



City of Avondale

City Council Meeting

Monday, May 19, 2025

Mayor and Council

Mike Pineda, Mayor

Curtis Nielson, Vice Mayor

Tina Conde, Councilmember | Jeannette Garcia, Councilmember

Gloria Solorio, Councilmember | Shari Weise, Councilmember

Max White, Councilmember

Administration

Ron Corbin, City Manager

Tracy Stevens, Assistant City Manager | Katie Gregory, Assistant City Manager

Dale Nannenga, Deputy City Manager | Nicholle Harris, City Attorney

Marcella Sarmiento, City Clerk

City Council Chamber

11465 West Civic Center Drive

Avondale, AZ 85323

Watch a City Council Meeting Online

Visit the link below to watch a City Council meeting live online:

<https://www.avondaleaz.new.swagit.com/views/540/>

Please note, the live stream will not be monitored by staff; therefore, anyone wishing to address the City Council shall appear in person to speak.



City Council Meeting Notice & Agenda Monday, May 19, 2025

CITY COUNCIL CHAMBER | 11465 WEST CIVIC CENTER DRIVE | AVONDALE AZ, 85323

Request to Speak: Anyone wishing to address the Council regarding items listed on the agenda or under unscheduled public appearance should submit a Request to Speak online at <http://www.avondaleaz.gov/requesttospeak> prior to consideration of that agenda item.

REGULAR MEETING

5:30 PM

Physical Access to the Council Chambers will be available 30 minutes prior to the meeting.

CALL TO ORDER BY MAYOR PLEDGE OF ALLEGIANCE & MOMENT OF REFLECTION

- 1. ROLL CALL BY THE CITY CLERK**
- 2. PRESENTATION ITEMS (DISCUSSION ONLY)**

a. EMPLOYEE ANNOUNCEMENTS

The following employees will be introduced to City Council. This item is for discussion only.

Court

- Gregory Leppert, Court Clerk I
- Joanna Millan-Romero, Court Clerk I

Development Services Department

- Kari Sroufe, Building Permit Technician II
- Monika Smriti, Senior Planner

Fire & Medical Department

(Newly Certified Paramedics)

- Justin Conn, Firefighter
- Jordan Utti, Firefighter
- Oscar Lopez Coronel, Firefighter
- Brock Jacobo, Firefighter

Parks, Recreation, & Libraries Department

- Desirae Gonzalez, Recreation Programmer
- Marissa Dailey, Arts, Culture, & Lib. Mgr.
- Angelina Acero, Recreation Programmer
- Blake Comella, Parks Maintenance Supervisor
- Mariana Manzanarez, Administrative Assistant
- Dani Cornejo, Promotion to Librarian II

Public Works Department

- Anthony Johnson, Street Maintenance Worker II
- Flavio Alfaro, SCADA Technician
- Ryan Willard, Wastewater Collections Operator
- Douglas Pena, Solid Waste Equipment Operator

**b. INDUSTRIAL COMMISSION OF ARIZONA - PUBLIC ENTITY PARTNERSHIP PROGRAM (PEPP)
LARGE CITY EMPLOYER RECOGNITION AWARD FOR CITY OF AVONDALE**

City Council will receive an update from staff on the 2025 Industrial Commission of Arizona awards, recognizing Avondale for their industry-leading practices dedicated to workplace safety. This item is for discussion only.

c. PROCLAMATION - NATIONAL PUBLIC WORKS WEEK

City Council will present a proclamation recognizing May 18 through May 24, 2025, as National Public Works Week. This item is for discussion only.

d. CITIZEN'S WATER ACADEMY RECOGNITION

The 2025 Avondale Citizen's Water Academy graduates will be recognized for completion of the program. This item is for discussion only.

e. READ BETTER BE BETTER - PATHWAY TO CIVIC LEADERSHIP

City Council will receive a presentation from Read Better Be Better along with high school students of the Pathway to Civic Leadership program. This item is for discussion only.

3. UNSCHEDULED PUBLIC APPEARANCES (Time is limited per person. Please state your name.)

4. CONSENT AGENDA

Items on the consent agenda are of a routine nature or have been previously studied by the City Council at a work session. They are intended to be acted upon in one motion. Council members may pull items from consent if they would like them considered separately.

a. ANNUAL AUDIT PLAN ADOPTION

City Council will consider a request to adopt the Annual Audit Plan and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

b. RE-APPOINTMENT OF JUDGES PRO TEMPORE

City Council will consider a request to: (a) appoint the Honorable Manuel Delgado and the Honorable Maria Brewer as a judge pro tempore for a two-year term to expire on June 1, 2027; (b) re-appoint the four existing judges pro tempore to two-year terms expiring on June 1, 2027; and (c) authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

c. SETTLEMENT AGREEMENT AND PAYMENT FOR THE CLAIM OF KEITHA TUCKER AND ANTOINE HOPE ON BEHALF OF THE ESTATE OF AMARION HOPE.

City Council will consider a request to approve the settlement agreement with Keitha Tucker and Antoine Hope for the Estate of Amarion Hope (collectively, the "Plaintiffs") in the amount of \$3,000,000.00 and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

d. RESOLUTION 1024-0525 - SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT BIOMASS POWER PRODUCTION COST-SHARE AGREEMENT

City Council will consider a request to approve Resolution 1024-0525, authorizing entry into the Salt River Project Agricultural Improvement and Power District Biomass Power Production cost-share agreement, and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

e. RESOLUTION 1025-0525 - GRANT ACCEPTANCE OF OUT-OF-SCHOOL INITIATIVE GRANT FROM THE NATIONAL PARK AND RECREATION ASSOCIATION

City Council will consider a request to adopt Resolution 1025-0525 authorizing the City of Avondale's acceptance of grant funding through the National Park and Recreation Association in the amount of \$60,000 to the City of Avondale Parks, Recreation and Libraries over the period July 1, 2025, through September 30, 2027, and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

f. RESOLUTION 1026-0525 - AMENDMENT NO. 2 TO THE INTERGOVERNMENTAL AGREEMENT WITH MARICOPA COUNTY HUMAN SERVICES DEPARTMENT - EXPANSION OF HOMELESS SERVICES

City Council will consider a request to adopt Resolution 1026-0525, approving Amendment No. 2 to the Intergovernmental Agreement with the Maricopa County Human Services Department for a grant in the amount of \$262,500 for the expansion of homeless services in Avondale and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take the appropriate action.

g. RESOLUTION 1027-0525 AND RESOLUTION 1028-0525 – MAINTENANCE IMPROVEMENT DISTRICT NO. 44 FOR ENTRADA PHASE 3

City Council will consider a request to: (a) approve the Petition for Formation; (b) adopt Resolution 1027-0519 declaring its intention to form the City of Avondale Maintenance Improvement District No. 44, Entrada Phase 3, providing for the assessment; (c) adopt Resolution 1028-0519, declaring its intention to order the improvements within the newly established maintenance improvement district, providing for the assessment and declaring an emergency; and (d) authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

h. ORDINANCE 2021-0519 – ACCEPTANCE OF A PUBLIC UTILITY EASEMENT FROM D.R. HORTON, INC.

City Council will consider a request to adopt Ordinance 2021-0519, authorizing the acceptance of a Public Utility Easement from D.R. Horton, Inc., and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

i. MINUTES

City Council will consider a request to approve the May 5, 2025 City Council meeting minutes. The Council will take appropriate action.

5. SUMMARY OF CURRENT EVENTS FROM MAYOR, VICE MAYOR, AND COUNCILMEMBERS
(5 minutes)

6. ADJOURNMENT

**ALAMAR COMMUNITY FACILITIES DISTRICT BOARD
REGULAR MEETING**

Convene immediately following the 5:30 pm City Council Regular Meeting

CALL TO ORDER BY DISTRICT CHAIR

1. ROLL CALL BY THE DISTRICT CLERK

2. REGULAR AGENDA

a. MINUTES

The District Board will consider a request to approve the May 5, 2025 Alamar Community Facilities District Board meeting minutes. The Board will take appropriate action.

b. PUBLIC HEARING AND CFD RESOLUTION 2-2025 - AUTHORIZING AND RATIFYING THE GIVING OF NOTICE OF HEARING WITH RESPECT TO APPROVING A FEASIBILITY REPORT AND AUTHORIZING THE SALE AND ISSUANCE OF GENERAL OBLIGATION BONDS, SERIES 2025 OF THE DISTRICT

The Board will: (a) conduct a public hearing on a Feasibility Report for projects, the construction of which is to be financed with proceeds of the sale of general obligation bonds; (b) consider a request to adopt CFD Resolution 2-2025; authorizing and ratifying the giving of Notice of Hearing with respect to approving a Feasibility Report and approving such Feasibility Report, authorizing all matters necessary to sell and issue General Obligation Bonds for the Alamar Community Facilities District not to exceed \$6,500,000 in aggregate principal; and (c) authorize the District Manager and District Treasurer to determine certain matters related thereto. The Board will take appropriate action.

3. ADJOURNMENT

Councilmembers of the City of Avondale will attend either in person or by telephone or video conference call. Individuals with special accessibility needs, including sight or hearing impaired, large print, or interpreter, should contact the City Clerk at 623-333-1200 or TDD 623-333-0010 at least two business days prior to the Council Meeting.

Los miembros del Concejo de la Ciudad de Avondale participaran ya sea en persona o por medio de llamada telefonica o por vídeo. Personas con necesidades especiales de accesibilidad, incluyendo personas con impedimentos de vista u oído, o con necesidad de impresión grande o intérprete, deben comunicarse con la Secretaria de la Ciudad at 623-333-1200 o TDD 623-333-0010 cuando menos dos días hábiles antes de la junta del Concejo.