



City of Avondale

City Council Meeting

Monday, April 7, 2025

Mayor and Council

Mike Pineda, Mayor

Curtis Nielson, Vice Mayor

Tina Conde, Councilmember | Jeannette Garcia, Councilmember

Gloria Solorio, Councilmember | Shari Weise, Councilmember

Max White, Councilmember

Administration

Ron Corbin, City Manager

Tracy Stevens, Assistant City Manager | Katie Gregory, Assistant City Manager

Dale Nannenga, Deputy City Manager | Nicholle Harris, City Attorney

Marcella Sarmiento, City Clerk

City Council Chamber

11465 West Civic Center Drive

Avondale, AZ 85323

Watch a City Council Meeting Online

Visit the link below to watch a City Council meeting live online:

<https://www.avondaleaz.new.swagit.com/views/540/>

Please note, the live stream will not be monitored by staff; therefore, anyone wishing to address the City Council shall appear in person to speak.



City Council Meeting Notice & Agenda Monday, April 7, 2025

CITY COUNCIL CHAMBER | 11465 WEST CIVIC CENTER DRIVE | AVONDALE AZ, 85323

Request to Speak: Anyone wishing to address the Council regarding items listed on the agenda or under unscheduled public appearance should submit a Request to Speak online at <http://www.avondaleaz.gov/requesttospeak> prior to consideration of that agenda item.

REGULAR MEETING

5:30 PM

Physical Access to the Council Chambers will be available 30 minutes prior to the meeting.

CALL TO ORDER BY MAYOR PLEDGE OF ALLEGIANCE & MOMENT OF REFLECTION

1. ROLL CALL BY THE CITY CLERK

2. PRESENTATION ITEMS (DISCUSSION ONLY)

a. AVONDALE FIRE AND MEDICAL CITIZEN'S ACADEMY

The 2025 Fire and Medical Citizen's Academy graduates will be recognized for completion of the program. This item is for discussion only.

b. PROCLAMATION - MONTH OF THE MILITARY CHILD

City Council will present a proclamation recognizing April 2025 as the Month of the Military Child to celebrate and recognize City of Avondale employees who have served or are currently serving our nation as a member of our military while also being a parent or who have a partner who is serving or has served. This item is for discussion only.

c. PROCLAMATION - NATIONAL CRIME VICTIMS' RIGHTS WEEK

City Council will present a proclamation recognizing April 6th - 12th, 2025 as National Victims' Rights Week, focusing on the theme of "Kinship" to promote victim support and healing. This item is for discussion only.

d. PROCLAMATION - NATIONAL LIBRARY WEEK AND 2025 BOOKMARK CONTEST

City Council will present a proclamation recognizing April 6th - 12th, 2025 as National Library Week, celebrating the valuable role libraries, librarians, and library workers play in transforming lives and strengthening our communities. Additionally, City Council will recognize the three winners of the 2025 Bookmark Contest. This item is for discussion only.

e. PROCLAMATION - WEEK OF THE YOUNG CHILD

City Council will present a proclamation to Valley of the Sun United Way, First Things First, and Arizona Association of Education of Young Children recognizing April 5 - 11 as the Week of the Young Child. The Week of the Young Child is an annual celebration that focuses public attention on the needs of young children and their families and recognizes the early childhood programs and services that meet those needs. This item is for discussion only.

f. PROCLAMATION - NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK

City Council will present a proclamation recognizing April 13th - 19th, 2025 as National Public Safety Telecommunicators Week to honor and celebrate the crucial work of public safety telecommunicators, individuals who serve as the first point of contact for citizens during times of crisis. This item is for discussion only.

g. PROCLAMATION - COURT APPOINTED SPECIAL ADVOCATES VOLUNTEER WEEK

City Council will present a proclamation recognizing April 5 - 11, 2025 as CASA Volunteer Week honoring Court Appointed Special Advocates (CASA) who are trained volunteers, appointed by a judge to advocate for the best interests of children living in foster care, ensuring their voices are heard, and their needs are met in court proceedings, placement decisions, and other critical areas. This item is for discussion only.

3. UNSCHEDULED PUBLIC APPEARANCES (Time is limited per person. Please state your name.)

4. CONSENT AGENDA

Items on the consent agenda are of a routine nature or have been previously studied by the City Council at a work session. They are intended to be acted upon in one motion. Council members may pull items from consent if they would like them considered separately.

a. MINUTES

City Council will consider a request to approve the March 4, 2025 and March 5, 2025 City Council meeting minutes. The Council will take appropriate action.

b. RESOLUTION 1015-0425 - FIRST AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF GLENDALE, THE CITY OF PEORIA, THE CITY OF SURPRISE, THE CITY OF AVONDALE, THE CITY OF EL MIRAGE, AND MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT FOR THE GLENDALE REGIONAL PUBLIC SAFETY TRAINING CENTER

City Council will consider a request to adopt Resolution 1015-0425, approving the first amendment to the Intergovernmental Agreement amongst the City of Glendale, the City of Peoria, the City of Surprise, the City of Avondale, and the Maricopa County Community College District, which adds the City of El Mirage to the partnership for the management of the Glendale Regional Public Safety Training Center and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

c. RESOLUTION 1016-0425 - PARKS AND RECREATION ADVISORY BOARD BYLAW CHANGES

City Council will consider a request to adopt Resolution 1016-0425, amending the bylaws of the Parks and Recreation Advisory Board to update meeting frequency requirements and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

d. RESOLUTION 1017-0425 - TITLE VI IMPLEMENTATION PLAN RELATING TO PUBLIC TRANSPORTATION SERVICES

City Council will consider a request to approve Resolution 1017-0425, adopting the City of Avondale Title VI Implementation Plan relating to public transportation to ensure compliance with the applicable requirements and be entitled to receive federal funds for the transit program, and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

- e. **ORDINANCE 2011-0425 - AMENDMENT OF AVONDALE CITY CODE, CHAPTER 21, ARTICLE I, SECTION 21-2 - RELATING TO OBSTRUCTION OF STREETS OR SIDEWALKS**
City Council will consider a request to adopt Ordinance 2011-0425, amending Avondale City Code, Chapter 21 (Streets and Sidewalks), Article I (In General), Section 21-2 (Obstruction of Streets or Sidewalks) which will allow for enforcement of urban camping restrictions in public spaces and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.
- f. **ORDINANCE 2012-0425 - AMENDMENT OF AVONDALE CITY CODE, CHAPTER 15, ARTICLE I, SECTION 15-11 - C.4 - RELATING TO NOISE AND PETS**
City Council will consider a request to adopt Ordinance 2012-0425, amending Avondale City Code, 15-11 C.4 Noise (Pets) and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.
- g. **ORDINANCE 2013-0425 – ACQUISITION OF REAL PROPERTY FOR PUBLIC USE – PUBLIC PARK**
City Council will consider a request to adopt Ordinance 2013-0425 authorizing the acquisition of real property by Quiet Title, and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.
- h. **ORDINANCE 2014-0425 – ACQUISITION OF REAL PROPERTY FOR PUBLIC USE – FIRE STATION AND A PUBLIC SAFETY FACILITY**
City Council will consider a request to adopt Ordinance 2014-0425, authorizing the acquisition of real property by Quiet Title, and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.
- i. **ORDINANCE 2015-0425 - REAL ESTATE PURCHASE FOR WATER SYSTEM IMPROVEMENTS**
City Council will consider a request to adopt Ordinance 2015-0425, authorizing the acquisition of real property for water system use as a water production, treatment, storage and pressure boosting pump station site; authorize the necessary award authority, budget transfers, and the creation of a capital improvement project; and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.
- j. **MAP OF DEDICATION FOR PRIME DATA CENTER – SIERRA ESTRELLA AVONDALE BOULEVARD – APPLICATION PL-24-0304**
City Council will consider a request by William Ziegler of Olsson, Inc., on behalf of 11753 Lower Buckeye Property LLC, for approval of Application PL-24-0304, a Map of Dedication for Prime Data Center – Sierra Avondale Boulevard located generally north of Broadway Road and west of Avondale Boulevard, and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

5. REGULAR AGENDA

- a. **RESOLUTION 1018-0425 - AVONDALE GENERAL OBLIGATION BOND ELECTION 2025 - RESOLUTION ORDERING AND CALLING ELECTION**
City staff will present the Citizen Bond Committee's recommendation and City Council will consider a request to approve the Citizen Bond Committee's recommendation and adopt Resolution 1018-0425, ordering and calling a special bond election to be held on November 4, 2025 and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

b. PUBLIC HEARING AND ORDINANCE 2016-0425 - SJ ACQUISITIONS INDUSTRIAL DEVELOPMENT REZONE- APPLICATION PL-24-0201

City Council will hold a public hearing and consider a request to adopt Ordinance 2016-0425, approving a request by Wendy Riddell of Berry Riddell, LLC, to rezone approximately six and a half (6.59) gross acres located west of the northwest corner of 4th Street and Lower Buckeye Road and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The rezoning would modify the existing General Industrial (A-1) zoning that limits the use to a mini-storage warehouse with ancillary recreational vehicle (RV) storage to A-1 zoning with revised conditions to allow for a light industrial development. The Council will take appropriate action.

c. PRESENTATION AND DISCUSSION OF THE CITY MANAGER'S RECOMMENDED BUDGET

City Council will receive a general overview of the City Manager's proposed budget for fiscal year 2026 (FY2026). This item is for discussion only.

6. SUMMARY OF CURRENT EVENTS FROM MAYOR, VICE MAYOR, AND COUNCILMEMBERS

(5 minutes)

7. ADJOURNMENT

Councilmembers of the City of Avondale will attend either in person or by telephone or video conference call. Individuals with special accessibility needs, including sight or hearing impaired, large print, or interpreter, should contact the City Clerk at 623-333-1200 or TDD 623-333-0010 at least two business days prior to the Council Meeting.

Los miembros del Concejo de la Ciudad de Avondale participaran ya sea en persona o por medio de llamada telefonica o por video. Personas con necesidades especiales de accesibilidad, incluyendo personas con impedimentos de vista u oido, o con necesidad de impresion grande o interprete, deben comunicarse con la Secretaria de la Ciudad at 623-333-1200 o TDD 623-333-0010 cuando menos dos dias habiles antes de la junta del Concejo.