |
| Employer / Organization                                  | Title                             |
| <u>1990 - 2017</u>                                       | <u>Buckeye</u>                    |
| Time Period                                              | City                              |
| <u>AZ.</u>                                               | <u>85326</u>                      |
| State                                                    | Zip                               |
| <u>Self Employed</u>                                     | <u>Agent</u>                      |
| Employer / Organization                                  | Title                             |
| <u>2017 - Present</u>                                    | <u>1250 S. 7<sup>th</sup> Ave</u> |
| Time Period                                              | Street Address                    |
| <u>Phx.</u>                                              | <u>AZ.</u>                        |
| City                                                     | State                             |
| <u>85007</u>                                             |                                   |
| Zip                                                      |                                   |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No  
Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

*My motivation is based my desire to engage in the city where I live in a capacity of giving back and being more involved in my community in a governing/knowledgeable capacity.*

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

*Helping my community to understand how their/our community works in their/our behalf*

Please list any professional certifications, registrations or licenses:

*Teaching Certificate  
Insurance License*

Is there any additional information you would like to share for the Council Subcommittee to consider?

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature:

*Bonny Upoka*

Date:

*11/28/18*

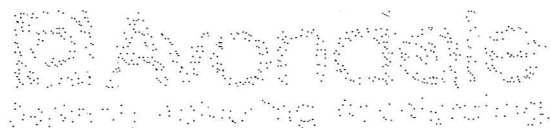
## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| Regularly Scheduled BCCs |                                                                                                                                                                                                  |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4                        | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
| 2                        | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| 6                        | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
| 1                        | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
| 3                        | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
| 5                        | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| Unscheduled BCCs |                                                                                                                                                                    |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
| 7                | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
| 4                | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| 2                | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
| 5                | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
| 6                | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
| 3                | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |



## Board, Commission and Committee Application for Appointment

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

### PERSONAL INFORMATION

|                             |                     |                     |                           |                     |
|-----------------------------|---------------------|---------------------|---------------------------|---------------------|
| <b>WILSON</b>               | <b>MAUREEN</b>      | <b>11/25/2018</b>   |                           |                     |
| Last Name                   | First Name          | Date                |                           |                     |
| <b>3315 N Copenhagen Dr</b> | <b>Avondale</b>     | <b>AZ</b>           | <b>85392</b>              | <b>Garden Lakes</b> |
| Street Address              | City                | State               | Zip                       | Neighborhood        |
| <b>623-772-9330</b>         | <b>602-799-8410</b> | <b>same as cell</b> | <b>tmjtwilson@msn.com</b> |                     |
| Home Phone #                | Cell Phone #        | Business Phone #    | email address             |                     |

### EDUCATION

What is your highest level of education? ☒ High School ☐ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                       |                        |                |
|---------------------------------------|------------------------|----------------|
| <b>Salpointe Catholic</b>             | <b>General studies</b> | <b>1978</b>    |
| Name of School, College or University | Degree                 | Year graduated |

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☒ Yes ☐ No

|                               |                       |                 |           |              |
|-------------------------------|-----------------------|-----------------|-----------|--------------|
| <b>The Insurance Lady LLC</b> | <b>work from home</b> | <b>Avondale</b> | <b>AZ</b> | <b>85392</b> |
| Business Name                 | Street Address        | City            | State     | Zip          |

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

#### Garden Lakes HOA

|                         |                               |
|-------------------------|-------------------------------|
| <b>2012 - present</b>   | <b>Garden Lakes Community</b> |
| Employer / Organization | Street Address                |

#### ARC Chair, Events Chair, Treasurer

|                 |           |              |
|-----------------|-----------|--------------|
| <b>Avondale</b> | <b>AZ</b> | <b>85392</b> |
| City            | State     | Zip          |

#### The Insurance Lady LLC

|                         |                            |
|-------------------------|----------------------------|
| <b>2012 - present</b>   | <b>home based business</b> |
| Employer / Organization | Street Address             |

#### Broker - health insurance

|                 |           |              |
|-----------------|-----------|--------------|
| <b>Avondale</b> | <b>AZ</b> | <b>85392</b> |
| City            | State     | Zip          |

#### St Mary's Food Pantry - Robey Elem School

|                         |                                 |
|-------------------------|---------------------------------|
| <b>2016 - present</b>   | <b>5340 N Wigwam Creek Blvd</b> |
| Employer / Organization | Street Address                  |

#### Volunteer, asst to site director

|                        |           |              |
|------------------------|-----------|--------------|
| <b>Litchfield Park</b> | <b>AZ</b> | <b>85340</b> |
| City                   | State     | Zip          |

### BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| Regularly Scheduled BCCs |                                                                                                                                                                                      |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                     |
| #3                       | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm            |
|                          | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm           |
| #1                       | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4th Wednesday in February, June, August and November at 6 pm |
| #2                       | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting schedule: monthly on the second Wednesday of the month at 6:30 pm    |
| #4                       | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                   |

| Unscheduled BCCs |                                                                                                                                                                    |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #1               | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                  | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                  | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| #2               | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                  | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|                  | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
| #3               | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☒ Yes ☐ No

Please provide additional information if applicable

I am a Court Appointed Special Advocate for Children for Maricopa County Superior Courts. I have been a CASA for about 18 months.

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

I have been active engaged with the Avondale Senior Center since 2015 and am passionate about the services available to that segment of our community. I am also a dedicated volunteer for anything related to improving quality of life for those who are less fortunate in our communities. I have volunteered with food banks and senior centers, as well as pediatric hospitals, for the past 20 years.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

I am very active in the community and connect with many families and individuals who don't often get in front of city council or leadership. As an insurance broker, I am in people's homes daily and hear their needs and wants. I have decent organizational and leadership skills, but mostly I am a tireless worker who is intelligent and willing to do whatever is needed to see our city succeed. I'm what you might call a "doer".

Please list any professional certifications, registrations or licenses:

I am a licensed Life & Health insurance broker in the states of Arizona and Washington.

I am a CASA for Maricopa County, have passed all the requisite background and lie detector tests.

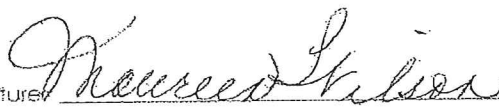
I am also a certified Master Florist....I have some fun skills with floral design that have come in handy when working with the seniors.

Is there any additional information you would like to share for the Council Subcommittee to consider?

I moved to Avondale in the summer of 1998. Since then, I have become more and more invested in my City, from serving on the architectural review committee for Garden Lakes, to becoming the HOA treasurer and events chair, to serving as a board member for the SWV Chamber and the Meals of Joy programs - I am doing my best to actively work toward the betterment of our fair city and the cities that surround us. I have been active in food distribution programs for the needy since 2012. I served as a volunteer "baby rocker" at St. Joe's for five years. My interests span all aspects of our community and I would be a tireless worker if selected.

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
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Applicant's Signature



Date:

11/25/2018

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1. Be a registered voter ☐ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

**PERSONAL INFORMATION**

|                |              |                  |               |              |
|----------------|--------------|------------------|---------------|--------------|
| _____          | _____        | _____            | _____         | _____        |
| Last Name      | First Name   | Date             |               |              |
| _____          | _____        | _____            | _____         | _____        |
| Street Address | City         | State            | Zip           | Neighborhood |
| _____          | _____        | _____            | _____         |              |
| Home Phone #   | Cell Phone # | Business Phone # | email address |              |

**EDUCATION**

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                       |        |                |
|---------------------------------------|--------|----------------|
| _____                                 | _____  | _____          |
| Name of School, College or University | Degree | Year graduated |

**BUSINESS INFORMATION**

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☐ No

|               |                |       |       |       |
|---------------|----------------|-------|-------|-------|
| _____         | _____          | _____ | _____ | _____ |
| Business Name | Street Address | City  | State | Zip   |

**EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION**

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                         |       |
|-------------------------|-------|
| _____                   | _____ |
| Employer / Organization | Title |

|             |                |       |       |       |
|-------------|----------------|-------|-------|-------|
| _____       | _____          | _____ | _____ | _____ |
| Time Period | Street Address | City  | State | Zip   |

|                         |       |
|-------------------------|-------|
| _____                   | _____ |
| Employer / Organization | Title |

|             |                |       |       |       |
|-------------|----------------|-------|-------|-------|
| _____       | _____          | _____ | _____ | _____ |
| Time Period | Street Address | City  | State | Zip   |

|                         |       |
|-------------------------|-------|
| _____                   | _____ |
| Employer / Organization | Title |

|             |                |       |       |       |
|-------------|----------------|-------|-------|-------|
| _____       | _____          | _____ | _____ | _____ |
| Time Period | Street Address | City  | State | Zip   |

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
|                                 | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
|                                 | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
|                                 | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
|                                 | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
|                                 | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                         | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                         | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
|                         | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                         | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|                         | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
|                         | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency?   ☐ Yes                ☐ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Please list any professional certifications, registrations or licenses:

Is there any additional information you would like to share for the Council Subcommittee to consider?

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

### PERSONAL INFORMATION

|                        |  |                             |           |              |
|------------------------|--|-----------------------------|-----------|--------------|
| <b>Guerrero</b>        |  | <b>Maribel</b>              |           |              |
| Last Name              |  | First Name                  |           |              |
| <b>223 S 124th Ave</b> |  | <b>Avondale</b>             | <b>AZ</b> | <b>85323</b> |
| Street Address         |  | City                        | State     | Zip          |
|                        |  | <b>Coldwater Springs</b>    |           |              |
|                        |  | Neighborhood                |           |              |
|                        |  | <b>fmaribel73@yahoo.com</b> |           |              |
|                        |  | email address               |           |              |
| <b>(623)313-4241</b>   |  |                             |           |              |
| Home Phone #           |  | Cell Phone #                |           |              |
|                        |  | Business Phone #            |           |              |

### EDUCATION

What is your highest level of education? ☐ High School ☒ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                       |                                |                |
|---------------------------------------|--------------------------------|----------------|
| <b>Grand Canyon University</b>        | <b>Business Administration</b> | <b>2019</b>    |
| Name of School, College or University | Degree                         | Year graduated |

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

|               |                |      |       |     |
|---------------|----------------|------|-------|-----|
| Business Name | Street Address | City | State | Zip |
|---------------|----------------|------|-------|-----|

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

#### Michael T. Medchill MD

|                         |                                      |  |
|-------------------------|--------------------------------------|--|
| Employer / Organization |                                      |  |
| <b>3/2017 - 12/2017</b> | <b>500 West Thomas Rd. Suite 480</b> |  |
| Time Period             | Street Address                       |  |

#### Front Office Manager

|                |           |              |
|----------------|-----------|--------------|
| Title          |           |              |
| <b>Phoenix</b> | <b>AZ</b> | <b>85323</b> |
| City           | State     | Zip          |

#### Gage Park High School JROTC program

|                         |                |  |
|-------------------------|----------------|--|
| Employer / Organization |                |  |
| <b>9/2004 - 6/2008</b>  |                |  |
| Time Period             | Street Address |  |

#### Executive Officer/Captain

|                |           |              |
|----------------|-----------|--------------|
| Title          |           |              |
| <b>Chicago</b> | <b>IL</b> | <b>60632</b> |
| City           | State     | Zip          |

#### Mexican Civic Society of Illinois

|                         |                |  |
|-------------------------|----------------|--|
| Employer / Organization |                |  |
| <b>2008-2009</b>        |                |  |
| Time Period             | Street Address |  |

#### Representative

|                |           |     |
|----------------|-----------|-----|
| Title          |           |     |
| <b>Chicago</b> | <b>IL</b> |     |
| City           | State     | Zip |

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5</b>                        | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
| <b>13</b>                       | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| <b>7</b>                        | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
| <b>6</b>                        | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
| <b>12</b>                       | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
| <b>2</b>                        | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>8</b>                | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
| <b>11</b>               | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
| <b>9</b>                | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| <b>1</b>                | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
| <b>3</b>                | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
| <b>10</b>               | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
| <b>4</b>                | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

I have been a resident of Avondale since 2013 and purchased a home here last year. I would like to contribute to what is now my city and give back. I have 8 years of healthcare experience and I will soon be graduating from Grand Canyon University with a degree in Business Management. I believe that being able to work for this city will provide valuable opportunities not only to give back but to learn.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Like previously mentioned, I am currently a business student so I would be able to provide the knowledge obtained through my studies and my work ethic.

Please list any professional certifications, registrations or licenses:

I am currently a notary public and belong to the Canyon Business Club at Grand Canyon University.

Is there any additional information you would like to share for the Council Subcommittee to consider?

Although it has been several year since but I was JROTC all throughout high school and received several medals including one from the U.S. Army. I achieved the level of Captain and Execute Office during my senior year. I was also part of the Mexican Civic Society in Illinois in 2008 and volunteered in many events.

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: \_\_\_\_\_

*Maribel Guerrero*

Date: \_\_\_\_\_

*7/18/18*

**Municipal Art Committee (Scheduled Board)**

Staff Liaison: DeAnn Franklin | Pier Simeri (Community Relations and Public Affairs)

Members: 10 Members (including 7 regular, 2 ex officio, and 1 alternates)

Duties: The Municipal Art Committee was established on July 18, 2005 to advise the City Council on matters regarding the acquisition, maintenance and disposition of works of art, public art displays, monuments and memorials. The mission of Avondale Public Art Program is to: Provide visual art that complements public buildings, parks and plazas; Create a sense of place and enhances community identity; Improve the design quality of public infrastructure as well as the visual environment of the citizens of Avondale; Pursue funding and resources for public art; Recommend policies and procedures concerning public art; Cooperate with existing public and private agencies to develop programs to further the development and awareness of art.

**Vacancies**

2 vacancies for the following terms:

- Full term 1/1/2019-12/31/2021 (Regular Member)
- Partial term to expire 12/31/2019 (Regular Member)

Staff Note: If it is recommended to appoint Ms. Robinson to a Regular Member (from the Alternate Member position), then a recommendation will be requested to fill Ms. Robinson's Alternate Position.

- Partial term to expire 12/31/2020 (Alternate Member)

**Applicants**

| <b>Date Application Received</b> | <b>Applicant's Name</b> | <b>Applicant's Board Preference</b> |
|----------------------------------|-------------------------|-------------------------------------|
| N/A                              | Stephanie Robinson      | Current Alternate                   |
| 11/30/2018                       | Janice (Jan) Graham     | 1 <sup>st</sup> Preference          |
| 11/26/2018                       | James (Jim) Painter     | 1 <sup>st</sup> Preference          |
| 8/01/2018                        | Arrajanee Rivera        | 1 <sup>st</sup> Preference          |
| 11/29/2018                       | Michelle McMullen       | 2 <sup>nd</sup> Preference          |
| 8/15/2018                        | Linda Warren            | 2 <sup>nd</sup> Preference          |
| 11/28/2018                       | Barry Upshaw            | 6 <sup>th</sup> Preference          |
| 7/18/2018                        | Maribel Guerrero        | 7 <sup>th</sup> Preference          |

**Current Members**

| Current Member's Name                   | Date of Last Appointed | Interested in Reappointment      | Term Expiration |
|-----------------------------------------|------------------------|----------------------------------|-----------------|
| Lesa Schuur (Second Term)               | 1/1/2013               | 1/1/2016                         | 12/31/2018      |
| Josephina Schrepfer (First Term)        | 2/6/2017               | Resigning at the end of the year | 12/31/2019      |
| Irene Marquez (First Term)              | 2/6/2017               |                                  | 12/31/2019      |
| Denise Stanfield (First Term)           | 6/18/2018 (partial)    |                                  | 12/31/2019      |
| John Chavez (First Full Term)           | 1/1/2018               |                                  | 12/31/2020      |
| Dan Drennen (First Term)                | 1/1/2018               |                                  | 12/31/2020      |
| Mary Arpaia (First Term)                | 6/18/2018 (partial)    |                                  | 12/31/2020      |
| Stephanie Robinson ( <b>Alternate</b> ) | 6/18/2018              |                                  | 12/31/2020      |
| Kelly Meadows ( <b>Ex-Officio</b> )     | Indefinite             |                                  |                 |
| Bernadette Mills ( <b>Ex-Officio</b> )  | Indefinite             |                                  |                 |

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1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale 11 years

**PERSONAL INFORMATION**

|                                   |                     |                                |
|-----------------------------------|---------------------|--------------------------------|
| <u>Graham</u>                     | <u>Janice (Jan)</u> | <u>11/30/18</u>                |
| Last Name                         | First Name          | Date                           |
| <u>12645 West Columbus Avenue</u> | <u>Avondale</u>     | <u>AZ</u>                      |
| Street Address                    | City                | State                          |
|                                   | <u>602 373-2552</u> | <u>85392</u>                   |
|                                   |                     | Zip                            |
|                                   |                     | <u>Corte Sierra</u>            |
|                                   |                     | Neighborhood                   |
| <u>Home Phone #</u>               | <u>Cell Phone #</u> | <u>Business Phone #</u>        |
|                                   |                     | <u>email address</u>           |
|                                   |                     | <u>janicebgraham@yahoo.com</u> |

**EDUCATION**

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☒ Master's Degree ☐ Doctorate

|                                       |              |                |
|---------------------------------------|--------------|----------------|
| <u>Northern Arizona University</u>    | <u>M.Ed.</u> | <u>1995</u>    |
| Name of School, College or University | Degree       | Year graduated |

**BUSINESS INFORMATION**

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

|                      |                       |             |              |            |
|----------------------|-----------------------|-------------|--------------|------------|
| <u>Business Name</u> | <u>Street Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|----------------------|-----------------------|-------------|--------------|------------|

**EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION**

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

**Glendale Community College**

|                                |                             |
|--------------------------------|-----------------------------|
| <u>Employer / Organization</u> | <u>Street Address</u>       |
| <u>2008-present</u>            | <u>6000 West Olive Ave.</u> |
| Time Period                    | Street Address              |

**Adjunct Faculty**

|                 |             |              |            |
|-----------------|-------------|--------------|------------|
| <u>Title</u>    | <u>City</u> | <u>State</u> | <u>Zip</u> |
| <u>Glendale</u> | <u>AZ</u>   | <u>85302</u> |            |
| City            | State       | Zip          |            |

**Estella Mountain Community College**

|                                |                              |
|--------------------------------|------------------------------|
| <u>Employer / Organization</u> | <u>Street Address</u>        |
| <u>2009-present</u>            | <u>3000 North Dysart Rd.</u> |
| Time Period                    | Street Address               |

**Adjunct Faculty**

|                 |             |              |            |
|-----------------|-------------|--------------|------------|
| <u>Title</u>    | <u>City</u> | <u>State</u> | <u>Zip</u> |
| <u>Avondale</u> | <u>AZ</u>   | <u>85392</u> |            |
| City            | State       | Zip          |            |

**Western Maricopa Tech Prep Consortium**

|                                |                              |
|--------------------------------|------------------------------|
| <u>Employer / Organization</u> | <u>Street Address</u>        |
| <u>2001-2008</u>               | <u>6330 West Thunderbird</u> |
| Time Period                    | Street Address               |

**Director**

|                 |             |              |            |
|-----------------|-------------|--------------|------------|
| <u>Title</u>    | <u>City</u> | <u>State</u> | <u>Zip</u> |
| <u>Glendale</u> | <u>AZ</u>   | <u>85306</u> |            |
| City            | State       | Zip          |            |

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

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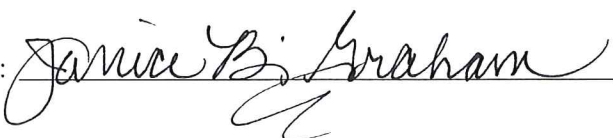
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- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
|                                 | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| X                               | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
|                                 | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
|                                 | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
|                                 | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                         | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                         | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
|                         | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                         | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|                         | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
|                         | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency?   <input type="checkbox"/> Yes        <input checked="" type="checkbox"/> No</p> <p>Please provide additional information if applicable</p>                                                                                                                                                                                                                                                                                                                                  |
| <p>What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?</p> <p>My motivation to apply includes a desire to promote art in the West Valley to enhance the benefits of art for the individual and for the community as a whole . Some of these benefits include: fostering creativity; deriving meaning, purpose, and appreciation of art from differt culutures and time periods; and enhancing community engagement. It is also a way of documenting our collective history for future generations.</p>                                     |
| <p>What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?</p> <p>My background includes teaching the History of Visual Media (history of painting, sculpture, architecture, film, and photography for Grand Canyon University and Public Relations. Additionally I have experience organizing and promoting special events such as juried art shows for Call to Art (attended by 500 community members in one night), 5,000 volunteers completing projects for Make a Difference Day, and two events earning Best of the West awards.</p> |
| <p>Please list any professional certifications, registrations or licenses:</p> <p>Community College Certificate #17156</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <p>Is there any additional information you would like to share for the Council Subcommittee to consider?</p> <p>I am an educator and an artist, and I have contacts in education and the art community that could be valuable resources.</p>                                                                                                                                                                                                                                                                                                                                                         |

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: 

Date: 11/30/18

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale 13 years

**PERSONAL INFORMATION**

|                               |                             |                                 |                               |                             |
|-------------------------------|-----------------------------|---------------------------------|-------------------------------|-----------------------------|
| <b>Painter</b>                | <b>James (Jim)</b>          | <b>11/16/2018</b>               |                               |                             |
| <small>Last Name</small>      | <small>First Name</small>   | <small>Date</small>             |                               |                             |
| <b>2622 N. 110th Dr.</b>      | <b>Avondale</b>             | <b>AZ</b>                       | <b>85392</b>                  | <b>Crystal Gardens</b>      |
| <small>Street Address</small> | <small>City</small>         | <small>State</small>            | <small>Zip</small>            | <small>Neighborhood</small> |
| <b>none</b>                   | <b>623-680-5839</b>         | <b>none</b>                     | <b>jimpainter22@gmail.com</b> |                             |
| <small>Home Phone #</small>   | <small>Cell Phone #</small> | <small>Business Phone #</small> | <small>email address</small>  |                             |

**EDUCATION**

What is your highest level of education? ☐ High School ☒ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                                      |                       |                               |
|------------------------------------------------------|-----------------------|-------------------------------|
| <b>Eastern Illinois University</b>                   | <b>BS</b>             | <b>1977</b>                   |
| <small>Name of School, College or University</small> | <small>Degree</small> | <small>Year graduated</small> |

**BUSINESS INFORMATION**

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

|                              |                               |                     |                      |                    |
|------------------------------|-------------------------------|---------------------|----------------------|--------------------|
| <small>Business Name</small> | <small>Street Address</small> | <small>City</small> | <small>State</small> | <small>Zip</small> |
|------------------------------|-------------------------------|---------------------|----------------------|--------------------|

**EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION**

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

**Prescott Daily Courier**

|                                        |                               |
|----------------------------------------|-------------------------------|
| <small>Employer / Organization</small> | <small>Street Address</small> |
| <b>June 2015-Feb. 2016</b>             | <b>8307 E. State Route 69</b> |
| <small>Time Period</small>             | <small>Street Address</small> |

**News Editor**

|                      |                     |                      |                    |
|----------------------|---------------------|----------------------|--------------------|
| <small>Title</small> | <small>City</small> | <small>State</small> | <small>Zip</small> |
|                      | <b>Prescott</b>     | <b>AZ</b>            | <b>86314</b>       |
|                      | <small>City</small> | <small>State</small> | <small>Zip</small> |

**Temple Daily Telegram**

|                                        |                               |
|----------------------------------------|-------------------------------|
| <small>Employer / Organization</small> | <small>Street Address</small> |
| <b>March 2013-June 2015</b>            | <b>10 South 3rd Street</b>    |
| <small>Time Period</small>             | <small>Street Address</small> |

**City Editor**

|                      |                     |                      |                    |
|----------------------|---------------------|----------------------|--------------------|
| <small>Title</small> | <small>City</small> | <small>State</small> | <small>Zip</small> |
|                      | <b>Temple</b>       | <b>TX</b>            | <b>76503</b>       |
|                      | <small>City</small> | <small>State</small> | <small>Zip</small> |

**West Valley View**

|                                        |                               |
|----------------------------------------|-------------------------------|
| <small>Employer / Organization</small> | <small>Street Address</small> |
| <b>2000-2012</b>                       |                               |
| <small>Time Period</small>             | <small>Street Address</small> |

**Managing Editor**

|                      |                     |                      |                    |
|----------------------|---------------------|----------------------|--------------------|
| <small>Title</small> | <small>City</small> | <small>State</small> | <small>Zip</small> |
|                      | <b>Avondale</b>     | <b>AZ</b>            | <b>85323</b>       |
|                      | <small>City</small> | <small>State</small> | <small>Zip</small> |

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
|                                 | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| 1                               | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
|                                 | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
| 2                               | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
|                                 | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                         | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                         | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
|                         | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                         | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|                         | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
|                         | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No  
Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

I believe that citizenship includes responsibilities such as becoming involved in the decision-making process regarding issues that affect the community. For many years, I worked for a newspaper covering Avondale and became informed about the issues facing the city as well as its history. As a resident, I want to ensure that Avondale continues to be one of the most desirable places to live in the Phoenix metropolitan area.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

I am a graduate of Leadership West Class 10, as well as the Avondale Citizen Leadership Academy, both of which helped inform me about the issues facing Avondale in particular and the West Valley in general. I believe I could bring this knowledge to the table in helping provide advice and guidance to the city's elected officials in making the decisions that will benefit the residents of the Avondale.

Please list any professional certifications, registrations or licenses:

Is there any additional information you would like to share for the Council Subcommittee to consider?

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: \_\_\_\_\_

*James D. Painter*

Date: 11/16/2018

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale 9 years

### PERSONAL INFORMATION

Rivera Arrajane 7-26-2018  
 Last Name First Name Date  
11963 W. Granada Rd. Avondale AZ 85392  
 Street Address City State Zip  
N/A 602-546-8571 N/A rajirivera@gmail.com  
 Home Phone # Cell Phone # Business Phone # email address

### EDUCATION

What is your highest level of education? ☒ High School ☐ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

Linda Abril Educational Academy High School 2018  
 Name of School, College or University Degree Year graduated  
School Diploma

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

Business Name Street Address City State Zip

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

City of Avondale City clerk  
 Employer / Organization Title  
Jun 2018 - July 2018 11465 Civic Center Dr. Avondale AZ 85323  
 Time Period Street Address City State Zip

Kat's Artist tree Volunteer  
 Employer / Organization Title  
September 2017 - January 2018 13770 W. Van Buren St. Goodyear AZ 85338  
 Time Period Street Address City State Zip

Employer / Organization Title  
 Time Period Street Address City State Zip

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

### Regularly Scheduled BCCs

|   |                                                                                                                                                                                                  |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
|   | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| 1 | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
| 2 | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
| 3 | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
|   | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

### Unscheduled BCCs

|  |                                                                                                                                                                    |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|  | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|  | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
|  | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|  | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|  | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
|  | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No  
Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

I was motivated to join an Avondale BCC because I want to be able to make a helpful contribution to the City of Avondale. Some qualities that I have and would bring as a member are that I am very creative, a fast learner, and a hard worker who cares about the city I live in.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

The most significant contribution I can make as a member of the Municipal Art Committee is to be able to give a young adult perspective to multiple topics and to be able to represent the young adults of Avondale.

Please list any professional certifications, registrations or licenses:

N/A

Is there any additional information you would like to share for the Council Subcommittee to consider?

I am currently attending Estrella Mountain Community College to pursue my associate degree in fine arts theatre and I have experience working at the Avondale City Hall through the Next Step Program.

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: ajuric

Date: 8-1-18

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale 15 yrs.

**PERSONAL INFORMATION**

|                            |                          |                           |              |                       |
|----------------------------|--------------------------|---------------------------|--------------|-----------------------|
| <b>McMullen</b>            | <b>Michelle McMullen</b> | <b>Nov. 29, 2018</b>      |              |                       |
| _____<br>Last Name         | _____<br>First Name      | _____<br>Date             |              |                       |
| <b>10486 W. Emerald In</b> | <b>Avondale</b>          | <b>AZ</b>                 | <b>85392</b> | <b>Westwind</b>       |
| _____<br>Street Address    | _____<br>City            | _____<br>State            | _____<br>Zip | _____<br>Neighborhood |
| <b>623-7720144</b>         | <b>310-8902059</b>       |                           |              |                       |
| _____<br>Home Phone #      | _____<br>Cell Phone #    | _____<br>Business Phone # |              |                       |
| _____<br>email address     |                          |                           |              |                       |

**EDUCATION**

What is your highest level of education? ☒ High School ☐ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                                |                 |
|------------------------------------------------|-----------------|
| <b>Centennial High School</b>                  | <b>1968</b>     |
| _____<br>Name of School, College or University | _____<br>Degree |
| _____<br>Year graduated                        |                 |

**BUSINESS INFORMATION**

Do you own commercial property and/or operate a business in Avondale? ☒ Yes ☐ No

|                                     |                            |                 |                |              |
|-------------------------------------|----------------------------|-----------------|----------------|--------------|
| <b>Disciple Outreach Ministries</b> | <b>10486 W. Emerald In</b> | <b>Avondale</b> | <b>az</b>      | <b>85392</b> |
| _____<br>Business Name              | _____<br>Street Address    | _____<br>City   | _____<br>State | _____<br>Zip |

**EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION**

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                                  |                                    |
|----------------------------------|------------------------------------|
| <b>Macy's</b>                    | <b>Sales</b>                       |
| _____<br>Employer / Organization | _____<br>Title                     |
| <b>2005-2012</b>                 | <b>7600 W. Arrowhead Town Ctr.</b> |
| _____<br>Time Period             | _____<br>Street Address            |
|                                  | <b>Glendale</b>                    |
|                                  | _____<br>City                      |
|                                  | <b>Az</b>                          |
|                                  | _____<br>State                     |
|                                  | <b>85308</b>                       |
|                                  | _____<br>Zip                       |
| _____<br>Employer / Organization |                                    |
| _____<br>Title                   |                                    |
| _____<br>Time Period             | _____<br>Street Address            |
|                                  | _____<br>City                      |
|                                  | _____<br>State                     |
|                                  | _____<br>Zip                       |
| _____<br>Employer / Organization |                                    |
| _____<br>Title                   |                                    |
| _____<br>Time Period             | _____<br>Street Address            |
|                                  | _____<br>City                      |
|                                  | _____<br>State                     |
|                                  | _____<br>Zip                       |

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

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| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
|                                 | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| 2                               | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
| 1                               | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
|                                 | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
|                                 | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                         | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                         | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
|                         | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                         | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|                         | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
|                         | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No  
Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

I am currently a member on the Westwind HOA. I am interested in the development of the city because I am a resident and would like to be a part of family services.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

I will be dedicated to the position and will be committed to do my best.

Please list any professional certifications, registrations or licenses:

A certificate of Organizational Leadership, May, 2018, from Estrella Mountain Community College.  
A certificate of Biblical Studies, November, 2018, from Liberty University Online.

Is there any additional information you would like to share for the Council Subcommittee to consider?

I am involved with my local church as a Sunday school teacher. I worked at Northrop Grumman for thirty five years and retired in 2005.

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
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Applicant's Signature:

Michael Mayhall

Date:

11-29-2018

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☐ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

**PERSONAL INFORMATION**

|                         |                       |                           |                        |                       |
|-------------------------|-----------------------|---------------------------|------------------------|-----------------------|
| _____<br>Last Name      | _____<br>First Name   | _____<br>Date             |                        |                       |
| _____<br>Street Address | _____<br>City         | _____<br>State            | _____<br>Zip           | _____<br>Neighborhood |
| _____<br>Home Phone #   | _____<br>Cell Phone # | _____<br>Business Phone # | _____<br>email address |                       |

**EDUCATION**

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                                |                 |                         |
|------------------------------------------------|-----------------|-------------------------|
| _____<br>Name of School, College or University | _____<br>Degree | _____<br>Year graduated |
|------------------------------------------------|-----------------|-------------------------|

**BUSINESS INFORMATION**

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☐ No

|                        |                         |               |                |              |
|------------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Business Name | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|------------------------|-------------------------|---------------|----------------|--------------|

**EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION**

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

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| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
|                                 | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
|                                 | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
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|                                 | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                         | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                         | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
|                         | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                         | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|                         | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
|                         | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency?   ☐ Yes                ☐ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Please list any professional certifications, registrations or licenses:

Is there any additional information you would like to share for the Council Subcommittee to consider?

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- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale 12 yrs

### PERSONAL INFORMATION

Upshaw Barry \_\_\_\_\_  
 Last Name First Name Date  
122 N. 109<sup>th</sup> ave Avondale AZ. 85323 \_\_\_\_\_  
 Street Address City State Zip Neighborhood  
 \_\_\_\_\_  
602-430-1563 602-892-4090 bups224@gmail.com  
 Home Phone # Cell Phone # Business Phone # email address

### EDUCATION

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☒ Master's Degree ☐ Doctorate

Arizona State University Curriculum & Instruction 2010  
 Name of School, College or University Degree Year graduated

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

\_\_\_\_\_  
 Business Name Street Address City State Zip

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                                                          |                                   |
|----------------------------------------------------------|-----------------------------------|
| <u>Phx. Union H.S. Dist.</u>                             | <u>Teacher</u>                    |
| Employer / Organization                                  | Title                             |
| <u>07/2011 - 02/2017</u>                                 | <u>4502 N. Central Ave</u>        |
| Time Period                                              | Street Address                    |
| <u>Phx.</u>                                              | <u>AZ.</u>                        |
| City                                                     | State                             |
| <u>85012</u>                                             |                                   |
| Zip                                                      |                                   |
| <u>U.S. Military 492<sup>nd</sup> Civil Affairs Bat.</u> | <u>Sergeant</u>                   |
| Employer / Organization                                  | Title                             |
| <u>1990 - 2017</u>                                       | <u>Buckeye</u>                    |
| Time Period                                              | City                              |
| <u>AZ.</u>                                               | <u>85326</u>                      |
| State                                                    | Zip                               |
| <u>Self Employed</u>                                     | <u>Agent</u>                      |
| Employer / Organization                                  | Title                             |
| <u>2017 - Present</u>                                    | <u>1250 S. 7<sup>th</sup> Ave</u> |
| Time Period                                              | Street Address                    |
| <u>Phx.</u>                                              | <u>AZ.</u>                        |
| City                                                     | State                             |
| <u>85007</u>                                             |                                   |
| Zip                                                      |                                   |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No  
Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

*My motivation is based my desire to engage in the city where I live in a capacity of giving back and being more involved in my community in a governing/knowledgeable capacity.*

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

*Helping my community to understand how their/our community works in their/our behalf*

Please list any professional certifications, registrations or licenses:

*Teaching Certificate  
Insurance License*

Is there any additional information you would like to share for the Council Subcommittee to consider?

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature:

*Bonny Upoka*

Date:

*11/28/18*

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| Regularly Scheduled BCCs |                                                                                                                                                                                                  |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4                        | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
| 2                        | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| 6                        | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
| 1                        | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
| 3                        | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
| 5                        | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| Unscheduled BCCs |                                                                                                                                                                    |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
| 7                | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
| 4                | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| 2                | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
| 5                | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
| 6                | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
| 3                | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

### PERSONAL INFORMATION

|                        |  |                             |                  |               |
|------------------------|--|-----------------------------|------------------|---------------|
| <b>Guerrero</b>        |  | <b>Maribel</b>              |                  |               |
| Last Name              |  | First Name                  |                  |               |
| <b>223 S 124th Ave</b> |  | <b>Avondale</b>             | <b>AZ</b>        | <b>85323</b>  |
| Street Address         |  | City                        | State            | Zip           |
|                        |  | <b>Coldwater Springs</b>    |                  |               |
|                        |  | Neighborhood                |                  |               |
|                        |  | <b>fmaribel73@yahoo.com</b> |                  |               |
| Home Phone #           |  | Cell Phone #                | Business Phone # | email address |
|                        |  | <b>(623)313-4241</b>        |                  |               |

### EDUCATION

What is your highest level of education? ☐ High School ☒ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                       |                                |                |
|---------------------------------------|--------------------------------|----------------|
| <b>Grand Canyon University</b>        | <b>Business Administration</b> | <b>2019</b>    |
| Name of School, College or University | Degree                         | Year graduated |

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

|               |                |      |       |     |
|---------------|----------------|------|-------|-----|
| Business Name | Street Address | City | State | Zip |
|---------------|----------------|------|-------|-----|

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

#### Michael T. Medchill MD

|                         |  |                                      |
|-------------------------|--|--------------------------------------|
| Employer / Organization |  | Street Address                       |
| <b>3/2017 - 12/2017</b> |  | <b>500 West Thomas Rd. Suite 480</b> |
| Time Period             |  |                                      |

#### Front Office Manager

|                |           |              |
|----------------|-----------|--------------|
| Title          |           |              |
| <b>Phoenix</b> | <b>AZ</b> | <b>85323</b> |
| City           | State     | Zip          |

#### Gage Park High School JROTC program

|                         |  |                |
|-------------------------|--|----------------|
| Employer / Organization |  | Street Address |
| <b>9/2004 - 6/2008</b>  |  |                |
| Time Period             |  |                |

#### Executive Officer/Captain

|                |           |              |
|----------------|-----------|--------------|
| Title          |           |              |
| <b>Chicago</b> | <b>IL</b> | <b>60632</b> |
| City           | State     | Zip          |

#### Mexican Civic Society of Illinois

|                         |  |                |
|-------------------------|--|----------------|
| Employer / Organization |  | Street Address |
| <b>2008-2009</b>        |  |                |
| Time Period             |  |                |

#### Representative

|                |           |     |
|----------------|-----------|-----|
| Title          |           |     |
| <b>Chicago</b> | <b>IL</b> |     |
| City           | State     | Zip |

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5</b>                        | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
| <b>13</b>                       | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| <b>7</b>                        | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
| <b>6</b>                        | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
| <b>12</b>                       | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
| <b>2</b>                        | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>8</b>                | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
| <b>11</b>               | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
| <b>9</b>                | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| <b>1</b>                | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
| <b>3</b>                | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
| <b>10</b>               | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
| <b>4</b>                | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

I have been a resident of Avondale since 2013 and purchased a home here last year. I would like to contribute to what is now my city and give back. I have 8 years of healthcare experience and I will soon be graduating from Grand Canyon University with a degree in Business Management. I believe that being able to work for this city will provide valuable opportunities not only to give back but to learn.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Like previously mentioned, I am currently a business student so I would be able to provide the knowledge obtained through my studies and my work ethic.

Please list any professional certifications, registrations or licenses:

I am currently a notary public and belong to the Canyon Business Club at Grand Canyon University.

Is there any additional information you would like to share for the Council Subcommittee to consider?

Although it has been several year since but I was JROTC all throughout high school and received several medals including one from the U.S. Army. I achieved the level of Captain and Execute Office during my senior year. I was also part of the Mexican Civic Society in Illinois in 2008 and volunteered in many events.

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: \_\_\_\_\_

*Maribel Guerrero*

Date: \_\_\_\_\_

*7/18/18*

**Neighborhood and Family Services Commission (Scheduled Board)**

Staff Liaison: Paula Swenson | Chris Lopez (Neighborhood and Family Services)

Members: 13 Members (including 11 regular and 2 alternates)

Duties: The Neighborhood and Family Services Commission was established in 2006 to serve as an advisory body to the City Council for the purpose of identifying neighborhood and family issues and strategies to meet these needs through collaboration with community groups, agencies, other cities and organizations.

**Vacancies**

5 vacancies for the following terms:

- Full term 1/1/2019-12/31/2021 (Regular Member)
- Full term 1/1/2019-12/31/2021 (Regular Member)
- Full term 1/1/2019-12/31/2021 (Regular Member)
- Full term 1/1/2019-12/31/2021 (Regular Member)
- Partial term 1/1/2019-12/31/2020 (Alternate Member)

Staff Note: If it is recommended to appoint Ms. Wendy Dormer to a Regular Member (from the Alternate Member position), then a recommendation will be requested to fill Ms. Wendy Dormer's Alternate Position.

- Partial term to expire 12/31/2020 (Alternate Member)

**Applicants**

| <b>Date<br/>Application<br/>Received</b> | <b>Applicant's Name</b> | <b>Applicant's Board Preference</b>                            |
|------------------------------------------|-------------------------|----------------------------------------------------------------|
| n/a                                      | Oliver Morrison         | Current member and willing to serve an additional term.        |
| n/a                                      | Lisa Osborne            | Current member and willing to serve an additional term.        |
| n/a                                      | Wendy Dormer            | Current Alternate                                              |
| 11/26/2018                               | Jeffrey Rich            | 1 <sup>st</sup> Preference                                     |
| 11/29/2018                               | Michelle McMullen       | 1 <sup>st</sup> Preference                                     |
| 11/25/2018                               | Maureen Wilson          | 1 <sup>st</sup> Preference                                     |
| 11/28/2018                               | Barry Upshaw            | 1 <sup>st</sup> Preference (along with CIP Citizens Committee) |
| 08/01/2018                               | Arrajanee Rivera        | 2 <sup>nd</sup> Preference                                     |
| 8/15/2018                                | Linda Warren            | 5 <sup>th</sup> Preference                                     |
| 7/18/2018                                | Maribel Guerrero        | 6 <sup>th</sup> Preference                                     |

**Current Members**

| Current Member's Name                           | Date of Last Appointed   | Interested in Reappointment | Term Expiration |
|-------------------------------------------------|--------------------------|-----------------------------|-----------------|
| Oliver Morrison (First Term)                    | 7/18/2016 (Partial Term) | Interested                  | 12/31/2018      |
| Lisa Osborne (First Term)                       | 1/1/2018                 | Interested                  | 12/31/2018      |
| Yvonne Hopper (Second Term)                     | 1/1/2013 / 1/1/2016      | Term Limit                  | 12/3/2018       |
| Bradley Ruggles (First Term)                    | 1/1/2016                 | Not Interested              | 12/31/2018      |
| <b>VACANT (Alternate #2)</b>                    |                          | VACANT                      | 12/31/2020      |
| Irene Marquez (First Term)                      | 2/6/2017 (Partial Term)  |                             | 12/31/2019      |
| Delores Robinson (First Term)                   | 1/1/2017                 |                             | 12/31/2019      |
| David Iwanski (First Term)                      | 2/6/2017 (Partial Term)  |                             | 12/31/2019      |
| Fabian Prado (First Term)                       | 2/6/2017 (Partial Term)  |                             | 12/31/2019      |
| Glenn Coleman (Second Term)                     | 1/1/2018                 |                             | 12/31/2020      |
| Melissa Valdez (Second Term)                    | 1/1/2018                 |                             | 12/31/2020      |
| John Raeder (First Term)                        | 1/1/2018                 |                             | 12/31/2020      |
| Wendy Dormer (First Term) <b>(Alternate #1)</b> | 1/1/2018                 |                             | 12/31/2020      |

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale 18 years

**PERSONAL INFORMATION**

|                               |                             |                                               |
|-------------------------------|-----------------------------|-----------------------------------------------|
| <u>Rich</u>                   | <u>Jeffrey</u>              | <u>11/19/18</u>                               |
| <small>Last Name</small>      | <small>First Name</small>   | <small>Date</small>                           |
| <u>10942 W. Almeria Road</u>  | <u>Avondale</u>             | <u>AZ</u>                                     |
| <small>Street Address</small> | <small>City</small>         | <small>State</small>                          |
|                               | <u>85392</u>                | <u>Crystal Gardens</u>                        |
|                               | <small>Zip</small>          | <small>Neighborhood</small>                   |
| <u>602-999-9831</u>           | <u>jeffr85392@gmail.com</u> |                                               |
| <small>Home Phone #</small>   | <small>Cell Phone #</small> | <small>Business Phone # email address</small> |

**EDUCATION**

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☒ Master's Degree ☐ Doctorate

|                                                      |                       |                               |
|------------------------------------------------------|-----------------------|-------------------------------|
| <u>University of Phoenix</u>                         | <u>MC, MAOM</u>       | <u>1994, 1997</u>             |
| <small>Name of School, College or University</small> | <small>Degree</small> | <small>Year graduated</small> |

**BUSINESS INFORMATION**

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

|                              |                               |                     |                      |                    |
|------------------------------|-------------------------------|---------------------|----------------------|--------------------|
| <u></u>                      | <u></u>                       | <u></u>             | <u></u>              | <u></u>            |
| <small>Business Name</small> | <small>Street Address</small> | <small>City</small> | <small>State</small> | <small>Zip</small> |

**EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION**

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

**Mercy Care Plan (Aetna)**

|                                        |                               |
|----------------------------------------|-------------------------------|
| <u>9/05 - Present</u>                  | <u>1830 N. 95th Ave</u>       |
| <small>Employer / Organization</small> | <small>Street Address</small> |
| <u></u>                                | <u></u>                       |
| <small>Time Period</small>             | <small>Street Address</small> |

Employer / Organization

|                            |                               |
|----------------------------|-------------------------------|
| <u></u>                    | <u></u>                       |
| <small>Time Period</small> | <small>Street Address</small> |

Employer / Organization

|                            |                               |
|----------------------------|-------------------------------|
| <u></u>                    | <u></u>                       |
| <small>Time Period</small> | <small>Street Address</small> |

**Long-Term Care Case Manager**

|                      |                      |                    |
|----------------------|----------------------|--------------------|
| <u>Phoenix</u>       | <u>AZ</u>            | <u>85037</u>       |
| <small>Title</small> | <small>State</small> | <small>Zip</small> |
| <u></u>              | <u></u>              | <u></u>            |
| <small>City</small>  | <small>State</small> | <small>Zip</small> |

Title

|                     |                      |                    |
|---------------------|----------------------|--------------------|
| <u></u>             | <u></u>              | <u></u>            |
| <small>City</small> | <small>State</small> | <small>Zip</small> |

Title

|                     |                      |                    |
|---------------------|----------------------|--------------------|
| <u></u>             | <u></u>              | <u></u>            |
| <small>City</small> | <small>State</small> | <small>Zip</small> |

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

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- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
|                                 | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
|                                 | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
| XX                              | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
|                                 | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
|                                 | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                         | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                         | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
|                         | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                         | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|                         | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
|                         | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

I've been involved in the community for many years on an informal basis through other organizations. A member of the Avondale City Council suggested continuing my activities in an official capacity.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Extensive knowledge regarding available resources and organizations that are devoted to assisting families and neighborhoods to be the best they can be.

Please list any professional certifications, registrations or licenses:

Certified Technical Trainer - The International Board of Standards for Training, Performance and Instruction.

Is there any additional information you would like to share for the Council Subcommittee to consider?

I am intrigued by the possibility of being part of the Neighborhood and Family Services Commission in an official capacity. The best way to benefit Avondale is long-term involvement, which this appointment would achieve.

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: Jeffrey Rich Digitally signed by Jeffrey Rich  
Date: 2018.11.24 16:10:43 -07'00'

Date: 11/24/18

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale 15 yrs.

**PERSONAL INFORMATION**

|                            |                          |                           |                        |                       |
|----------------------------|--------------------------|---------------------------|------------------------|-----------------------|
| <b>McMullen</b>            | <b>Michelle McMullen</b> | <b>Nov. 29, 2018</b>      |                        |                       |
| _____<br>Last Name         | _____<br>First Name      | _____<br>Date             |                        |                       |
| <b>10486 W. Emerald In</b> | <b>Avondale</b>          | <b>AZ</b>                 | <b>85392</b>           | <b>Westwind</b>       |
| _____<br>Street Address    | _____<br>City            | _____<br>State            | _____<br>Zip           | _____<br>Neighborhood |
| <b>623-7720144</b>         | <b>310-8902059</b>       |                           |                        |                       |
| _____<br>Home Phone #      | _____<br>Cell Phone #    | _____<br>Business Phone # | _____<br>email address |                       |

**EDUCATION**

What is your highest level of education? ☒ High School ☐ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                                |                         |
|------------------------------------------------|-------------------------|
| <b>Centennial High School</b>                  | <b>1968</b>             |
| _____<br>Name of School, College or University | _____<br>Degree         |
|                                                | _____<br>Year graduated |

**BUSINESS INFORMATION**

Do you own commercial property and/or operate a business in Avondale? ☒ Yes ☐ No

|                                     |                            |                 |                |              |
|-------------------------------------|----------------------------|-----------------|----------------|--------------|
| <b>Disciple Outreach Ministries</b> | <b>10486 W. Emerald In</b> | <b>Avondale</b> | <b>az</b>      | <b>85392</b> |
| _____<br>Business Name              | _____<br>Street Address    | _____<br>City   | _____<br>State | _____<br>Zip |

**EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION**

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                                  |                                    |
|----------------------------------|------------------------------------|
| <b>Macy's</b>                    | <b>Sales</b>                       |
| _____<br>Employer / Organization | _____<br>Title                     |
| <b>2005-2012</b>                 | <b>7600 W. Arrowhead Town Ctr.</b> |
| _____<br>Time Period             | _____<br>Street Address            |
|                                  | <b>Glendale</b>                    |
|                                  | _____<br>City                      |
|                                  | <b>Az</b>                          |
|                                  | _____<br>State                     |
|                                  | <b>85308</b>                       |
|                                  | _____<br>Zip                       |
|                                  |                                    |
| _____<br>Employer / Organization | _____<br>Title                     |
| _____<br>Time Period             | _____<br>Street Address            |
|                                  | _____<br>City                      |
|                                  | _____<br>State                     |
|                                  | _____<br>Zip                       |
|                                  |                                    |
| _____<br>Employer / Organization | _____<br>Title                     |
| _____<br>Time Period             | _____<br>Street Address            |
|                                  | _____<br>City                      |
|                                  | _____<br>State                     |
|                                  | _____<br>Zip                       |

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
|                                 | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| 2                               | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
| 1                               | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
|                                 | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
|                                 | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                         | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                         | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
|                         | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                         | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|                         | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
|                         | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No  
Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

I am currently a member on the Westwind HOA. I am interested in the development of the city because I am a resident and would like to be a part of family services.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

I will be dedicated to the position and will be committed to do my best.

Please list any professional certifications, registrations or licenses:

A certificate of Organizational Leadership, May, 2018, from Estrella Mountain Community College.  
A certificate of Biblical Studies, November, 2018, from Liberty University Online.

Is there any additional information you would like to share for the Council Subcommittee to consider?

I am involved with my local church as a Sunday school teacher. I worked at Northrop Grumman for thirty five years and retired in 2005.

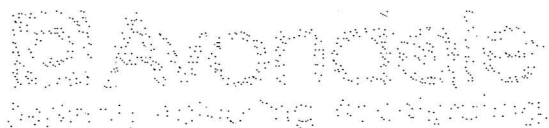
- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature:

Michael Mayhew

Date:

11-29-2018



## Board, Commission and Committee Application for Appointment

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

### PERSONAL INFORMATION

|                             |                     |                     |                           |                     |
|-----------------------------|---------------------|---------------------|---------------------------|---------------------|
| <b>WILSON</b>               | <b>MAUREEN</b>      | <b>11/25/2018</b>   |                           |                     |
| Last Name                   | First Name          | Date                |                           |                     |
| <b>3315 N Copenhagen Dr</b> | <b>Avondale</b>     | <b>AZ</b>           | <b>85392</b>              | <b>Garden Lakes</b> |
| Street Address              | City                | State               | Zip                       | Neighborhood        |
| <b>623-772-9330</b>         | <b>602-799-8410</b> | <b>same as cell</b> | <b>tmjtwilson@msn.com</b> |                     |
| Home Phone #                | Cell Phone #        | Business Phone #    | email address             |                     |

### EDUCATION

What is your highest level of education? ☒ High School ☐ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                       |                        |                |
|---------------------------------------|------------------------|----------------|
| <b>Salpointe Catholic</b>             | <b>General studies</b> | <b>1978</b>    |
| Name of School, College or University | Degree                 | Year graduated |

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☒ Yes ☐ No

|                               |                       |                 |           |              |
|-------------------------------|-----------------------|-----------------|-----------|--------------|
| <b>The Insurance Lady LLC</b> | <b>work from home</b> | <b>Avondale</b> | <b>AZ</b> | <b>85392</b> |
| Business Name                 | Street Address        | City            | State     | Zip          |

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

#### Garden Lakes HOA

|                       |                               |
|-----------------------|-------------------------------|
| <b>2012 - present</b> | <b>Garden Lakes Community</b> |
| Time Period           | Street Address                |

#### ARC Chair, Events Chair, Treasurer

|                 |           |              |
|-----------------|-----------|--------------|
| <b>Avondale</b> | <b>AZ</b> | <b>85392</b> |
| City            | State     | Zip          |

#### The Insurance Lady LLC

|                       |                            |
|-----------------------|----------------------------|
| <b>2012 - present</b> | <b>home based business</b> |
| Time Period           | Street Address             |

#### Broker - health insurance

|                 |           |              |
|-----------------|-----------|--------------|
| <b>Avondale</b> | <b>AZ</b> | <b>85392</b> |
| City            | State     | Zip          |

#### St Mary's Food Pantry - Robey Elem School

|                       |                                 |
|-----------------------|---------------------------------|
| <b>2016 - present</b> | <b>5340 N Wigwam Creek Blvd</b> |
| Time Period           | Street Address                  |

#### Volunteer, asst to site director

|                        |           |              |
|------------------------|-----------|--------------|
| <b>Litchfield Park</b> | <b>AZ</b> | <b>85340</b> |
| City                   | State     | Zip          |

### BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| Regularly Scheduled BCCs |                                                                                                                                                                                      |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                     |
| #3                       | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm            |
|                          | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm           |
| #1                       | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4th Wednesday in February, June, August and November at 6 pm |
| #2                       | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting schedule: monthly on the second Wednesday of the month at 6:30 pm    |
| #4                       | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                   |

| Unscheduled BCCs |                                                                                                                                                                    |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #1               | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                  | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                  | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| #2               | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                  | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|                  | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
| #3               | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☒ Yes ☐ No

Please provide additional information if applicable

I am a Court Appointed Special Advocate for Children for Maricopa County Superior Courts. I have been a CASA for about 18 months.

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

I have been active engaged with the Avondale Senior Center since 2015 and am passionate about the services available to that segment of our community. I am also a dedicated volunteer for anything related to improving quality of life for those who are less fortunate in our communities. I have volunteered with food banks and senior centers, as well as pediatric hospitals, for the past 20 years.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

I am very active in the community and connect with many families and individuals who don't often get in front of city council or leadership. As an insurance broker, I am in people's homes daily and hear their needs and wants. I have decent organizational and leadership skills, but mostly I am a tireless worker who is intelligent and willing to do whatever is needed to see our city succeed. I'm what you might call a "doer".

Please list any professional certifications, registrations or licenses:

I am a licensed Life & Health insurance broker in the states of Arizona and Washington.

I am a CASA for Maricopa County, have passed all the requisite background and lie detector tests.

I am also a certified Master Florist....I have some fun skills with floral design that have come in handy when working with the seniors.

Is there any additional information you would like to share for the Council Subcommittee to consider?

I moved to Avondale in the summer of 1998. Since then, I have become more and more invested in my City, from serving on the architectural review committee for Garden Lakes, to becoming the HOA treasurer and events chair, to serving as a board member for the SWV Chamber and the Meals of Joy programs - I am doing my best to actively work toward the betterment of our fair city and the cities that surround us. I have been active in food distribution programs for the needy since 2012. I served as a volunteer "baby rocker" at St. Joe's for five years. My interests span all aspects of our community and I would be a tireless worker if selected.

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature

*Maureen Wilson*

Date:

11/25/2018

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale 12 yrs

### PERSONAL INFORMATION

Upshaw Last Name Barry First Name \_\_\_\_\_ Date \_\_\_\_\_  
122 N. 109th ave Street Address Avondale City AZ. State 85323 Zip \_\_\_\_\_ Neighborhood \_\_\_\_\_  
 Home Phone # \_\_\_\_\_ Cell Phone # 602-430-1563 Business Phone # 602-892-4090 email address bup224@gmail.com

### EDUCATION

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☒ Master's Degree ☐ Doctorate

Arizona State University Name of School, College or University Curriculum & Instruction Degree 2010 Year graduated

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

Business Name \_\_\_\_\_ Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                                               |                 |
|-----------------------------------------------|-----------------|
| <u>Phx. Union H.S. Dist.</u>                  | <u>Teacher</u>  |
| Employer / Organization                       | Title           |
| <u>07/2011 - 02/2017</u>                      | <u>Phx.</u>     |
| Time Period                                   | City            |
| <u>4502 N. Central Ave</u>                    | <u>AZ.</u>      |
| Street Address                                | State           |
|                                               | <u>85012</u>    |
|                                               | Zip             |
| <u>U.S. Military 492nd Civil Affairs Bat.</u> | <u>Sergeant</u> |
| Employer / Organization                       | Title           |
| <u>1990-2017</u>                              | <u>Buckeye</u>  |
| Time Period                                   | City            |
|                                               | <u>AZ.</u>      |
| Street Address                                | State           |
|                                               | <u>85326</u>    |
|                                               | Zip             |
| <u>Self Employed</u>                          | <u>Agent</u>    |
| Employer / Organization                       | Title           |
| <u>2017- Present</u>                          | <u>Phx.</u>     |
| Time Period                                   | City            |
| <u>1250 S. 7th Ave</u>                        | <u>AZ.</u>      |
| Street Address                                | State           |
|                                               | <u>85007</u>    |
|                                               | Zip             |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No  
Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member? *My motivation is based my desire to engage in the city where I live in a capacity of giving back and being more involved in my community in a governing/knowledgeable capacity.*

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to? *Helping my community to understand how their/our community works in their/our behalf*

Please list any professional certifications, registrations or licenses:

*Teaching Certificate  
Insurance License*

Is there any additional information you would like to share for the Council Subcommittee to consider?

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
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- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: \_\_\_\_\_

*Bonny Upda*

Date: \_\_\_\_\_

*11/28/18*

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

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- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| Regularly Scheduled BCCs |                                                                                                                                                                                                  |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4                        | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
| 2                        | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| 6                        | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
| 1                        | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
| 3                        | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
| 5                        | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| Unscheduled BCCs |                                                                                                                                                                    |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
| 7                | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
| 4                | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| 2                | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
| 5                | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
| 6                | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
| 3                | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale 9 years

**PERSONAL INFORMATION**

Rivera Arrajane 7-26-2018  
Last Name First Name Date  
11963 W. Granada Rd. Avondale AZ 85392  
Street Address City State Zip  
N/A 602-546-8571 N/A rajirivera@gmail.com  
Home Phone # Cell Phone # Business Phone # email address

**EDUCATION**

What is your highest level of education? ☒ High School ☐ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

Linda Abril Educational Academy High School Diploma 2018  
Name of School, College or University Degree Year graduated

**BUSINESS INFORMATION**

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

\_\_\_\_\_  
Business Name Street Address City State Zip

**EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION**

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

City of Avondale City clerk  
Jun 2018 - July 2018 11465 Civic Center Dr. Avondale AZ 85323  
Employer / Organization Title Time Period Street Address City State Zip

Kat's Artist tree Volunteer  
September 2017 - January 2018 13770 W. Van Buren St. Goodyear AZ 85338  
Employer / Organization Title Time Period Street Address City State Zip

\_\_\_\_\_  
Employer / Organization Title  
\_\_\_\_\_  
Time Period Street Address City State Zip

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

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- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

### Regularly Scheduled BCCs

|   |                                                                                                                                                                                                  |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
|   | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| 1 | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
| 2 | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
| 3 | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
|   | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

### Unscheduled BCCs

|  |                                                                                                                                                                    |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|  | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|  | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
|  | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|  | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|  | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
|  | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No  
Please provide additional information if applicable

What motivated you to apply for appointment to an Avondale BCC? What qualities would you bring as a BCC member?

I was motivated to join an Avondale BCC because I want to be able to make a helpful contribution to the City of Avondale. Some qualities that I have and would bring as a member are that I am very creative, a fast learner, and a hard worker who cares about the city I live in.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

The most significant contribution I can make as a member of the Municipal Art Committee is to be able to give a young adult perspective to multiple topics and to be able to represent the young adults of Avondale.

Please list any professional certifications, registrations or licenses:

N/A

Is there any additional information you would like to share for the Council Subcommittee to consider?

I am currently attending Estrella Mountain Community College to pursue my associate degree in fine arts theatre and I have experience working at the Avondale City Hall through the Next Step Program.

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: ajuric

Date: 8-1-18

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☐ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

**PERSONAL INFORMATION**

|                         |                       |                           |                        |                       |
|-------------------------|-----------------------|---------------------------|------------------------|-----------------------|
| _____<br>Last Name      | _____<br>First Name   | _____<br>Date             |                        |                       |
| _____<br>Street Address | _____<br>City         | _____<br>State            | _____<br>Zip           | _____<br>Neighborhood |
| _____<br>Home Phone #   | _____<br>Cell Phone # | _____<br>Business Phone # | _____<br>email address |                       |

**EDUCATION**

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                                |                 |                         |
|------------------------------------------------|-----------------|-------------------------|
| _____<br>Name of School, College or University | _____<br>Degree | _____<br>Year graduated |
|------------------------------------------------|-----------------|-------------------------|

**BUSINESS INFORMATION**

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☐ No

|                        |                         |               |                |              |
|------------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Business Name | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|------------------------|-------------------------|---------------|----------------|--------------|

**EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION**

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
|                                 | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
|                                 | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
|                                 | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
|                                 | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
|                                 | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                         | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                         | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
|                         | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                         | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|                         | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
|                         | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency?   ☐ Yes                      ☐ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Please list any professional certifications, registrations or licenses:

Is there any additional information you would like to share for the Council Subcommittee to consider?

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

### PERSONAL INFORMATION

|                        |  |                      |  |                                |  |
|------------------------|--|----------------------|--|--------------------------------|--|
| <b>Guerrero</b>        |  | <b>Maribel</b>       |  |                                |  |
| Last Name              |  | First Name           |  | Date                           |  |
| <b>223 S 124th Ave</b> |  | <b>Avondale</b>      |  | <b>AZ 85323</b>                |  |
| Street Address         |  | City                 |  | State Zip                      |  |
|                        |  |                      |  | Neighborhood                   |  |
|                        |  | <b>(623)313-4241</b> |  | <b>fmaribel73@yahoo.com</b>    |  |
| Home Phone #           |  | Cell Phone #         |  | Business Phone # email address |  |

### EDUCATION

What is your highest level of education? ☐ High School ☒ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                       |                                |                |
|---------------------------------------|--------------------------------|----------------|
| <b>Grand Canyon University</b>        | <b>Business Administration</b> | <b>2019</b>    |
| Name of School, College or University | Degree                         | Year graduated |

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

|               |                |      |       |     |
|---------------|----------------|------|-------|-----|
| Business Name | Street Address | City | State | Zip |
|---------------|----------------|------|-------|-----|

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

#### Michael T. Medchill MD

|                         |                                      |  |
|-------------------------|--------------------------------------|--|
| Employer / Organization |                                      |  |
| <b>3/2017 - 12/2017</b> | <b>500 West Thomas Rd. Suite 480</b> |  |
| Time Period             | Street Address                       |  |

#### Front Office Manager

|                |           |              |
|----------------|-----------|--------------|
| Title          |           |              |
| <b>Phoenix</b> | <b>AZ</b> | <b>85323</b> |
| City           | State     | Zip          |

#### Gage Park High School JROTC program

|                         |                |  |
|-------------------------|----------------|--|
| Employer / Organization |                |  |
| <b>9/2004 - 6/2008</b>  |                |  |
| Time Period             | Street Address |  |

#### Executive Officer/Captain

|                |           |              |
|----------------|-----------|--------------|
| Title          |           |              |
| <b>Chicago</b> | <b>IL</b> | <b>60632</b> |
| City           | State     | Zip          |

#### Mexican Civic Society of Illinois

|                         |                |  |
|-------------------------|----------------|--|
| Employer / Organization |                |  |
| <b>2008-2009</b>        |                |  |
| Time Period             | Street Address |  |

#### Representative

|                |           |     |
|----------------|-----------|-----|
| Title          |           |     |
| <b>Chicago</b> | <b>IL</b> |     |
| City           | State     | Zip |

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5</b>                        | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
| <b>13</b>                       | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| <b>7</b>                        | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
| <b>6</b>                        | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
| <b>12</b>                       | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
| <b>2</b>                        | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>8</b>                | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
| <b>11</b>               | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
| <b>9</b>                | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| <b>1</b>                | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
| <b>3</b>                | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
| <b>10</b>               | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
| <b>4</b>                | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

I have been a resident of Avondale since 2013 and purchased a home here last year. I would like to contribute to what is now my city and give back. I have 8 years of healthcare experience and I will soon be graduating from Grand Canyon University with a degree in Business Management. I believe that being able to work for this city will provide valuable opportunities not only to give back but to learn.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Like previously mentioned, I am currently a business student so I would be able to provide the knowledge obtained through my studies and my work ethic.

Please list any professional certifications, registrations or licenses:

I am currently a notary public and belong to the Canyon Business Club at Grand Canyon University.

Is there any additional information you would like to share for the Council Subcommittee to consider?

Although it has been several year since but I was JROTC all throughout high school and received several medals including one from the U.S. Army. I achieved the level of Captain and Execute Office during my senior year. I was also part of the Mexican Civic Society in Illinois in 2008 and volunteered in many events.

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: \_\_\_\_\_

*Maribel Guerrero*

Date: \_\_\_\_\_

*7/18/18*

**Parks, Recreation and Libraries Advisory Board (Scheduled)**

Staff Liaison: Christina Underhill | Kirk Haines (Parks, Recreation, and Library)

Members: 8 Members (including 7 regular and 1 alternate)

Duties: The Parks & Recreation Board was established in 1986 to advise the City Council on items such as the planning of future parks, the modification of existing parks. They play a key role in the planning of current and future recreation activities and provided input in the preparation of the Parks and Recreation Comprehensive Master Plan. Members are appointed by the Avondale City Council to serve three-year terms.

**Vacancies**

4 vacancies for the following terms:

- Full term 1/1/2019-12/31/2021 (Regular Member)
- Full term 1/1/2019-12/31/2021 (Regular Member)
- Full term 1/1/2019-12/31/2021 (Regular Member)
- Full term 1/1/2019-12/31/2021 (Regular Member)

Staff Note: If it is recommended to appoint Ms. Wendy Dormer to a Regular Member (from the Alternate Member position), then a recommendation will be requested to fill Ms. Dormer's Alternate Position.

- Partial term to expire 12/31/2019 (Alternate Member)

**Applicants**

| <b>Date Application Received</b> | <b>Applicant's Name</b> | <b>Applicant's Board Preference</b>                                |
|----------------------------------|-------------------------|--------------------------------------------------------------------|
| n/a                              | Lynn Cheatham           | Current member and willing to serve an additional term.            |
| n/a                              | Katherine Hall          | Current member and willing to serve an additional term.            |
| n/a                              | Glen Hein               | Current member and willing to serve an additional term.            |
| n/a                              | Michelle Molina         | Current Alternate                                                  |
| 11/29/2018                       | Matthew Gale            | 1 <sup>st</sup> Preference                                         |
| 11/16/2018                       | James (Jim) Painter     | 2 <sup>nd</sup> Preference                                         |
| 08/01/2018                       | Arrajanee Rivera        | 3 <sup>rd</sup> Preference                                         |
| 11/25/2018                       | Maureen Wilson          | 2 <sup>nd</sup> Preference                                         |
| 8/15/2018                        | Linda Warren            | 3 <sup>rd</sup> Preference (along with Risk Management Trust Fund) |
| 11/28/2018                       | Barry Upshaw            | 3 <sup>rd</sup> Preference (along with Risk Management Trust Fund) |
| 7/18/2018                        | Maribel Guerrero        | 12 <sup>th</sup> Preference                                        |

**Current Members**

| Current Member's Name                           | Date of Last Appointed   | Interested in Reappointment | Term Expiration |
|-------------------------------------------------|--------------------------|-----------------------------|-----------------|
| Lynn Cheatham (First Term)                      | 1/1/2016                 | Interested                  | 12/31/2018      |
| Katherine Hall (First Term)                     | 1/1/2016                 | Interested                  | 12/31/2018      |
| Glen Hein (First Term)                          | 1/1/2016                 | Interested                  | 12/31/2018      |
| Chris Hazelton (First Term)                     | 7/18/2016 (Partial Term) | Not Interested              | 12/31/2018      |
| Dan Rauscher (First Term)                       | 2/6/2017 (Partial Term)  |                             | 12/31/2019      |
| Michelle Molina (First Term) <b>(Alternate)</b> | 2/6/2017 (Partial Term)  |                             | 12/31/2019      |
| Glenn Coleman (Second Term)                     | 1/1/2018                 |                             | 12/31/2020      |
| Oscar De Alba (First Term)                      | 1/1/2018                 |                             | 12/31/2020      |

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1. Be a registered voter ☐ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

**PERSONAL INFORMATION**

|                         |                       |                           |                        |                       |
|-------------------------|-----------------------|---------------------------|------------------------|-----------------------|
| _____<br>Last Name      | _____<br>First Name   | _____<br>Date             |                        |                       |
| _____<br>Street Address | _____<br>City         | _____<br>State            | _____<br>Zip           | _____<br>Neighborhood |
| _____<br>Home Phone #   | _____<br>Cell Phone # | _____<br>Business Phone # | _____<br>email address |                       |

**EDUCATION**

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                                |                 |                         |
|------------------------------------------------|-----------------|-------------------------|
| _____<br>Name of School, College or University | _____<br>Degree | _____<br>Year graduated |
|------------------------------------------------|-----------------|-------------------------|

**BUSINESS INFORMATION**

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☐ No

|                        |                         |               |                |              |
|------------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Business Name | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|------------------------|-------------------------|---------------|----------------|--------------|

**EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION**

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

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| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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|                                 | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
|                                 | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
|                                 | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
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| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                         | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
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|                         | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
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|                         | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency?   ☐ Yes                ☐ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Please list any professional certifications, registrations or licenses:

Is there any additional information you would like to share for the Council Subcommittee to consider?

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
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- Only complete applications will be considered

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale 13 years

**PERSONAL INFORMATION**

|                               |                             |                                 |                               |                             |
|-------------------------------|-----------------------------|---------------------------------|-------------------------------|-----------------------------|
| <b>Painter</b>                | <b>James (Jim)</b>          | <b>11/16/2018</b>               |                               |                             |
| <small>Last Name</small>      | <small>First Name</small>   | <small>Date</small>             |                               |                             |
| <b>2622 N. 110th Dr.</b>      | <b>Avondale</b>             | <b>AZ</b>                       | <b>85392</b>                  | <b>Crystal Gardens</b>      |
| <small>Street Address</small> | <small>City</small>         | <small>State</small>            | <small>Zip</small>            | <small>Neighborhood</small> |
| <b>none</b>                   | <b>623-680-5839</b>         | <b>none</b>                     | <b>jimpainter22@gmail.com</b> |                             |
| <small>Home Phone #</small>   | <small>Cell Phone #</small> | <small>Business Phone #</small> | <small>email address</small>  |                             |

**EDUCATION**

What is your highest level of education? ☐ High School ☒ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                                      |                       |                               |
|------------------------------------------------------|-----------------------|-------------------------------|
| <b>Eastern Illinois University</b>                   | <b>BS</b>             | <b>1977</b>                   |
| <small>Name of School, College or University</small> | <small>Degree</small> | <small>Year graduated</small> |

**BUSINESS INFORMATION**

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

|                              |                               |                     |                      |                    |
|------------------------------|-------------------------------|---------------------|----------------------|--------------------|
| <small>Business Name</small> | <small>Street Address</small> | <small>City</small> | <small>State</small> | <small>Zip</small> |
|------------------------------|-------------------------------|---------------------|----------------------|--------------------|

**EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION**

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

**Prescott Daily Courier**

|                                        |                               |
|----------------------------------------|-------------------------------|
| <small>Employer / Organization</small> | <small>Street Address</small> |
| <b>June 2015-Feb. 2016</b>             | <b>8307 E. State Route 69</b> |
| <small>Time Period</small>             | <small>Street Address</small> |

**News Editor**

|                      |                     |                      |                    |
|----------------------|---------------------|----------------------|--------------------|
| <small>Title</small> | <small>City</small> | <small>State</small> | <small>Zip</small> |
|                      | <b>Prescott</b>     | <b>AZ</b>            | <b>86314</b>       |
|                      | <small>City</small> | <small>State</small> | <small>Zip</small> |

**Temple Daily Telegram**

|                                        |                               |
|----------------------------------------|-------------------------------|
| <small>Employer / Organization</small> | <small>Street Address</small> |
| <b>March 2013-June 2015</b>            | <b>10 South 3rd Street</b>    |
| <small>Time Period</small>             | <small>Street Address</small> |

**City Editor**

|                      |                     |                      |                    |
|----------------------|---------------------|----------------------|--------------------|
| <small>Title</small> | <small>City</small> | <small>State</small> | <small>Zip</small> |
|                      | <b>Temple</b>       | <b>TX</b>            | <b>76503</b>       |
|                      | <small>City</small> | <small>State</small> | <small>Zip</small> |

**West Valley View**

|                                        |                               |
|----------------------------------------|-------------------------------|
| <small>Employer / Organization</small> | <small>Street Address</small> |
| <b>2000-2012</b>                       |                               |
| <small>Time Period</small>             | <small>Street Address</small> |

**Managing Editor**

|                      |                     |                      |                    |
|----------------------|---------------------|----------------------|--------------------|
| <small>Title</small> | <small>City</small> | <small>State</small> | <small>Zip</small> |
|                      | <b>Avondale</b>     | <b>AZ</b>            | <b>85323</b>       |
|                      | <small>City</small> | <small>State</small> | <small>Zip</small> |

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
|                                 | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| 1                               | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
|                                 | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
| 2                               | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
|                                 | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                         | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                         | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
|                         | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                         | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|                         | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
|                         | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No  
Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

I believe that citizenship includes responsibilities such as becoming involved in the decision-making process regarding issues that affect the community. For many years, I worked for a newspaper covering Avondale and became informed about the issues facing the city as well as its history. As a resident, I want to ensure that Avondale continues to be one of the most desirable places to live in the Phoenix metropolitan area.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

I am a graduate of Leadership West Class 10, as well as the Avondale Citizen Leadership Academy, both of which helped inform me about the issues facing Avondale in particular and the West Valley in general. I believe I could bring this knowledge to the table in helping provide advice and guidance to the city's elected officials in making the decisions that will benefit the residents of the Avondale.

Please list any professional certifications, registrations or licenses:

Is there any additional information you would like to share for the Council Subcommittee to consider?

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: \_\_\_\_\_

*James D. Painter*

Date: 11/16/2018

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale 9 years

### PERSONAL INFORMATION

Rivera Arrajane 7-26-2018  
 Last Name First Name Date  
11963 W. Granada Rd. Avondale AZ 85392  
 Street Address City State Zip  
N/A 602-546-8571 N/A rajirivera@gmail.com  
 Home Phone # Cell Phone # Business Phone # email address

### EDUCATION

What is your highest level of education? ☒ High School ☐ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

Linda Abril Educational Academy High School 2018  
 Name of School, College or University Degree Year graduated  
School Diploma

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

Business Name Street Address City State Zip

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

City of Avondale City clerk  
 Employer / Organization Title  
Jun 2018 - July 2018 11465 Civic Center Dr. Avondale AZ 85323  
 Time Period Street Address City State Zip

Kat's Artist tree Volunteer  
 Employer / Organization Title  
September 2017 - January 2018 13770 W. Van Buren St. Goodyear AZ 85338  
 Time Period Street Address City State Zip

Employer / Organization Title  
 Time Period Street Address City State Zip

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

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- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

### Regularly Scheduled BCCs

|   |                                                                                                                                                                                                  |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
|   | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| 1 | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
| 2 | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
| 3 | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
|   | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

### Unscheduled BCCs

|  |                                                                                                                                                                    |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|  | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|  | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
|  | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|  | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|  | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
|  | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No  
Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

I was motivated to join an Avondale BCC because I want to be able to make a helpful contribution to the City of Avondale. Some qualities that I have and would bring as a member are that I am very creative, a fast learner, and a hard worker who cares about the city I live in.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

The most significant contribution I can make as a member of the Municipal Art Committee is to be able to give a young adult perspective to multiple topics and to be able to represent the young adults of Avondale.

Please list any professional certifications, registrations or licenses:

N/A

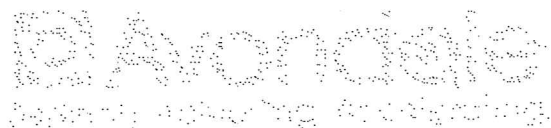
Is there any additional information you would like to share for the Council Subcommittee to consider?

I am currently attending Estrella Mountain Community College to pursue my associate degree in fine arts theatre and I have experience working at the Avondale City Hall through the Next Step Program.

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
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- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: ajuric

Date: 8-1-18



## Board, Commission and Committee Application for Appointment

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

### PERSONAL INFORMATION

|                             |                     |                     |                           |                     |
|-----------------------------|---------------------|---------------------|---------------------------|---------------------|
| <b>WILSON</b>               | <b>MAUREEN</b>      | <b>11/25/2018</b>   |                           |                     |
| Last Name                   | First Name          | Date                |                           |                     |
| <b>3315 N Copenhagen Dr</b> | <b>Avondale</b>     | <b>AZ</b>           | <b>85392</b>              | <b>Garden Lakes</b> |
| Street Address              | City                | State               | Zip                       | Neighborhood        |
| <b>623-772-9330</b>         | <b>602-799-8410</b> | <b>same as cell</b> | <b>tmjtwilson@msn.com</b> |                     |
| Home Phone #                | Cell Phone #        | Business Phone #    | email address             |                     |

### EDUCATION

What is your highest level of education? ☒ High School ☐ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                       |                        |                |
|---------------------------------------|------------------------|----------------|
| <b>Salpointe Catholic</b>             | <b>General studies</b> | <b>1978</b>    |
| Name of School, College or University | Degree                 | Year graduated |

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☒ Yes ☐ No

|                               |                       |                 |           |              |
|-------------------------------|-----------------------|-----------------|-----------|--------------|
| <b>The Insurance Lady LLC</b> | <b>work from home</b> | <b>Avondale</b> | <b>AZ</b> | <b>85392</b> |
| Business Name                 | Street Address        | City            | State     | Zip          |

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

#### Garden Lakes HOA

|                       |                               |
|-----------------------|-------------------------------|
| <b>2012 - present</b> | <b>Garden Lakes Community</b> |
| Time Period           | Street Address                |

#### ARC Chair, Events Chair, Treasurer

|                 |           |              |
|-----------------|-----------|--------------|
| <b>Avondale</b> | <b>AZ</b> | <b>85392</b> |
| City            | State     | Zip          |

#### The Insurance Lady LLC

|                       |                            |
|-----------------------|----------------------------|
| <b>2012 - present</b> | <b>home based business</b> |
| Time Period           | Street Address             |

#### Broker - health insurance

|                 |           |              |
|-----------------|-----------|--------------|
| <b>Avondale</b> | <b>AZ</b> | <b>85392</b> |
| City            | State     | Zip          |

#### St Mary's Food Pantry - Robey Elem School

|                       |                                 |
|-----------------------|---------------------------------|
| <b>2016 - present</b> | <b>5340 N Wigwam Creek Blvd</b> |
| Time Period           | Street Address                  |

#### Volunteer, asst to site director

|                        |           |              |
|------------------------|-----------|--------------|
| <b>Litchfield Park</b> | <b>AZ</b> | <b>85340</b> |
| City                   | State     | Zip          |

### BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

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| Regularly Scheduled BCCs |                                                                                                                                                                                      |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                     |
| #3                       | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm            |
|                          | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm           |
| #1                       | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4th Wednesday in February, June, August and November at 6 pm |
| #2                       | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting schedule: monthly on the second Wednesday of the month at 6:30 pm    |
| #4                       | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                   |

| Unscheduled BCCs |                                                                                                                                                                    |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #1               | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                  | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                  | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| #2               | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                  | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|                  | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
| #3               | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☒ Yes ☐ No

Please provide additional information if applicable

I am a Court Appointed Special Advocate for Children for Maricopa County Superior Courts. I have been a CASA for about 18 months.

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

I have been active engaged with the Avondale Senior Center since 2015 and am passionate about the services available to that segment of our community. I am also a dedicated volunteer for anything related to improving quality of life for those who are less fortunate in our communities. I have volunteered with food banks and senior centers, as well as pediatric hospitals, for the past 20 years.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

I am very active in the community and connect with many families and individuals who don't often get in front of city council or leadership. As an insurance broker, I am in people's homes daily and hear their needs and wants. I have decent organizational and leadership skills, but mostly I am a tireless worker who is intelligent and willing to do whatever is needed to see our city succeed. I'm what you might call a "doer".

Please list any professional certifications, registrations or licenses:

I am a licensed Life & Health insurance broker in the states of Arizona and Washington.

I am a CASA for Maricopa County, have passed all the requisite background and lie detector tests.

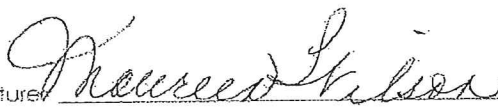
I am also a certified Master Florist....I have some fun skills with floral design that have come in handy when working with the seniors.

Is there any additional information you would like to share for the Council Subcommittee to consider?

I moved to Avondale in the summer of 1998. Since then, I have become more and more invested in my City, from serving on the architectural review committee for Garden Lakes, to becoming the HOA treasurer and events chair, to serving as a board member for the SWV Chamber and the Meals of Joy programs - I am doing my best to actively work toward the betterment of our fair city and the cities that surround us. I have been active in food distribution programs for the needy since 2012. I served as a volunteer "baby rocker" at St. Joe's for five years. My interests span all aspects of our community and I would be a tireless worker if selected.

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
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Applicant's Signature



Date:

11/25/2018

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1. Be a registered voter ☐ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

**PERSONAL INFORMATION**

|                         |                       |                           |                        |                       |
|-------------------------|-----------------------|---------------------------|------------------------|-----------------------|
| _____<br>Last Name      | _____<br>First Name   | _____<br>Date             |                        |                       |
| _____<br>Street Address | _____<br>City         | _____<br>State            | _____<br>Zip           | _____<br>Neighborhood |
| _____<br>Home Phone #   | _____<br>Cell Phone # | _____<br>Business Phone # | _____<br>email address |                       |

**EDUCATION**

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                                |                 |                         |
|------------------------------------------------|-----------------|-------------------------|
| _____<br>Name of School, College or University | _____<br>Degree | _____<br>Year graduated |
|------------------------------------------------|-----------------|-------------------------|

**BUSINESS INFORMATION**

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☐ No

|                        |                         |               |                |              |
|------------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Business Name | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|------------------------|-------------------------|---------------|----------------|--------------|

**EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION**

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

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| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
|                                 | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
|                                 | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
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|                                 | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
|                                 | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                         | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                         | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
|                         | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                         | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|                         | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
|                         | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency?   ☐ Yes                ☐ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Please list any professional certifications, registrations or licenses:

Is there any additional information you would like to share for the Council Subcommittee to consider?

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- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale 12 yrs

**PERSONAL INFORMATION**

Upshaw Barry \_\_\_\_\_  
Last Name First Name Date  
122 N. 109<sup>th</sup> ave Avondale AZ. 85323 \_\_\_\_\_  
Street Address City State Zip Neighborhood  
\_\_\_\_\_  
Home Phone # 602-430-1563 Cell Phone # 602-892-4090 Business Phone # buys224@gmail.com email address

**EDUCATION**

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☒ Master's Degree ☐ Doctorate  
Arizona State University Curriculum & Instruction 2010  
Name of School, College or University Degree Year graduated

**BUSINESS INFORMATION**

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No  
\_\_\_\_\_  
Business Name Street Address City State Zip

**EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION**

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                                                          |                                        |
|----------------------------------------------------------|----------------------------------------|
| <u>Phx. Union H.S. Dist.</u>                             | <u>Teacher</u>                         |
| Employer / Organization                                  | Title                                  |
| <u>07/2011 - 02/2017</u>                                 | <u>Phx.</u> <u>AZ.</u> <u>85012</u>    |
| Time Period                                              | City State Zip                         |
| <u>U.S. Military 492<sup>nd</sup> Civil Affairs Bat.</u> | <u>Sergeant</u>                        |
| Employer / Organization                                  | Title                                  |
| <u>1990 - 2017</u>                                       | <u>Buckeye</u> <u>AZ.</u> <u>85326</u> |
| Time Period                                              | City State Zip                         |
| <u>Self Employed</u>                                     | <u>Agent</u>                           |
| Employer / Organization                                  | Title                                  |
| <u>2017 - Present</u>                                    | <u>Phx.</u> <u>AZ.</u> <u>85007</u>    |
| Time Period                                              | City State Zip                         |
| <u>1250 S. 7<sup>th</sup> Ave</u>                        |                                        |
| Street Address                                           |                                        |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No  
Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

*My motivation is based my desire to engage in the city where I live in a capacity of giving back and being more involved in my community in a governing/knowledgeable capacity.*

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

*Helping my community to understand how their/our community works in their/our behalf*

Please list any professional certifications, registrations or licenses:

*Teaching Certificate  
Insurance License*

Is there any additional information you would like to share for the Council Subcommittee to consider?

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature:

*Bonny Upoka*

Date:

*11/28/18*

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| Regularly Scheduled BCCs |                                                                                                                                                                                                  |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4                        | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
| 2                        | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| 6                        | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
| 1                        | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
| 3                        | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
| 5                        | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| Unscheduled BCCs |                                                                                                                                                                    |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
| 7                | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
| 4                | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| 2                | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
| 5                | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
| 6                | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
| 3                | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

### PERSONAL INFORMATION

|                        |  |                      |  |                                |              |
|------------------------|--|----------------------|--|--------------------------------|--------------|
| <b>Guerrero</b>        |  | <b>Maribel</b>       |  |                                |              |
| Last Name              |  | First Name           |  | Date                           |              |
| <b>223 S 124th Ave</b> |  | <b>Avondale</b>      |  | <b>AZ</b>                      | <b>85323</b> |
| Street Address         |  | City                 |  | State                          | Zip          |
|                        |  |                      |  | <b>Coldwater Springs</b>       |              |
|                        |  |                      |  | Neighborhood                   |              |
|                        |  | <b>(623)313-4241</b> |  | <b>fmaribel73@yahoo.com</b>    |              |
| Home Phone #           |  | Cell Phone #         |  | Business Phone # email address |              |

### EDUCATION

What is your highest level of education? ☐ High School ☒ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                       |                                |                |
|---------------------------------------|--------------------------------|----------------|
| <b>Grand Canyon University</b>        | <b>Business Administration</b> | <b>2019</b>    |
| Name of School, College or University | Degree                         | Year graduated |

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

|               |                |      |       |     |
|---------------|----------------|------|-------|-----|
| Business Name | Street Address | City | State | Zip |
|---------------|----------------|------|-------|-----|

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

#### Michael T. Medchill MD

|                         |                                      |  |
|-------------------------|--------------------------------------|--|
| Employer / Organization |                                      |  |
| <b>3/2017 - 12/2017</b> | <b>500 West Thomas Rd. Suite 480</b> |  |
| Time Period             | Street Address                       |  |

#### Front Office Manager

|                |           |              |
|----------------|-----------|--------------|
| Title          |           |              |
| <b>Phoenix</b> | <b>AZ</b> | <b>85323</b> |
| City           | State     | Zip          |

#### Gage Park High School JROTC program

|                         |                |  |
|-------------------------|----------------|--|
| Employer / Organization |                |  |
| <b>9/2004 - 6/2008</b>  |                |  |
| Time Period             | Street Address |  |

#### Executive Officer/Captain

|                |           |              |
|----------------|-----------|--------------|
| Title          |           |              |
| <b>Chicago</b> | <b>IL</b> | <b>60632</b> |
| City           | State     | Zip          |

#### Mexican Civic Society of Illinois

|                         |                |  |
|-------------------------|----------------|--|
| Employer / Organization |                |  |
| <b>2008-2009</b>        |                |  |
| Time Period             | Street Address |  |

#### Representative

|                |           |     |
|----------------|-----------|-----|
| Title          |           |     |
| <b>Chicago</b> | <b>IL</b> |     |
| City           | State     | Zip |

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5</b>                        | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
| <b>13</b>                       | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| <b>7</b>                        | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
| <b>6</b>                        | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
| <b>12</b>                       | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
| <b>2</b>                        | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>8</b>                | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
| <b>11</b>               | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
| <b>9</b>                | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| <b>1</b>                | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
| <b>3</b>                | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
| <b>10</b>               | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
| <b>4</b>                | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

I have been a resident of Avondale since 2013 and purchased a home here last year. I would like to contribute to what is now my city and give back. I have 8 years of healthcare experience and I will soon be graduating from Grand Canyon University with a degree in Business Management. I believe that being able to work for this city will provide valuable opportunities not only to give back but to learn.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Like previously mentioned, I am currently a business student so I would be able to provide the knowledge obtained through my studies and my work ethic.

Please list any professional certifications, registrations or licenses:

I am currently a notary public and belong to the Canyon Business Club at Grand Canyon University.

Is there any additional information you would like to share for the Council Subcommittee to consider?

Although it has been several year since but I was JROTC all throughout high school and received several medals including one from the U.S. Army. I achieved the level of Captain and Execute Office during my senior year. I was also part of the Mexican Civic Society in Illinois in 2008 and volunteered in many events.

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
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Applicant's Signature: \_\_\_\_\_

*Maribel Guerrero*

Date: \_\_\_\_\_

*7/18/18*

**Planning Commission (Scheduled)**

Staff Liaison: Jodie Novak | Tracy Stevens (Development and Engineering Services)

Members: 8 Members (including 7 regular and 1 alternate)

Duties: On July 25, 1950 the Council adopted Ordinance 38 which created a Zoning Commission and defined its duties and powers. The Planning Commission acts as an advisory body to the City Council on existing and potential policies, and other issues related to planning development and regulation of land use. The Planning Commission has decision-making authority for a variety of development proposals.

**Vacancies**

4 vacancies for the following terms:

- Full term 1/1/2019-12/31/2021 (Regular Member)
- Full term 1/1/2019-12/31/2021 (Regular Member)
- Full term 1/1/2019-12/31/2021 (Regular Member)
- Partial term 1/1/2019-12/31/2020 (Alternate Member)

**Applicants**

| <b>Date<br/>Application<br/>Received</b> | <b>Applicant's Name</b> | <b>Applicant's Board Preference</b>                                |
|------------------------------------------|-------------------------|--------------------------------------------------------------------|
| N/A                                      | Denise Stanfield        | Current member and willing to serve an additional term.            |
| 08/08/2018                               | David Iwanski           | 1 <sup>st</sup> Preference (along with Board of Adjustment)        |
| 8/15/2018                                | Linda Warren            | 1 <sup>st</sup> Preference                                         |
| 7/18/2018                                | Maribel Guerrero        | 2 <sup>nd</sup> Preference                                         |
| 11/21/2018                               | Carolyn Jones           | 4 <sup>th</sup> Preference                                         |
| 11/25/2018                               | Maureen Wilson          | 4 <sup>th</sup> Preference                                         |
| 11/28/2018                               | Barry Upshaw            | 5 <sup>th</sup> Preference (along with Municipal Development Corp) |

**Current Members**

| Current Member's Name                | Date of Last Appointed   | Interested in Reappointment | Term Expiration |
|--------------------------------------|--------------------------|-----------------------------|-----------------|
| Denise Stanfield (First term)        | 6/18/2018 (Partial Term) | Interested                  | 12/31/2018      |
| Troy Timmons (First Term)            | 1/4/2016                 | Not Interested              | 12/31/2018      |
| Pearlette Ramos (First term)         | 1/4/2016                 | Not Interested              | 12/31/2018      |
| <b>VACANT (Alternate)</b>            |                          | VACANT                      | 12/31/2020      |
| Russell Van Leuven (First Full Term) | 2/6/2017                 |                             | 12/31/2019      |
| Christopher Thompson (First term)    | 6/18/2018 (Partial Term) |                             | 12/31/2020      |
| Lisa Amos (First Term)               | 1/1/2018                 |                             | 12/31/2020      |
| Lisa Osborne (First term)            | 1/1/2018                 |                             | 12/31/2020      |

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale 14 years

### PERSONAL INFORMATION

IWANSKI DAVID 08/08/2018  
 Last Name First Name Date  
505 S. 120TH AVENUE AVONDALE AZ 85323 COLDWATER  
 Street Address City State Zip Neighborhood SPRINGS  
N/A 623-693-9304 623-693-9304 dciwanski@cox.net  
 Home Phone # Cell Phone # Business Phone # email address

### EDUCATION

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☐ Master's Degree ☒ Doctorate

PEPPERDINE UNIVERSITY SCHOOL OF LAW J.D. 1978  
 Name of School, College or University Degree Year graduated

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☒ Yes ☐ No

H2O OPPORTUNITIES  
WATER RESOURCES SAME AS ABOVE  
 Business Name Consultant Street Address City State Zip

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

AZ WATER ASSOCIATION EXECUTIVE DIRECTOR  
 Employer / Organization Title  
05/2015 - present 18521 E. Queen QUEEN CREEK AZ 85142  
 Time Period Street Address City State Zip

SELF EMPLOYED WATER RESOURCES CONSULTANT  
 Employer / Organization Title  
05/2011 - present SAME AS ABOVE  
 Time Period Street Address City State Zip

CITY OF GOODYEAR WATER RESOURCES MANAGER  
 Employer / Organization Title  
10/2009 05/2011 GOODYEAR AZ  
 Time Period Street Address City State Zip

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

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- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| Regularly Scheduled BCCs |                                                                                                                                                                                                  |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
|                          | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
|                          | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
|                          | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
|                          | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
|                          | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| Unscheduled BCCs |                                                                                                                                                                    |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                  | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                  | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
|                  | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                  | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|                  | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
|                  | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☒ Yes ☐ No

Please provide additional information if applicable.

Police Retirement Board  
Fire Retirement Board  
Neighborhoods + Family Services

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member? Stay active in the Community.

Experience, dedication, sound judgment, work ethic that is solid.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Background, Experience, Keen Knowledge of the City and strong working relationships with staff.

Please list any professional certifications, registrations or licenses:

Is there any additional information you would like to share for the Council Subcommittee to consider?

When living in Glendale on served two years on their Board of Adjustments. I also served five years on the Avondale Planning Commission - the last two as chair.

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature:

David C. Swanski

Date:

08/07/2018

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☐ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

**PERSONAL INFORMATION**

|                         |                       |                           |                        |                       |
|-------------------------|-----------------------|---------------------------|------------------------|-----------------------|
| _____<br>Last Name      | _____<br>First Name   | _____<br>Date             |                        |                       |
| _____<br>Street Address | _____<br>City         | _____<br>State            | _____<br>Zip           | _____<br>Neighborhood |
| _____<br>Home Phone #   | _____<br>Cell Phone # | _____<br>Business Phone # | _____<br>email address |                       |

**EDUCATION**

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                                |                 |                         |
|------------------------------------------------|-----------------|-------------------------|
| _____<br>Name of School, College or University | _____<br>Degree | _____<br>Year graduated |
|------------------------------------------------|-----------------|-------------------------|

**BUSINESS INFORMATION**

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☐ No

|                        |                         |               |                |              |
|------------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Business Name | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|------------------------|-------------------------|---------------|----------------|--------------|

**EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION**

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

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- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
|                                 | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
|                                 | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
|                                 | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
|                                 | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
|                                 | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                         | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                         | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
|                         | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                         | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|                         | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
|                         | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency?   ☐ Yes                ☐ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Please list any professional certifications, registrations or licenses:

Is there any additional information you would like to share for the Council Subcommittee to consider?

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

### PERSONAL INFORMATION

|                        |              |                             |           |              |
|------------------------|--------------|-----------------------------|-----------|--------------|
| <b>Guerrero</b>        |              | <b>Maribel</b>              |           |              |
| Last Name              |              | First Name                  |           |              |
| <b>223 S 124th Ave</b> |              | <b>Avondale</b>             | <b>AZ</b> | <b>85323</b> |
| Street Address         |              | City                        | State     | Zip          |
|                        |              | <b>Coldwater Springs</b>    |           |              |
|                        |              | Neighborhood                |           |              |
|                        |              | <b>fmaribel73@yahoo.com</b> |           |              |
|                        |              | email address               |           |              |
| <b>(623)313-4241</b>   |              |                             |           |              |
| Home Phone #           | Cell Phone # | Business Phone #            |           |              |

### EDUCATION

What is your highest level of education? ☐ High School ☒ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                       |                                |                |
|---------------------------------------|--------------------------------|----------------|
| <b>Grand Canyon University</b>        | <b>Business Administration</b> | <b>2019</b>    |
| Name of School, College or University | Degree                         | Year graduated |

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

|               |                |      |       |     |
|---------------|----------------|------|-------|-----|
| Business Name | Street Address | City | State | Zip |
|---------------|----------------|------|-------|-----|

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

#### Michael T. Medchill MD

|                         |                                      |
|-------------------------|--------------------------------------|
| Employer / Organization |                                      |
| <b>3/2017 - 12/2017</b> | <b>500 West Thomas Rd. Suite 480</b> |
| Time Period             | Street Address                       |

#### Front Office Manager

|                |           |              |
|----------------|-----------|--------------|
| Title          |           |              |
| <b>Phoenix</b> | <b>AZ</b> | <b>85323</b> |
| City           | State     | Zip          |

#### Gage Park High School JROTC program

|                         |                |
|-------------------------|----------------|
| Employer / Organization |                |
| <b>9/2004 - 6/2008</b>  |                |
| Time Period             | Street Address |

#### Executive Officer/Captain

|                |           |              |
|----------------|-----------|--------------|
| Title          |           |              |
| <b>Chicago</b> | <b>IL</b> | <b>60632</b> |
| City           | State     | Zip          |

#### Mexican Civic Society of Illinois

|                         |                |
|-------------------------|----------------|
| Employer / Organization |                |
| <b>2008-2009</b>        |                |
| Time Period             | Street Address |

#### Representative

|                |           |     |
|----------------|-----------|-----|
| Title          |           |     |
| <b>Chicago</b> | <b>IL</b> |     |
| City           | State     | Zip |

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5</b>                        | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
| <b>13</b>                       | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| <b>7</b>                        | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
| <b>6</b>                        | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
| <b>12</b>                       | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
| <b>2</b>                        | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>8</b>                | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
| <b>11</b>               | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
| <b>9</b>                | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| <b>1</b>                | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
| <b>3</b>                | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
| <b>10</b>               | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
| <b>4</b>                | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

I have been a resident of Avondale since 2013 and purchased a home here last year. I would like to contribute to what is now my city and give back. I have 8 years of healthcare experience and I will soon be graduating from Grand Canyon University with a degree in Business Management. I believe that being able to work for this city will provide valuable opportunities not only to give back but to learn.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Like previously mentioned, I am currently a business student so I would be able to provide the knowledge obtained through my studies and my work ethic.

Please list any professional certifications, registrations or licenses:

I am currently a notary public and belong to the Canyon Business Club at Grand Canyon University.

Is there any additional information you would like to share for the Council Subcommittee to consider?

Although it has been several year since but I was JROTC all throughout high school and received several medals including one from the U.S. Army. I achieved the level of Captain and Executive Officer during my senior year. I was also part of the Mexican Civic Society in Illinois in 2008 and volunteered in many events.

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
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- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: \_\_\_\_\_

*Maribel Guerrero*

Date: \_\_\_\_\_

*7/18/18*

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale 3 years

**PERSONAL INFORMATION**

Jones Carolyn 11/21/2018  
Last Name First Name Date  
12423 W Monte Vista Rd Avondale AZ 85392 Rancho Santa Fe  
Street Address City State Zip Neighborhood  
none 859-229-3120 carolcpa51@gmail.com  
Home Phone # Cell Phone # Business Phone # email address

**EDUCATION**

What is your highest level of education? ☐ High School ☒ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

University of Kentucky BS 1986  
Name of School, College or University Degree Year graduated

**BUSINESS INFORMATION**

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

Business Name Street Address City State Zip

**EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION**

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

**Retired from Kentucky Assoc of Counties**

Employer / Organization  
8/15/2010 10/31/2015  
Time Period Street Address

**Bath County Fiscal Court**

Employer / Organization  
11/8/2008 08/15/2010  
Time Period Street Address

**Kentucky General Assembly**

Employer / Organization  
1/1/1999 11/8/2008  
Time Period Street Address

**CFO**

Title  
Frankfort KY 40601  
City State Zip

**County Judge Executive**

Title  
Owingsville KY 40360  
City State Zip

**State Representative**

Title  
Frankfort KY 40360  
City State Zip

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b>                        | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
| <b>2</b>                        | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
|                                 | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
|                                 | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
|                                 | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
| <b>4</b>                        | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                         | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                         | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| <b>3</b>                | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                         | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|                         | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
|                         | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

**I have always had a strong sense of community. My background is a 25 year CPA practice and positions in state and county government with budget management.**

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

**The most significant contribution I can make is a well thought out balance between government needs and fairness to its citizens. I also believe I have the background in county and state government that would be an asset to the City of Avondale.**

Please list any professional certifications, registrations or licenses:

**Certified Public Accountant (KY license). The license will be retired this coming June 2019.**

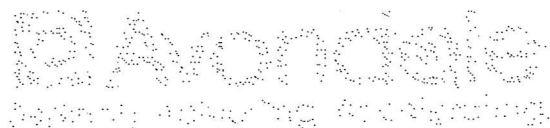
Is there any additional information you would like to share for the Council Subcommittee to consider?

**Committees served on during State Representative service are State Government (public pension and other government issues came through this committee); Veterans, Military Affairs and Public Safety; Transportation; Tourism; Appropriations and Revenues subcommittee on General Government; Energy Subcommittee.**

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
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- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: Carolyn Jones

Date: 11-26-18



## Board, Commission and Committee Application for Appointment

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

### PERSONAL INFORMATION

|                             |                     |                     |                           |                     |
|-----------------------------|---------------------|---------------------|---------------------------|---------------------|
| <b>WILSON</b>               | <b>MAUREEN</b>      | <b>11/25/2018</b>   |                           |                     |
| Last Name                   | First Name          | Date                |                           |                     |
| <b>3315 N Copenhagen Dr</b> | <b>Avondale</b>     | <b>AZ</b>           | <b>85392</b>              | <b>Garden Lakes</b> |
| Street Address              | City                | State               | Zip                       | Neighborhood        |
| <b>623-772-9330</b>         | <b>602-799-8410</b> | <b>same as cell</b> | <b>tmjtwilson@msn.com</b> |                     |
| Home Phone #                | Cell Phone #        | Business Phone #    | email address             |                     |

### EDUCATION

What is your highest level of education? ☒ High School ☐ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                       |                        |                |
|---------------------------------------|------------------------|----------------|
| <b>Salpointe Catholic</b>             | <b>General studies</b> | <b>1978</b>    |
| Name of School, College or University | Degree                 | Year graduated |

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☒ Yes ☐ No

|                               |                       |                 |           |              |
|-------------------------------|-----------------------|-----------------|-----------|--------------|
| <b>The Insurance Lady LLC</b> | <b>work from home</b> | <b>Avondale</b> | <b>AZ</b> | <b>85392</b> |
| Business Name                 | Street Address        | City            | State     | Zip          |

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

#### Garden Lakes HOA

|                         |                               |
|-------------------------|-------------------------------|
| <b>2012 - present</b>   | <b>Garden Lakes Community</b> |
| Employer / Organization | Street Address                |

#### ARC Chair, Events Chair, Treasurer

|                 |           |              |
|-----------------|-----------|--------------|
| <b>Avondale</b> | <b>AZ</b> | <b>85392</b> |
| City            | State     | Zip          |

#### The Insurance Lady LLC

|                         |                            |
|-------------------------|----------------------------|
| <b>2012 - present</b>   | <b>home based business</b> |
| Employer / Organization | Street Address             |

#### Broker - health insurance

|                 |           |              |
|-----------------|-----------|--------------|
| <b>Avondale</b> | <b>AZ</b> | <b>85392</b> |
| City            | State     | Zip          |

#### St Mary's Food Pantry - Robey Elem School

|                         |                                 |
|-------------------------|---------------------------------|
| <b>2016 - present</b>   | <b>5340 N Wigwam Creek Blvd</b> |
| Employer / Organization | Street Address                  |

#### Volunteer, asst to site director

|                        |           |              |
|------------------------|-----------|--------------|
| <b>Litchfield Park</b> | <b>AZ</b> | <b>85340</b> |
| City                   | State     | Zip          |

|                                                     |
|-----------------------------------------------------|
| <b>BOARDS, COMMISSIONS AND COMMITTEES INTERESTS</b> |
|-----------------------------------------------------|

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

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- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| Regularly Scheduled BCCs |                                                                                                                                                                                      |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                     |
| #3                       | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm            |
|                          | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm           |
| #1                       | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4th Wednesday in February, June, August and November at 6 pm |
| #2                       | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting schedule: monthly on the second Wednesday of the month at 6:30 pm    |
| #4                       | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                   |

| Unscheduled BCCs |                                                                                                                                                                    |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #1               | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                  | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                  | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| #2               | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                  | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|                  | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
| #3               | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☒ Yes ☐ No

Please provide additional information if applicable

I am a Court Appointed Special Advocate for Children for Maricopa County Superior Courts. I have been a CASA for about 18 months.

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

I have been active engaged with the Avondale Senior Center since 2015 and am passionate about the services available to that segment of our community. I am also a dedicated volunteer for anything related to improving quality of life for those who are less fortunate in our communities. I have volunteered with food banks and senior centers, as well as pediatric hospitals, for the past 20 years.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

I am very active in the community and connect with many families and individuals who don't often get in front of city council or leadership. As an insurance broker, I am in people's homes daily and hear their needs and wants. I have decent organizational and leadership skills, but mostly I am a tireless worker who is intelligent and willing to do whatever is needed to see our city succeed. I'm what you might call a "doer".

Please list any professional certifications, registrations or licenses:

I am a licensed Life & Health insurance broker in the states of Arizona and Washington.

I am a CASA for Maricopa County, have passed all the requisite background and lie detector tests.

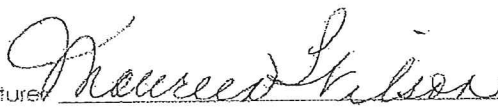
I am also a certified Master Florist....I have some fun skills with floral design that have come in handy when working with the seniors.

Is there any additional information you would like to share for the Council Subcommittee to consider?

I moved to Avondale in the summer of 1998. Since then, I have become more and more invested in my City, from serving on the architectural review committee for Garden Lakes, to becoming the HOA treasurer and events chair, to serving as a board member for the SWV Chamber and the Meals of Joy programs - I am doing my best to actively work toward the betterment of our fair city and the cities that surround us. I have been active in food distribution programs for the needy since 2012. I served as a volunteer "baby rocker" at St. Joe's for five years. My interests span all aspects of our community and I would be a tireless worker if selected.

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
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- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature



Date:

11/25/2018

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1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale 12 yrs

### PERSONAL INFORMATION

Upshaw Barry \_\_\_\_\_  
 Last Name First Name Date  
122 N. 109th ave Avondale AZ. 85323 \_\_\_\_\_  
 Street Address City State Zip Neighborhood  
 \_\_\_\_\_  
602-430-1563 602-892-4090 bups224@gmail.com  
 Home Phone # Cell Phone # Business Phone # email address

### EDUCATION

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☒ Master's Degree ☐ Doctorate

Arizona State University Curriculum & Instruction 2010  
 Name of School, College or University Degree Year graduated

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

\_\_\_\_\_  
 Business Name Street Address City State Zip

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                                               |                            |
|-----------------------------------------------|----------------------------|
| <u>Phx. Union H.S. Dist.</u>                  | <u>Teacher</u>             |
| Employer / Organization                       | Title                      |
| <u>07/2011 - 02/2017</u>                      | <u>4502 N. Central Ave</u> |
| Time Period                                   | Street Address             |
| <u>Phx.</u>                                   | <u>AZ.</u>                 |
| City                                          | State                      |
| <u>85012</u>                                  | Zip                        |
| <u>U.S. Military 492nd Civil Affairs Bat.</u> | <u>Sergeant</u>            |
| Employer / Organization                       | Title                      |
| <u>1990 - 2017</u>                            | <u>Buckeye</u>             |
| Time Period                                   | City                       |
| <u>AZ.</u>                                    | <u>85326</u>               |
| State                                         | Zip                        |
| <u>Self Employed</u>                          | <u>Agent</u>               |
| Employer / Organization                       | Title                      |
| <u>2017 - Present</u>                         | <u>1250 S. 7th Ave</u>     |
| Time Period                                   | Street Address             |
| <u>Phx.</u>                                   | <u>AZ.</u>                 |
| City                                          | State                      |
| <u>85007</u>                                  | Zip                        |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No  
Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

My motivation is based my desire to engage in the city where I live in a capacity of giving back and being more involved in my community in a governing/knowledgeable capacity.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Helping my community to understand how their/our community works in their/our behalf

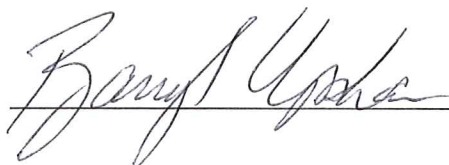
Please list any professional certifications, registrations or licenses:

Teaching Certificate  
Insurance License

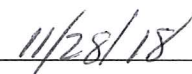
Is there any additional information you would like to share for the Council Subcommittee to consider?

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature:



Date:



## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| Regularly Scheduled BCCs |                                                                                                                                                                                                  |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4                        | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
| 2                        | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| 6                        | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
| 1                        | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
| 3                        | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
| 5                        | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| Unscheduled BCCs |                                                                                                                                                                    |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
| 7                | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
| 4                | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| 2                | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
| 5                | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
| 6                | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
| 3                | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

**Industrial Development Authority (Unscheduled)**

Staff Liaison: Steve Montague | Lindsey Duncan (Finance and Budget)

Members: 3 Members

Duties: The City of Avondale Industrial Development Authority (IDA) was incorporated May 20, 1982. An IDA is a political subdivision with the purpose of providing a financing mechanism for a specific list of projects (ARS §35-701). The IDA can issue bonds to fund projects identified by State Statute, then the debt is repaid by the private developer, not the City. The City of Avondale IDA issued \$3.085M in 1997 to help finance a health care facility located at 350 E. La Canada. The bonds have a maturity date of December 2014. The resolution creating the IDA also established the board of directors and called for three directors to serve on the board. The Board has not had any new business since 1997, and has not been actively meeting. The Authority may be dissolved once the bonds have been paid in full. An annual report is filed with the Arizona Corporations Commission on behalf of the IDA.

**Vacancies**

1 vacancy for the following term:

- Partial term 1/1/2019-12/31/2020 (Regular Member)

**Applicants**

| Date Application Received | Applicant's Name | Applicant's Board Preference                                |
|---------------------------|------------------|-------------------------------------------------------------|
| 11/28/2018                | Barry Upshaw     | 4 <sup>th</sup> Preference (along with Board of Adjustment) |
| 8/15/2018                 | Linda Warren     | 7 <sup>th</sup> Preference (along with Board of Adjustment) |
| 7/18/2018                 | Maribel Guerrero | 9 <sup>th</sup> Preference                                  |

**Current Members**

| Current Member's Name        | Date of Last Appointed   | Interested in Reappointment | Term Expiration |
|------------------------------|--------------------------|-----------------------------|-----------------|
| Curtis Nielson (Second Term) | 1/1/2016                 | 1/1/2018 - Ineligible       | 12/31/2020      |
| Michael Long (First Term)    | 1/1/2017                 |                             | 12/31/2019      |
| Chris Thompson (First Term)  | 6/18/2018 (Partial Term) |                             | 12/31/2020      |

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale 12 yrs

### PERSONAL INFORMATION

Upshaw Barry \_\_\_\_\_  
 Last Name First Name Date  
122 N. 109<sup>th</sup> ave Avondale AZ. 85323 \_\_\_\_\_  
 Street Address City State Zip Neighborhood  
 \_\_\_\_\_  
602-430-1563 602-892-4090 bups224@gmail.com  
 Home Phone # Cell Phone # Business Phone # email address

### EDUCATION

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☒ Master's Degree ☐ Doctorate

Arizona State University Curriculum & Instruction 2010  
 Name of School, College or University Degree Year graduated

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

\_\_\_\_\_  
 Business Name Street Address City State Zip

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                                                          |                                   |
|----------------------------------------------------------|-----------------------------------|
| <u>Phx. Union H.S. Dist.</u>                             | <u>Teacher</u>                    |
| Employer / Organization                                  | Title                             |
| <u>07/2011 - 02/2017</u>                                 | <u>4502 N. Central Ave</u>        |
| Time Period                                              | Street Address                    |
| <u>Phx.</u>                                              | <u>AZ.</u>                        |
| City                                                     | State                             |
| <u>85012</u>                                             |                                   |
| Zip                                                      |                                   |
| <u>U.S. Military 492<sup>nd</sup> Civil Affairs Bat.</u> | <u>Sergeant</u>                   |
| Employer / Organization                                  | Title                             |
| <u>1990 - 2017</u>                                       | <u>Buckeye</u>                    |
| Time Period                                              | City                              |
| <u>AZ.</u>                                               | <u>85326</u>                      |
| State                                                    | Zip                               |
| <u>Self Employed</u>                                     | <u>Agent</u>                      |
| Employer / Organization                                  | Title                             |
| <u>2017 - Present</u>                                    | <u>1250 S. 7<sup>th</sup> Ave</u> |
| Time Period                                              | Street Address                    |
| <u>Phx.</u>                                              | <u>AZ.</u>                        |
| City                                                     | State                             |
| <u>85007</u>                                             |                                   |
| Zip                                                      |                                   |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No  
Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

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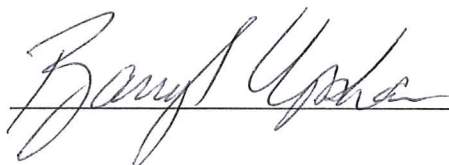
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Insurance License

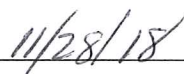
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Applicant's Signature:



Date:



## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

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| Regularly Scheduled BCCs |                                                                                                                                                                                                  |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4                        | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
| 2                        | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| 6                        | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
| 1                        | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
| 3                        | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
| 5                        | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| Unscheduled BCCs |                                                                                                                                                                    |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
| 7                | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
| 4                | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| 2                | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
| 5                | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
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In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☐ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

**PERSONAL INFORMATION**

|                         |                       |                           |                        |                       |
|-------------------------|-----------------------|---------------------------|------------------------|-----------------------|
| _____<br>Last Name      | _____<br>First Name   | _____<br>Date             |                        |                       |
| _____<br>Street Address | _____<br>City         | _____<br>State            | _____<br>Zip           | _____<br>Neighborhood |
| _____<br>Home Phone #   | _____<br>Cell Phone # | _____<br>Business Phone # | _____<br>email address |                       |

**EDUCATION**

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                                |                 |                         |
|------------------------------------------------|-----------------|-------------------------|
| _____<br>Name of School, College or University | _____<br>Degree | _____<br>Year graduated |
|------------------------------------------------|-----------------|-------------------------|

**BUSINESS INFORMATION**

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☐ No

|                        |                         |               |                |              |
|------------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Business Name | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|------------------------|-------------------------|---------------|----------------|--------------|

**EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION**

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

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| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
|                                 | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
|                                 | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
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| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                         | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
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Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency?   ☐ Yes                ☐ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

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Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

### PERSONAL INFORMATION

|                        |  |                      |  |                                |              |
|------------------------|--|----------------------|--|--------------------------------|--------------|
| <b>Guerrero</b>        |  | <b>Maribel</b>       |  |                                |              |
| Last Name              |  | First Name           |  | Date                           |              |
| <b>223 S 124th Ave</b> |  | <b>Avondale</b>      |  | <b>AZ</b>                      | <b>85323</b> |
| Street Address         |  | City                 |  | State                          | Zip          |
|                        |  |                      |  | <b>Coldwater Springs</b>       |              |
|                        |  |                      |  | Neighborhood                   |              |
|                        |  | <b>(623)313-4241</b> |  | <b>fmaribel73@yahoo.com</b>    |              |
| Home Phone #           |  | Cell Phone #         |  | Business Phone # email address |              |

### EDUCATION

What is your highest level of education? ☐ High School ☒ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                       |                                |                |
|---------------------------------------|--------------------------------|----------------|
| <b>Grand Canyon University</b>        | <b>Business Administration</b> | <b>2019</b>    |
| Name of School, College or University | Degree                         | Year graduated |

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

|               |                |      |       |     |
|---------------|----------------|------|-------|-----|
| Business Name | Street Address | City | State | Zip |
|---------------|----------------|------|-------|-----|

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

#### Michael T. Medchill MD

|                         |                                      |  |
|-------------------------|--------------------------------------|--|
| Employer / Organization |                                      |  |
| <b>3/2017 - 12/2017</b> | <b>500 West Thomas Rd. Suite 480</b> |  |
| Time Period             | Street Address                       |  |

#### Front Office Manager

|                |           |              |
|----------------|-----------|--------------|
| Title          |           |              |
| <b>Phoenix</b> | <b>AZ</b> | <b>85323</b> |
| City           | State     | Zip          |

#### Gage Park High School JROTC program

|                         |                |  |
|-------------------------|----------------|--|
| Employer / Organization |                |  |
| <b>9/2004 - 6/2008</b>  |                |  |
| Time Period             | Street Address |  |

#### Executive Officer/Captain

|                |           |              |
|----------------|-----------|--------------|
| Title          |           |              |
| <b>Chicago</b> | <b>IL</b> | <b>60632</b> |
| City           | State     | Zip          |

#### Mexican Civic Society of Illinois

|                         |                |  |
|-------------------------|----------------|--|
| Employer / Organization |                |  |
| <b>2008-2009</b>        |                |  |
| Time Period             | Street Address |  |

#### Representative

|                |           |     |
|----------------|-----------|-----|
| Title          |           |     |
| <b>Chicago</b> | <b>IL</b> |     |
| City           | State     | Zip |

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

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| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5</b>                        | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
| <b>13</b>                       | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| <b>7</b>                        | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
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| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>8</b>                | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
| <b>11</b>               | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
| <b>9</b>                | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| <b>1</b>                | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
| <b>3</b>                | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
| <b>10</b>               | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
| <b>4</b>                | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

I have been a resident of Avondale since 2013 and purchased a home here last year. I would like to contribute to what is now my city and give back. I have 8 years of healthcare experience and I will soon be graduating from Grand Canyon University with a degree in Business Management. I believe that being able to work for this city will provide valuable opportunities not only to give back but to learn.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Like previously mentioned, I am currently a business student so I would be able to provide the knowledge obtained through my studies and my work ethic.

Please list any professional certifications, registrations or licenses:

I am currently a notary public and belong to the Canyon Business Club at Grand Canyon University.

Is there any additional information you would like to share for the Council Subcommittee to consider?

Although it has been several year since but I was JROTC all throughout high school and received several medals including one from the U.S. Army. I achieved the level of Captain and Execute Office during my senior year. I was also part of the Mexican Civic Society in Illinois in 2008 and volunteered in many events.

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: \_\_\_\_\_

*Maribel Guerrero*

Date: \_\_\_\_\_

*7/18/18*

**Municipal Development Corporation (Unscheduled)**

Staff Liaison: Steve Montague | Lindsey Duncan (Finance and Budget)

Members: 3 Members

Duties: On May 21, 1984 the Council adopted resolution 483 approving the formation of the City of Avondale Municipal Development Corporation, the membership of its board of directors, approving the general plan for the construction and acquisition of extensions and additions to the city sewer system and authorizing the staff to cooperate with said corporation in formulating final plans and documents.

**Vacancies**

2 vacancies for the following terms:

- Full term 1/1/2019 – 12/31/2021 (Regular Member)
- Partial term 1/1/2019 – 12/31/2020 (Regular Member)

**Applicants**

| Date Application Received | Applicant's Name | Applicant's Board Preference                                |
|---------------------------|------------------|-------------------------------------------------------------|
| N/A                       | Michael Long     | Current member and willing to serve an additional term      |
| 11/29/2018                | Michelle Gale    | 1 <sup>st</sup> Preference (along with Board of Adjustment) |
| 7/18/2018                 | Maribel Guerrero | 3 <sup>rd</sup> Preference                                  |
| 8/15/2018                 | Linda Warren     | 4 <sup>th</sup> Preference                                  |
| 11/28/2018                | Barry Upshaw     | 5 <sup>th</sup> Preference (along with Planning Commission) |

**Current Members**

| Current Member's Name     | Date of Last Appointed | Interested in Reappointment | Term Expiration |
|---------------------------|------------------------|-----------------------------|-----------------|
| Michael Long (First Term) | 1/1/2016               | Interested                  | 12/31/2018      |
| VACANT                    |                        | VACANT                      | 12/31/2020      |
| Raymond W. Bedoya         |                        |                             |                 |

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1. Be a registered voter ☐ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

**PERSONAL INFORMATION**

|                         |                       |                           |                        |                       |
|-------------------------|-----------------------|---------------------------|------------------------|-----------------------|
| _____<br>Last Name      | _____<br>First Name   | _____<br>Date             |                        |                       |
| _____<br>Street Address | _____<br>City         | _____<br>State            | _____<br>Zip           | _____<br>Neighborhood |
| _____<br>Home Phone #   | _____<br>Cell Phone # | _____<br>Business Phone # | _____<br>email address |                       |

**EDUCATION**

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                                |                 |                         |
|------------------------------------------------|-----------------|-------------------------|
| _____<br>Name of School, College or University | _____<br>Degree | _____<br>Year graduated |
|------------------------------------------------|-----------------|-------------------------|

**BUSINESS INFORMATION**

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☐ No

|                        |                         |               |                |              |
|------------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Business Name | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|------------------------|-------------------------|---------------|----------------|--------------|

**EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION**

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

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- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
|                                 | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
|                                 | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
|                                 | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
|                                 | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
|                                 | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                         | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                         | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
|                         | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                         | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|                         | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
|                         | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency?   ☐ Yes                ☐ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Please list any professional certifications, registrations or licenses:

Is there any additional information you would like to share for the Council Subcommittee to consider?

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Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

### PERSONAL INFORMATION

|                        |  |                      |  |                             |  |
|------------------------|--|----------------------|--|-----------------------------|--|
| <b>Guerrero</b>        |  | <b>Maribel</b>       |  |                             |  |
| Last Name              |  | First Name           |  | Date                        |  |
| <b>223 S 124th Ave</b> |  | <b>Avondale</b>      |  | <b>AZ</b>                   |  |
| Street Address         |  | City                 |  | State                       |  |
|                        |  |                      |  | <b>85323</b>                |  |
|                        |  |                      |  | Zip                         |  |
|                        |  |                      |  | <b>Coldwater Springs</b>    |  |
|                        |  |                      |  | Neighborhood                |  |
|                        |  | <b>(623)313-4241</b> |  | <b>fmaribel73@yahoo.com</b> |  |
| Home Phone #           |  | Cell Phone #         |  | Business Phone #            |  |
|                        |  |                      |  | email address               |  |

### EDUCATION

What is your highest level of education? ☐ High School ☒ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                       |                                |                |
|---------------------------------------|--------------------------------|----------------|
| <b>Grand Canyon University</b>        | <b>Business Administration</b> | <b>2019</b>    |
| Name of School, College or University | Degree                         | Year graduated |

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

|               |                |      |       |     |
|---------------|----------------|------|-------|-----|
| Business Name | Street Address | City | State | Zip |
|---------------|----------------|------|-------|-----|

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

#### Michael T. Medchill MD

|                         |                                      |  |
|-------------------------|--------------------------------------|--|
| Employer / Organization |                                      |  |
| <b>3/2017 - 12/2017</b> | <b>500 West Thomas Rd. Suite 480</b> |  |
| Time Period             | Street Address                       |  |

#### Front Office Manager

|                |           |              |
|----------------|-----------|--------------|
| Title          |           |              |
| <b>Phoenix</b> | <b>AZ</b> | <b>85323</b> |
| City           | State     | Zip          |

#### Gage Park High School JROTC program

|                         |                |  |
|-------------------------|----------------|--|
| Employer / Organization |                |  |
| <b>9/2004 - 6/2008</b>  |                |  |
| Time Period             | Street Address |  |

#### Executive Officer/Captain

|                |           |              |
|----------------|-----------|--------------|
| Title          |           |              |
| <b>Chicago</b> | <b>IL</b> | <b>60632</b> |
| City           | State     | Zip          |

#### Mexican Civic Society of Illinois

|                         |                |  |
|-------------------------|----------------|--|
| Employer / Organization |                |  |
| <b>2008-2009</b>        |                |  |
| Time Period             | Street Address |  |

#### Representative

|                |           |     |
|----------------|-----------|-----|
| Title          |           |     |
| <b>Chicago</b> | <b>IL</b> |     |
| City           | State     | Zip |

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

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| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5</b>                        | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
| <b>13</b>                       | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| <b>7</b>                        | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
| <b>6</b>                        | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
| <b>12</b>                       | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
| <b>2</b>                        | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>8</b>                | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
| <b>11</b>               | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
| <b>9</b>                | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| <b>1</b>                | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
| <b>3</b>                | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
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| <b>4</b>                | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

I have been a resident of Avondale since 2013 and purchased a home here last year. I would like to contribute to what is now my city and give back. I have 8 years of healthcare experience and I will soon be graduating from Grand Canyon University with a degree in Business Management. I believe that being able to work for this city will provide valuable opportunities not only to give back but to learn.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Like previously mentioned, I am currently a business student so I would be able to provide the knowledge obtained through my studies and my work ethic.

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Although it has been several year since but I was JROTC all throughout high school and received several medals including one from the U.S. Army. I achieved the level of Captain and Execute Office during my senior year. I was also part of the Mexican Civic Society in Illinois in 2008 and volunteered in many events.

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Applicant's Signature: \_\_\_\_\_

*Maribel Guerrero*

Date: \_\_\_\_\_

*7/18/18*

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1. Be a registered voter ☐ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

**PERSONAL INFORMATION**

|                         |                       |                           |                        |                       |
|-------------------------|-----------------------|---------------------------|------------------------|-----------------------|
| _____<br>Last Name      | _____<br>First Name   | _____<br>Date             |                        |                       |
| _____<br>Street Address | _____<br>City         | _____<br>State            | _____<br>Zip           | _____<br>Neighborhood |
| _____<br>Home Phone #   | _____<br>Cell Phone # | _____<br>Business Phone # | _____<br>email address |                       |

**EDUCATION**

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                                |                 |                         |
|------------------------------------------------|-----------------|-------------------------|
| _____<br>Name of School, College or University | _____<br>Degree | _____<br>Year graduated |
|------------------------------------------------|-----------------|-------------------------|

**BUSINESS INFORMATION**

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☐ No

|                        |                         |               |                |              |
|------------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Business Name | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|------------------------|-------------------------|---------------|----------------|--------------|

**EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION**

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

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| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
|                                 | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
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| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
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Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency?   ☐ Yes                      ☐ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

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Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale 12 yrs

### PERSONAL INFORMATION

Upshaw Last Name Barry First Name                      Date                       
122 N. 109th ave Street Address Avondale City AZ. State 85323 Zip                      Neighborhood  
                     Home Phone # 602-430-1563 Cell Phone # 602-892-4090 Business Phone # bups224@gmail.com email address

### EDUCATION

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☒ Master's Degree ☐ Doctorate

Arizona State University Name of School, College or University Curriculum & Instruction Degree 2010 Year graduated

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

                     Business Name                      Street Address                      City                      State                      Zip

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                                               |                 |
|-----------------------------------------------|-----------------|
| <u>Phx. Union H.S. Dist.</u>                  | <u>Teacher</u>  |
| Employer / Organization                       | Title           |
| <u>07/2011 - 02/2017</u>                      | <u>Phx.</u>     |
| Time Period                                   | City            |
| <u>4502 N. Central Ave</u>                    | <u>AZ.</u>      |
| Street Address                                | State           |
|                                               | <u>85012</u>    |
|                                               | Zip             |
| <u>U.S. Military 492nd Civil Affairs Bat.</u> | <u>Sergeant</u> |
| Employer / Organization                       | Title           |
| <u>1990 - 2017</u>                            | <u>Buckeye</u>  |
| Time Period                                   | City            |
| <u>                    </u>                   | <u>AZ.</u>      |
| Street Address                                | State           |
|                                               | <u>85326</u>    |
|                                               | Zip             |
| <u>Self Employed</u>                          | <u>Agent</u>    |
| Employer / Organization                       | Title           |
| <u>2017 - Present</u>                         | <u>Phx.</u>     |
| Time Period                                   | City            |
| <u>1250 S. 7th Ave</u>                        | <u>AZ.</u>      |
| Street Address                                | State           |
|                                               | <u>85007</u>    |
|                                               | Zip             |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No  
Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

*My motivation is based my desire to engage in the city where I live in a capacity of giving back and being more involved in my community in a governing/knowledgeable capacity.*

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

*Helping my community to understand how their/our community works in their/our behalf*

Please list any professional certifications, registrations or licenses:

*Teaching Certificate  
Insurance License*

Is there any additional information you would like to share for the Council Subcommittee to consider?

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature:

*Bonny Upoka*

Date:

*11/28/18*

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| Regularly Scheduled BCCs |                                                                                                                                                                                                  |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4                        | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
| 2                        | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| 6                        | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
| 1                        | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
| 3                        | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
| 5                        | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| Unscheduled BCCs |                                                                                                                                                                    |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
| 7                | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
| 4                | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| 2                | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
| 5                | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
| 6                | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
| 3                | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

**Risk Management Trust Fund Board (Unscheduled)**

Staff Liaison: Phillip Cundiff | Cherlene Penilla (Human Resources)

Members: 5 Members (3 Regular, 1 Councilmember, and 1 Avondale employee)

Duties: The Risk Management Trust Fund Board meets once a year to review the City's risk management actuarial reports and recommends the funding level for the outstanding and future liability claims against the city.

**Vacancies**

2 vacancies for the following terms:

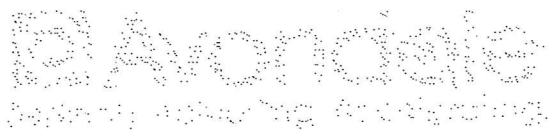
- Partial term 1/1/2019 – 12/31/2019 (Regular Member)
- Full term 1/1/2019 – 12/31/2021 (Regular Member)

**Applicants**

| Date Application Received | Applicant's Name | Applicant's Board Preference                                          |
|---------------------------|------------------|-----------------------------------------------------------------------|
| 11/25/2018                | Maureen Wilson   | 3 <sup>rd</sup> Preference                                            |
| 8/15/2018                 | Linda Warren     | 3 <sup>rd</sup> Preference (along with Parks, Rec, and Libraries)     |
| 11/28/2018                | Barry Upshaw     | 3 <sup>rd</sup> Preference (along with Parks, Recreation & Libraries) |
| 7/18/2018                 | Maribel Guerrero | 4 <sup>th</sup> Preference                                            |

**Current Members**

| Current Member's Name        | Date of Last Appointed | Interested in Reappointment | Term Expiration |
|------------------------------|------------------------|-----------------------------|-----------------|
| Linda Merritt (First Term)   | 1/1/2017               | Not Interested              | 12/31/2019      |
| Sean Scibienski (First Term) | 1/1/2016               | Not Interested              | 12/31/2018      |
| Steven Montague              | Indefinite             |                             |                 |
| Bryan Kilgore                | Indefinite             |                             |                 |
| Thomas Albrigo (First Term)  | 1/1/2018               |                             | 12/31/2020      |



## Board, Commission and Committee Application for Appointment

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

### PERSONAL INFORMATION

|                             |                     |                     |                           |                     |
|-----------------------------|---------------------|---------------------|---------------------------|---------------------|
| <b>WILSON</b>               | <b>MAUREEN</b>      | <b>11/25/2018</b>   |                           |                     |
| Last Name                   | First Name          | Date                |                           |                     |
| <b>3315 N Copenhagen Dr</b> | <b>Avondale</b>     | <b>AZ</b>           | <b>85392</b>              | <b>Garden Lakes</b> |
| Street Address              | City                | State               | Zip                       | Neighborhood        |
| <b>623-772-9330</b>         | <b>602-799-8410</b> | <b>same as cell</b> | <b>tmjtwilson@msn.com</b> |                     |
| Home Phone #                | Cell Phone #        | Business Phone #    | email address             |                     |

### EDUCATION

What is your highest level of education? ☒ High School ☐ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                       |                        |                |
|---------------------------------------|------------------------|----------------|
| <b>Salpointe Catholic</b>             | <b>General studies</b> | <b>1978</b>    |
| Name of School, College or University | Degree                 | Year graduated |

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☒ Yes ☐ No

|                               |                       |                 |           |              |
|-------------------------------|-----------------------|-----------------|-----------|--------------|
| <b>The Insurance Lady LLC</b> | <b>work from home</b> | <b>Avondale</b> | <b>AZ</b> | <b>85392</b> |
| Business Name                 | Street Address        | City            | State     | Zip          |

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

#### Garden Lakes HOA

|                       |                               |
|-----------------------|-------------------------------|
| <b>2012 - present</b> | <b>Garden Lakes Community</b> |
| Time Period           | Street Address                |

#### ARC Chair, Events Chair, Treasurer

|                 |           |              |
|-----------------|-----------|--------------|
| <b>Avondale</b> | <b>AZ</b> | <b>85392</b> |
| City            | State     | Zip          |

#### The Insurance Lady LLC

|                       |                            |
|-----------------------|----------------------------|
| <b>2012 - present</b> | <b>home based business</b> |
| Time Period           | Street Address             |

#### Broker - health insurance

|                 |           |              |
|-----------------|-----------|--------------|
| <b>Avondale</b> | <b>AZ</b> | <b>85392</b> |
| City            | State     | Zip          |

#### St Mary's Food Pantry - Robey Elem School

|                       |                                 |
|-----------------------|---------------------------------|
| <b>2016 - present</b> | <b>5340 N Wigwam Creek Blvd</b> |
| Time Period           | Street Address                  |

#### Volunteer, asst to site director

|                        |           |              |
|------------------------|-----------|--------------|
| <b>Litchfield Park</b> | <b>AZ</b> | <b>85340</b> |
| City                   | State     | Zip          |

|                                                     |
|-----------------------------------------------------|
| <b>BOARDS, COMMISSIONS AND COMMITTEES INTERESTS</b> |
|-----------------------------------------------------|

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| Regularly Scheduled BCCs |                                                                                                                                                                                      |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                     |
| #3                       | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm            |
|                          | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm           |
| #1                       | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4th Wednesday in February, June, August and November at 6 pm |
| #2                       | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting schedule: monthly on the second Wednesday of the month at 6:30 pm    |
| #4                       | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                   |

| Unscheduled BCCs |                                                                                                                                                                    |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #1               | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                  | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                  | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| #2               | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                  | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|                  | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
| #3               | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☒ Yes ☐ No

Please provide additional information if applicable

I am a Court Appointed Special Advocate for Children for Maricopa County Superior Courts. I have been a CASA for about 18 months.

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

I have been active engaged with the Avondale Senior Center since 2015 and am passionate about the services available to that segment of our community. I am also a dedicated volunteer for anything related to improving quality of life for those who are less fortunate in our communities. I have volunteered with food banks and senior centers, as well as pediatric hospitals, for the past 20 years.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

I am very active in the community and connect with many families and individuals who don't often get in front of city council or leadership. As an insurance broker, I am in people's homes daily and hear their needs and wants. I have decent organizational and leadership skills, but mostly I am a tireless worker who is intelligent and willing to do whatever is needed to see our city succeed. I'm what you might call a "doer".

Please list any professional certifications, registrations or licenses:

I am a licensed Life & Health insurance broker in the states of Arizona and Washington.

I am a CASA for Maricopa County, have passed all the requisite background and lie detector tests.

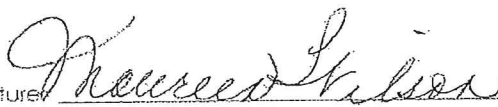
I am also a certified Master Florist....I have some fun skills with floral design that have come in handy when working with the seniors.

Is there any additional information you would like to share for the Council Subcommittee to consider?

I moved to Avondale in the summer of 1998. Since then, I have become more and more invested in my City, from serving on the architectural review committee for Garden Lakes, to becoming the HOA treasurer and events chair, to serving as a board member for the SWV Chamber and the Meals of Joy programs - I am doing my best to actively work toward the betterment of our fair city and the cities that surround us. I have been active in food distribution programs for the needy since 2012. I served as a volunteer "baby rocker" at St. Joe's for five years. My interests span all aspects of our community and I would be a tireless worker if selected.

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
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Applicant's Signature



Date:

11/25/2018

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1. Be a registered voter ☐ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

**PERSONAL INFORMATION**

|                         |                       |                           |                        |                       |
|-------------------------|-----------------------|---------------------------|------------------------|-----------------------|
| _____<br>Last Name      | _____<br>First Name   | _____<br>Date             |                        |                       |
| _____<br>Street Address | _____<br>City         | _____<br>State            | _____<br>Zip           | _____<br>Neighborhood |
| _____<br>Home Phone #   | _____<br>Cell Phone # | _____<br>Business Phone # | _____<br>email address |                       |

**EDUCATION**

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                                |                 |                         |
|------------------------------------------------|-----------------|-------------------------|
| _____<br>Name of School, College or University | _____<br>Degree | _____<br>Year graduated |
|------------------------------------------------|-----------------|-------------------------|

**BUSINESS INFORMATION**

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☐ No

|                        |                         |               |                |              |
|------------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Business Name | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|------------------------|-------------------------|---------------|----------------|--------------|

**EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION**

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

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| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
|                                 | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
|                                 | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
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|                                 | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                         | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
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|                         | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
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|                         | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency?   ☐ Yes                ☐ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Please list any professional certifications, registrations or licenses:

Is there any additional information you would like to share for the Council Subcommittee to consider?

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Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale 12 yrs

### PERSONAL INFORMATION

Upshaw Last Name Barry First Name                      Date                       
122 N. 109<sup>th</sup> ave Street Address Avondale City AZ. State 85323 Zip                      Neighborhood                       
                     Home Phone # 602-430-1563 Cell Phone # 602-892-4090 Business Phone # bups224@gmail.com email address

### EDUCATION

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☒ Master's Degree ☐ Doctorate

Arizona State University Name of School, College or University Curriculum & Instruction Degree 2010 Year graduated

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

                     Business Name                      Street Address                      City                      State                      Zip                     

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                                                          |                                   |
|----------------------------------------------------------|-----------------------------------|
| <u>Phx. Union H.S. Dist.</u>                             | <u>Teacher</u>                    |
| <u>Employer / Organization</u>                           | <u>Title</u>                      |
| <u>07/2011 - 02/2017</u>                                 | <u>4502 N. Central Ave</u>        |
| <u>Time Period</u>                                       | <u>Street Address</u>             |
| <u>Phx.</u>                                              | <u>AZ.</u>                        |
| <u>City</u>                                              | <u>State</u>                      |
| <u>85012</u>                                             | <u>Zip</u>                        |
| <u>U.S. Military 492<sup>nd</sup> Civil Affairs Bat.</u> | <u>Sergeant</u>                   |
| <u>Employer / Organization</u>                           | <u>Title</u>                      |
| <u>1990 - 2017</u>                                       | <u>Buckeye</u>                    |
| <u>Time Period</u>                                       | <u>Street Address</u>             |
| <u>                    </u>                              | <u>City</u>                       |
| <u>AZ.</u>                                               | <u>State</u>                      |
| <u>85326</u>                                             | <u>Zip</u>                        |
| <u>Self Employed</u>                                     | <u>Agent</u>                      |
| <u>Employer / Organization</u>                           | <u>Title</u>                      |
| <u>2017 - Present</u>                                    | <u>1250 S. 7<sup>th</sup> Ave</u> |
| <u>Time Period</u>                                       | <u>Street Address</u>             |
| <u>Phx.</u>                                              | <u>AZ.</u>                        |
| <u>City</u>                                              | <u>State</u>                      |
| <u>85007</u>                                             | <u>Zip</u>                        |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No  
Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

My motivation is based my desire to engage in the city where I live in a capacity of giving back and being more involved in my community in a governing/knowledgeable capacity.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Helping my community to understand how their/our community works in their/our behalf

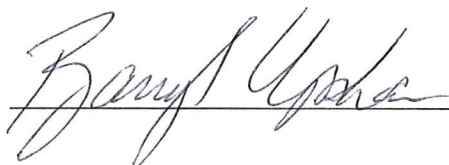
Please list any professional certifications, registrations or licenses:

Teaching Certificate  
Insurance License

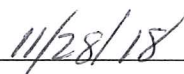
Is there any additional information you would like to share for the Council Subcommittee to consider?

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- Only complete applications will be considered

Applicant's Signature:



Date:



## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

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- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| Regularly Scheduled BCCs |                                                                                                                                                                                                  |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4                        | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
| 2                        | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| 6                        | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
| 1                        | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
| 3                        | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
| 5                        | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| Unscheduled BCCs |                                                                                                                                                                    |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
| 7                | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
| 4                | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| 2                | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
| 5                | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
| 6                | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
| 3                | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

### PERSONAL INFORMATION

|                        |  |                             |           |              |
|------------------------|--|-----------------------------|-----------|--------------|
| <b>Guerrero</b>        |  | <b>Maribel</b>              |           |              |
| Last Name              |  | First Name                  |           |              |
| <b>223 S 124th Ave</b> |  | <b>Avondale</b>             | <b>AZ</b> | <b>85323</b> |
| Street Address         |  | City                        | State     | Zip          |
|                        |  | <b>Coldwater Springs</b>    |           |              |
|                        |  | Neighborhood                |           |              |
|                        |  | <b>fmaribel73@yahoo.com</b> |           |              |
|                        |  | email address               |           |              |
| <b>(623)313-4241</b>   |  |                             |           |              |
| Home Phone #           |  | Cell Phone #                |           |              |
|                        |  | Business Phone #            |           |              |

### EDUCATION

What is your highest level of education? ☐ High School ☒ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                       |                                |                |
|---------------------------------------|--------------------------------|----------------|
| <b>Grand Canyon University</b>        | <b>Business Administration</b> | <b>2019</b>    |
| Name of School, College or University | Degree                         | Year graduated |

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

|               |                |      |       |     |
|---------------|----------------|------|-------|-----|
| Business Name | Street Address | City | State | Zip |
|---------------|----------------|------|-------|-----|

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

#### Michael T. Medchill MD

|                         |                                      |  |
|-------------------------|--------------------------------------|--|
| Employer / Organization |                                      |  |
| <b>3/2017 - 12/2017</b> | <b>500 West Thomas Rd. Suite 480</b> |  |
| Time Period             | Street Address                       |  |

#### Front Office Manager

|                |           |              |
|----------------|-----------|--------------|
| Title          |           |              |
| <b>Phoenix</b> | <b>AZ</b> | <b>85323</b> |
| City           | State     | Zip          |

#### Gage Park High School JROTC program

|                         |                |  |
|-------------------------|----------------|--|
| Employer / Organization |                |  |
| <b>9/2004 - 6/2008</b>  |                |  |
| Time Period             | Street Address |  |

#### Executive Officer/Captain

|                |           |              |
|----------------|-----------|--------------|
| Title          |           |              |
| <b>Chicago</b> | <b>IL</b> | <b>60632</b> |
| City           | State     | Zip          |

#### Mexican Civic Society of Illinois

|                         |                |  |
|-------------------------|----------------|--|
| Employer / Organization |                |  |
| <b>2008-2009</b>        |                |  |
| Time Period             | Street Address |  |

#### Representative

|                |           |     |
|----------------|-----------|-----|
| Title          |           |     |
| <b>Chicago</b> | <b>IL</b> |     |
| City           | State     | Zip |

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5</b>                        | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
| <b>13</b>                       | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| <b>7</b>                        | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
| <b>6</b>                        | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
| <b>12</b>                       | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
| <b>2</b>                        | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>8</b>                | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
| <b>11</b>               | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
| <b>9</b>                | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| <b>1</b>                | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
| <b>3</b>                | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
| <b>10</b>               | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
| <b>4</b>                | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No  
Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

I have been a resident of Avondale since 2013 and purchased a home here last year. I would like to contribute to what is now my city and give back. I have 8 years of healthcare experience and I will soon be graduating from Grand Canyon University with a degree in Business Management. I believe that being able to work for this city will provide valuable opportunities not only to give back but to learn.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Like previously mentioned, I am currently a business student so I would be able to provide the knowledge obtained through my studies and my work ethic.

Please list any professional certifications, registrations or licenses:

I am currently a notary public and belong to the Canyon Business Club at Grand Canyon University.

Is there any additional information you would like to share for the Council Subcommittee to consider?

Although it has been several year since but I was JROTC all throughout high school and received several medals including one from the U.S. Army. I achieved the level of Captain and Execute Office during my senior year. I was also part of the Mexican Civic Society in Illinois in 2008 and volunteered in many events.

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: \_\_\_\_\_

*Maribel Guerrero*

Date: \_\_\_\_\_

*7/18/18*

**Capital Improvement Plan Citizens Committee (Unscheduled)**

Staff Liaison: David Vaca | Lindsey Duncan (Finance and Budget)

Members: 14 Members (including 4 at-large, 5 regular and 5 alternate)

Duties: The Capital Improvement Plan Citizens Committee is charged with the responsibility of reviewing the capital improvement plan (CIP) and make recommendations to the City Council regarding the projects included therein. The Committee meets two to three times a year in late February.

**Vacancies**

7 vacancies for **regular members** for the following terms:

- Full term 1/1/2019-12/31/2021 (At-Large Member)
- Partial term 1/1/2019-12/31/2019 (At-Large Member)
- Full term 1/1/2019-12/31/2021 (Environmental and Natural Resources Committee Member)
- Full term 1/1/2019-12/31/2021 (Planning Commission Member)
- Partial term 1/1/2019-12/31/2019 (Parks, Recreation & Libraries Advisory Board Member)
- Partial term 1/1/2019-12/31/2020 (Neighborhood and Family Services Commission Member)
- Partial term 1/1/2019-12/31/2020 (Municipal Art Committee Member)

5 vacancies for **alternate members** for the following terms:

- Full term 1/1/2019-12/31/2021 (Environmental and Natural Resources Committee Member)
- Full term 1/1/2019-12/31/2021 (Neighborhood and Family Services Commission Member)
- Partial term 1/1/2019-12/31/2019 (Planning Commission Member)
- Partial term 1/1/2019-12/31/2020 (Parks, Recreation & Libraries Advisory Board Member)
- Partial term 1/1/2019-12/31/2019 (Municipal Art Committee Member)

**Applicants**

| Date Application Received | Applicant's Name | Applicant's Board Preference                                       |
|---------------------------|------------------|--------------------------------------------------------------------|
| 11/25/2018                | Maureen Wilson   | 1 <sup>st</sup> Preference                                         |
| 11/28/2018                | Barry Upshaw     | 1 <sup>st</sup> Preference (along with Neighborhood & Family Serv) |
| 8/15/2018                 | Linda Warren     | 6 <sup>th</sup> Preference (along with EENR Committee)             |
| 7/18/2018                 | Maribel Guerrero | 8 <sup>th</sup> Preference                                         |

**Current Members**

| <b>Current Member's Name</b> | <b>Special Criteria</b>          | <b>Date of Last Appointed</b> | <b>Interested in Reappointment</b> | <b>Term Expiration</b> |
|------------------------------|----------------------------------|-------------------------------|------------------------------------|------------------------|
| Curtis Nielson (First Term)  | EENRC Member                     | 1/1/2016                      | Ineligible                         | 12/31/2018             |
| Mandy Neat (First Term)      | At-Large Member                  | 1/1/2016                      | Not Interested                     | 12/31/2018             |
| Linda Merritt (First Term)   | At-Large Member                  | 2/6/2017                      | Not Interested                     | 12/31/2019             |
| VACANT                       | Planning Commission              |                               | NEW                                | 12/31/2018             |
| VACANT                       | Parks, Recreation & Libraries    |                               | NEW                                | 12/31/2019             |
| VACANT                       | Neighborhood and Family Services |                               | NEW                                | 12/31/2020             |
| VACANT                       | Municipal Art Commission         |                               | NEW                                | 12/31/2020             |
| VACANT <b>(Alternate)</b>    | EENRC                            |                               | NEW                                | 12/31/2018             |
| VACANT <b>(Alternate)</b>    | Planning Commission              |                               | NEW                                | 12/31/2019             |
| VACANT <b>(Alternate)</b>    | Parks, Recreation and Libraries  |                               | NEW                                | 12/31/2020             |
| VACANT <b>(Alternate)</b>    | Neighborhood and Family Services |                               | NEW                                | 12/31/2018             |
| VACANT <b>(Alternate)</b>    | Municipal Art Commission         |                               | NEW                                | 12/31/2019             |
| Jim McDonald (First Term)    | At-Large Member                  | 2/6/2017                      |                                    | 12/31/2019             |
| Oscar De Alba (First Term)   | At-Large Member                  | 1/1/2018                      |                                    | 12/31/2020             |



## Board, Commission and Committee Application for Appointment

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

### PERSONAL INFORMATION

|                             |                     |                     |                           |                     |
|-----------------------------|---------------------|---------------------|---------------------------|---------------------|
| <b>WILSON</b>               | <b>MAUREEN</b>      | <b>11/25/2018</b>   |                           |                     |
| Last Name                   | First Name          | Date                |                           |                     |
| <b>3315 N Copenhagen Dr</b> | <b>Avondale</b>     | <b>AZ</b>           | <b>85392</b>              | <b>Garden Lakes</b> |
| Street Address              | City                | State               | Zip                       | Neighborhood        |
| <b>623-772-9330</b>         | <b>602-799-8410</b> | <b>same as cell</b> | <b>tmjtwilson@msn.com</b> |                     |
| Home Phone #                | Cell Phone #        | Business Phone #    | email address             |                     |

### EDUCATION

What is your highest level of education? ☒ High School ☐ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                       |                        |                |
|---------------------------------------|------------------------|----------------|
| <b>Salpointe Catholic</b>             | <b>General studies</b> | <b>1978</b>    |
| Name of School, College or University | Degree                 | Year graduated |

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☒ Yes ☐ No

|                               |                       |                 |           |              |
|-------------------------------|-----------------------|-----------------|-----------|--------------|
| <b>The Insurance Lady LLC</b> | <b>work from home</b> | <b>Avondale</b> | <b>AZ</b> | <b>85392</b> |
| Business Name                 | Street Address        | City            | State     | Zip          |

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

#### Garden Lakes HOA

|                         |                               |
|-------------------------|-------------------------------|
| <b>2012 - present</b>   | <b>Garden Lakes Community</b> |
| Employer / Organization | Street Address                |

#### ARC Chair, Events Chair, Treasurer

|                 |           |              |
|-----------------|-----------|--------------|
| <b>Avondale</b> | <b>AZ</b> | <b>85392</b> |
| City            | State     | Zip          |

#### The Insurance Lady LLC

|                         |                            |
|-------------------------|----------------------------|
| <b>2012 - present</b>   | <b>home based business</b> |
| Employer / Organization | Street Address             |

#### Broker - health insurance

|                 |           |              |
|-----------------|-----------|--------------|
| <b>Avondale</b> | <b>AZ</b> | <b>85392</b> |
| City            | State     | Zip          |

#### St Mary's Food Pantry - Robey Elem School

|                         |                                 |
|-------------------------|---------------------------------|
| <b>2016 - present</b>   | <b>5340 N Wigwam Creek Blvd</b> |
| Employer / Organization | Street Address                  |

#### Volunteer, asst to site director

|                        |           |              |
|------------------------|-----------|--------------|
| <b>Litchfield Park</b> | <b>AZ</b> | <b>85340</b> |
| City                   | State     | Zip          |

|                                                     |
|-----------------------------------------------------|
| <b>BOARDS, COMMISSIONS AND COMMITTEES INTERESTS</b> |
|-----------------------------------------------------|

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

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- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| Regularly Scheduled BCCs |                                                                                                                                                                                      |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                     |
| #3                       | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm            |
|                          | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm           |
| #1                       | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4th Wednesday in February, June, August and November at 6 pm |
| #2                       | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting schedule: monthly on the second Wednesday of the month at 6:30 pm    |
| #4                       | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                   |

| Unscheduled BCCs |                                                                                                                                                                    |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #1               | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                  | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                  | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| #2               | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                  | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|                  | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
| #3               | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☒ Yes ☐ No

Please provide additional information if applicable

I am a Court Appointed Special Advocate for Children for Maricopa County Superior Courts. I have been a CASA for about 18 months.

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

I have been active engaged with the Avondale Senior Center since 2015 and am passionate about the services available to that segment of our community. I am also a dedicated volunteer for anything related to improving quality of life for those who are less fortunate in our communities. I have volunteered with food banks and senior centers, as well as pediatric hospitals, for the past 20 years.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

I am very active in the community and connect with many families and individuals who don't often get in front of city council or leadership. As an insurance broker, I am in people's homes daily and hear their needs and wants. I have decent organizational and leadership skills, but mostly I am a tireless worker who is intelligent and willing to do whatever is needed to see our city succeed. I'm what you might call a "doer".

Please list any professional certifications, registrations or licenses:

I am a licensed Life & Health insurance broker in the states of Arizona and Washington.

I am a CASA for Maricopa County, have passed all the requisite background and lie detector tests.

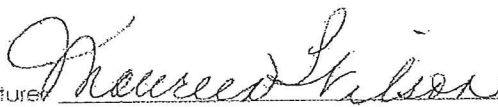
I am also a certified Master Florist....I have some fun skills with floral design that have come in handy when working with the seniors.

Is there any additional information you would like to share for the Council Subcommittee to consider?

I moved to Avondale in the summer of 1998. Since then, I have become more and more invested in my City, from serving on the architectural review committee for Garden Lakes, to becoming the HOA treasurer and events chair, to serving as a board member for the SWV Chamber and the Meals of Joy programs - I am doing my best to actively work toward the betterment of our fair city and the cities that surround us. I have been active in food distribution programs for the needy since 2012. I served as a volunteer "baby rocker" at St. Joe's for five years. My interests span all aspects of our community and I would be a tireless worker if selected.

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature



Date:

11/25/2018

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale 12 yrs

### PERSONAL INFORMATION

Upshaw Last Name Barry First Name                      Date                       
122 N. 109th ave Street Address Avondale City AZ. State 85323 Zip                      Neighborhood  
                     Home Phone # 602-430-1563 Cell Phone # 602-892-4090 Business Phone # bup5224@gmail.com email address

### EDUCATION

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☒ Master's Degree ☐ Doctorate

Arizona State University Name of School, College or University Curriculum & Instruction Degree 2010 Year graduated

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

                     Business Name                      Street Address                      City                      State                      Zip

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                                               |                 |
|-----------------------------------------------|-----------------|
| <u>Phx. Union H.S. Dist.</u>                  | <u>Teacher</u>  |
| Employer / Organization                       | Title           |
| <u>07/2011 - 02/2017</u>                      | <u>Phx.</u>     |
| Time Period                                   | City            |
| <u>4502 N. Central Ave</u>                    | <u>AZ.</u>      |
| Street Address                                | State           |
|                                               | <u>85012</u>    |
|                                               | Zip             |
| <u>U.S. Military 492nd Civil Affairs Bat.</u> | <u>Sergeant</u> |
| Employer / Organization                       | Title           |
| <u>1990 - 2017</u>                            | <u>Buckeye</u>  |
| Time Period                                   | City            |
|                                               | <u>AZ.</u>      |
| Street Address                                | State           |
|                                               | <u>85326</u>    |
|                                               | Zip             |
| <u>Self Employed</u>                          | <u>Agent</u>    |
| Employer / Organization                       | Title           |
| <u>2017 - Present</u>                         | <u>Phx.</u>     |
| Time Period                                   | City            |
| <u>1250 S. 7th Ave</u>                        | <u>AZ.</u>      |
| Street Address                                | State           |
|                                               | <u>85007</u>    |
|                                               | Zip             |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No  
Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member? *My motivation is based my desire to engage in the city where I live in a capacity of giving back and being more involved in my community in a governing/knowledgeable capacity.*

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to? *Helping my community to understand how their/our community works in their/our behalf*

Please list any professional certifications, registrations or licenses:

*Teaching Certificate  
Insurance License*

Is there any additional information you would like to share for the Council Subcommittee to consider?

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: \_\_\_\_\_

*Bonny Upda*

Date: \_\_\_\_\_

*11/28/18*

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| Regularly Scheduled BCCs |                                                                                                                                                                                                  |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4                        | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
| 2                        | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| 6                        | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
| 1                        | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
| 3                        | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
| 5                        | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| Unscheduled BCCs |                                                                                                                                                                    |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
| 7                | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
| 4                | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| 2                | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
| 5                | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
| 6                | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
| 3                | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☐ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

**PERSONAL INFORMATION**

|                         |                       |                           |                        |                       |
|-------------------------|-----------------------|---------------------------|------------------------|-----------------------|
| _____<br>Last Name      | _____<br>First Name   | _____<br>Date             |                        |                       |
| _____<br>Street Address | _____<br>City         | _____<br>State            | _____<br>Zip           | _____<br>Neighborhood |
| _____<br>Home Phone #   | _____<br>Cell Phone # | _____<br>Business Phone # | _____<br>email address |                       |

**EDUCATION**

What is your highest level of education? ☐ High School ☐ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                                |                 |                         |
|------------------------------------------------|-----------------|-------------------------|
| _____<br>Name of School, College or University | _____<br>Degree | _____<br>Year graduated |
|------------------------------------------------|-----------------|-------------------------|

**BUSINESS INFORMATION**

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☐ No

|                        |                         |               |                |              |
|------------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Business Name | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|------------------------|-------------------------|---------------|----------------|--------------|

**EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION**

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

|                                  |                |
|----------------------------------|----------------|
| _____<br>Employer / Organization | _____<br>Title |
|----------------------------------|----------------|

|                      |                         |               |                |              |
|----------------------|-------------------------|---------------|----------------|--------------|
| _____<br>Time Period | _____<br>Street Address | _____<br>City | _____<br>State | _____<br>Zip |
|----------------------|-------------------------|---------------|----------------|--------------|

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

Below is the list of Avondale's Boards, Commissions and Committees with an indication of their meeting frequency/time. Please review the list and considering your availability, rank the BCCs to which you would like to be considered for appointment. Rank as many or as few as you wish.

- The list below is divided into "Regularly Scheduled" and "Unscheduled". An individual may be appointed to a maximum of two regularly scheduled and one unscheduled BCC.
- All members (regular and alternate) are expected to attend all meetings; a member who has three unexcused absences may be removed from the roster.
- An alternate member may participate in the meeting but cannot vote on items before the BCC unless he/she is filling in for a regular member in order to meet quorum.

| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
|                                 | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
|                                 | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
|                                 | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
|                                 | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
|                                 | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
|                         | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
|                         | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
|                         | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
|                         | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
|                         | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
|                         | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency?   ☐ Yes                ☐ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Please list any professional certifications, registrations or licenses:

Is there any additional information you would like to share for the Council Subcommittee to consider?

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
- Applications will be kept on file for one (1) year. The applicant may be called at any time during that year to participate in a Meet and Greet with the Council Subcommittee
- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

In order to be appointed to Avondale's Boards, Commissions or Committees, a resident must meet two requirements:

1. Be a registered voter ☒ Yes ☐ No
2. Have lived in Avondale for a minimum of twelve months. Length of residency in Avondale \_\_\_\_\_

### PERSONAL INFORMATION

|                        |  |                      |  |                                |              |
|------------------------|--|----------------------|--|--------------------------------|--------------|
| <b>Guerrero</b>        |  | <b>Maribel</b>       |  |                                |              |
| Last Name              |  | First Name           |  | Date                           |              |
| <b>223 S 124th Ave</b> |  | <b>Avondale</b>      |  | <b>AZ</b>                      | <b>85323</b> |
| Street Address         |  | City                 |  | State                          | Zip          |
|                        |  |                      |  | <b>Coldwater Springs</b>       |              |
|                        |  |                      |  | Neighborhood                   |              |
|                        |  | <b>(623)313-4241</b> |  | <b>fmaribel73@yahoo.com</b>    |              |
| Home Phone #           |  | Cell Phone #         |  | Business Phone # email address |              |

### EDUCATION

What is your highest level of education? ☐ High School ☒ Bachelor's Degree ☐ Master's Degree ☐ Doctorate

|                                       |                                |                |
|---------------------------------------|--------------------------------|----------------|
| <b>Grand Canyon University</b>        | <b>Business Administration</b> | <b>2019</b>    |
| Name of School, College or University | Degree                         | Year graduated |

### BUSINESS INFORMATION

Do you own commercial property and/or operate a business in Avondale? ☐ Yes ☒ No

|               |                |      |       |     |
|---------------|----------------|------|-------|-----|
| Business Name | Street Address | City | State | Zip |
|---------------|----------------|------|-------|-----|

### EMPLOYMENT / COMMUNITY INVOLVEMENT INFORMATION

Please list employment and/or community involvement for the past 10 years that is most relevant to this application.

#### Michael T. Medchill MD

|                         |                                      |  |
|-------------------------|--------------------------------------|--|
| Employer / Organization |                                      |  |
| <b>3/2017 - 12/2017</b> | <b>500 West Thomas Rd. Suite 480</b> |  |
| Time Period             | Street Address                       |  |

#### Front Office Manager

|                |           |              |
|----------------|-----------|--------------|
| Title          |           |              |
| <b>Phoenix</b> | <b>AZ</b> | <b>85323</b> |
| City           | State     | Zip          |

#### Gage Park High School JROTC program

|                         |                |  |
|-------------------------|----------------|--|
| Employer / Organization |                |  |
| <b>9/2004 - 6/2008</b>  |                |  |
| Time Period             | Street Address |  |

#### Executive Officer/Captain

|                |           |              |
|----------------|-----------|--------------|
| Title          |           |              |
| <b>Chicago</b> | <b>IL</b> | <b>60632</b> |
| City           | State     | Zip          |

#### Mexican Civic Society of Illinois

|                         |                |  |
|-------------------------|----------------|--|
| Employer / Organization |                |  |
| <b>2008-2009</b>        |                |  |
| Time Period             | Street Address |  |

#### Representative

|                |           |     |
|----------------|-----------|-----|
| Title          |           |     |
| <b>Chicago</b> | <b>IL</b> |     |
| City           | State     | Zip |

## BOARDS, COMMISSIONS AND COMMITTEES INTERESTS

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| <b>Regularly Scheduled BCCs</b> |                                                                                                                                                                                                  |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5</b>                        | <b>Board of Adjustment</b><br>Membership: 5 regular members<br>Meeting schedule: meets as needed                                                                                                 |
| <b>13</b>                       | <b>Energy, Environment and Natural Resources</b><br>Membership: 9 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Wednesday of the month at 6 pm                        |
| <b>7</b>                        | <b>Municipal Art Committee</b><br>Membership: 7 regular / 2 ex-officio / 2 alternates members<br>Meeting schedule: 3rd Tuesday in March, June, September, December at 6 pm                       |
| <b>6</b>                        | <b>Neighborhood and Family Services Commission</b><br>Membership: 11 regular / 2 alternate members<br>Meeting schedule: 4 <sup>th</sup> Wednesday in February, June, August and November at 6 pm |
| <b>12</b>                       | <b>Parks, Recreation and Libraries Advisory Board</b><br>Membership: 7 regular / 1 alternate members<br>Meeting scheduled: monthly on the second Wednesday of the month at 6:30 pm               |
| <b>2</b>                        | <b>Planning Commission</b><br>Membership: 7 regular / 2 alternate members<br>Meeting schedule: monthly on the fourth Thursday of the month at 7 pm                                               |

| <b>Unscheduled BCCs</b> |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>8</b>                | <b>Capital Improvement Plan Citizens' Committee</b><br>Membership: 9 regular members<br>Meeting schedule: meets once a year in February/March                      |
| <b>11</b>               | <b>Correction Officers Retirement Pension Board</b><br>Membership: 2 regular members, 2 employee representatives<br>Meeting schedule: meets as needed              |
| <b>9</b>                | <b>Industrial Development Authority</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                           |
| <b>1</b>                | <b>Judicial Advisory Board</b><br>Membership: 4 regular members + other appointees<br>Meeting schedule: meets as needed to review Judge's performance              |
| <b>3</b>                | <b>Municipal Development Corporation</b><br>Membership: 3 regular members<br>Meeting schedule: meets as needed but at least once per year                          |
| <b>10</b>               | <b>Public Safety Retirement Pension Boards (Police and Fire)</b><br>Membership: 2 citizen members, 2 employee representatives<br>Meeting schedule: meets as needed |
| <b>4</b>                | <b>Risk Management Trust Fund Board</b><br>Membership: 1 council member 3 regular members<br>Meeting schedule: meets once per year                                 |

Are you currently a member of any Avondale BCCs or are serving/volunteering in any capacity for a government agency? ☐ Yes ☒ No

Please provide additional information if applicable

What motivated you to apply for appointed to an Avondale BCC? What qualities would you bring as a BCC member?

I have been a resident of Avondale since 2013 and purchased a home here last year. I would like to contribute to what is now my city and give back. I have 8 years of healthcare experience and I will soon be graduating from Grand Canyon University with a degree in Business Management. I believe that being able to work for this city will provide valuable opportunities not only to give back but to learn.

What is the most significant contribution you can make as a member of the BCC you would like to get appointed to?

Like previously mentioned, I am currently a business student so I would be able to provide the knowledge obtained through my studies and my work ethic.

Please list any professional certifications, registrations or licenses:

I am currently a notary public and belong to the Canyon Business Club at Grand Canyon University.

Is there any additional information you would like to share for the Council Subcommittee to consider?

Although it has been several year since but I was JROTC all throughout high school and received several medals including one from the U.S. Army. I achieved the level of Captain and Execute Office during my senior year. I was also part of the Mexican Civic Society in Illinois in 2008 and volunteered in many events.

- Please note that this application and any accompanying documents are considered a public record and may be released to the public upon request
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- Please notify the City Clerk at 623-333-1214 should you move or no longer wish to be considered for appointment
- Only complete applications will be considered

Applicant's Signature: \_\_\_\_\_

*Maribel Guerrero*

Date: \_\_\_\_\_

*7/18/18*

**SUBJECT:** Appointment of Chair and Vice Chair of the Planning Commission and the Board of Adjustment.

**(a) Planning Commission:**

The 2018 Chair, Kristopher Ortega, moved out of the City of Avondale recently and Russell Van Leuven stepped in to serve as Chair for the remainder of 2018.

Based on current membership seniority, staff recommends selecting **Russell Van Leuven** as Chair as he has been a member of the Planning Commission since 2015. Staff also recommends selecting **Lisa Amos** as Vice Chair due to her continued dedication to serve on various City of Avondale boards since 2009.

Additionally, in the event the two selected members decline the appointment, staff recommends selecting Lisa Osborne as Chair and Christopher Thompson as Vice Chair based on member interest and engagement.

| Current Member's Name                       | Term                                                                    |
|---------------------------------------------|-------------------------------------------------------------------------|
| Denise Stanfield (First Term)               | 6/18/2018-12/31/2021 (Partial Term)                                     |
| <b>Russell Van Leuven (First Full Term)</b> | <b>1/1/2015-12/31/2016 (Partial term)</b><br><b>2/6/2017-12/31/2019</b> |
| Christopher Thompson (First term)           | 6/18/2018-12/31/2020 (Partial Term)                                     |
| <b>Lisa Amos (First Term)</b>               | <b>1/1/2018-12/31/2020</b>                                              |
| Lisa Osborne (First term)                   | 1/1/2018-12/31/2020                                                     |
| Troy Timmons (First Term)                   | NOT INTERESTED IN REAPPOINTMENT                                         |
| Pearlette Ramos (First term)                | NOT INTERESTED IN REAPPOINTMENT                                         |
| VACANT (Alternate)                          | VACANT                                                                  |

**(b) Board of Adjustment:**

The 2018 Chair, Melissa Valdez, is interested in reappointment and has been a member of the Board of Adjustment since 2015. Therefore, based on current membership seniority, staff recommends selecting **Melissa Valdez** as Chair of the Board of Adjustment for another year.

Staff also recommends selecting **Oscar De Alba** as Vice Chair due to his current service on the Board of Adjustment, the Parks, Recreation and Libraries Advisory Board and the Capital Improvement Plan Citizens Committee since January 2018.

Additionally, in the event the two selected members decline the appointment, staff recommends selecting Wendy Dormer as an alternate Chair/Vice Chair.

| Current Member's Name               | Terms                                                        |
|-------------------------------------|--------------------------------------------------------------|
| <b>Oscar De Alba (First Term)</b>   | <b>1/1/2018 – 12/31/2019</b>                                 |
| Wendy Dormer (First Term)           | 1/1/2018 – 12/31/2020                                        |
| <b>Melissa Valdez (Second Term)</b> | <b>1/1/2015 – 12/31/2017</b><br><b>1/1/2018 – 12/31/2020</b> |
| Sean Scibienski (First Term)        | NOT INTERESTED IN REAPPOINTMENT                              |
| VACANT                              | VACANT                                                       |

## Council Subcommittee on Boards, Commissions, and Committees 2019 Meeting Calendar

Meetings will be held on a Wednesday at 6:00 p.m. in the Mesquite Conference Room unless otherwise posted.

| DATE                        | PRIORITY TOPICS                                                                                                          |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <b>March 27, 2019</b>       | <b>Review vacancies</b>                                                                                                  |
| April 10, 2019 (if needed)  | *Conduct interviews                                                                                                      |
| <b>June 12, 2019</b>        | <b>Review vacancies</b>                                                                                                  |
| June 26, 2019 (if needed)   | *Conduct interviews                                                                                                      |
| <b>September 18, 2019</b>   | <b>Review vacancies and December term expirations</b>                                                                    |
| October 2, 2019 (if needed) | *Conduct interviews                                                                                                      |
| <b>December 11, 2019</b>    | <b>Review vacancies and discuss the selection of Chair/Vice Chair of the Planning Commission and Board of Adjustment</b> |
| January 8, 2019 (if needed) | *Conduct interviews                                                                                                      |

\*The “conduct interviews” meetings will be cancelled if the subcommittee does not require interviews to make their recommendations City Council.