



City of Avondale

City Council Meeting

Monday, March 24, 2025

Mayor and Council

Mike Pineda, Mayor

Curtis Nielson, Vice Mayor

Tina Conde, Councilmember | Jeannette Garcia, Councilmember

Gloria Solorio, Councilmember | Shari Weise, Councilmember

Max White, Councilmember

Administration

Ron Corbin, City Manager

Tracy Stevens, Assistant City Manager | Katie Gregory, Assistant City Manager

Dale Nannenga, Deputy City Manager | Nicholle Harris, City Attorney

Marcella Sarmiento, City Clerk

City Council Chamber

11465 West Civic Center Drive

Avondale, AZ 85323

Watch a City Council Meeting Online

Visit the link below to watch a City Council meeting live online:

<https://www.avondaleaz.new.swagit.com/views/540/>

Please note, the live stream will not be monitored by staff; therefore, anyone wishing to address the City Council shall appear in person to speak.



City Council Meeting Notice & Agenda Monday, March 24, 2025

CITY COUNCIL CHAMBER | 11465 WEST CIVIC CENTER DRIVE | AVONDALE AZ, 85323

Request to Speak: Anyone wishing to address the Council regarding items listed on the agenda or under unscheduled public appearance should submit a Request to Speak online at <http://www.avondaleaz.gov/requesttospeak> prior to consideration of that agenda item.

REGULAR MEETING

5:30 PM

Physical Access to the Council Chambers will be available 30 minutes prior to the meeting.

CALL TO ORDER BY MAYOR PLEDGE OF ALLEGIANCE & MOMENT OF REFLECTION

1. ROLL CALL BY THE CITY CLERK

2. PRESENTATION ITEMS (DISCUSSION ONLY)

a. PROCLAMATION - TWO LIGHTS FOR TOMORROW

City Council will present a proclamation recognizing the nationwide celebration of the Two Lights for Tomorrow initiative and urge all citizens to participate by lighting two lights to honor the past and illuminate the path forward for future generations. This item is for discussion only.

b. PROCLAMATION - FAIR HOUSING MONTH (APRIL)

City Council will present a proclamation recognizing April 2025 as National Fair Housing Month. This item is for discussion only.

c. PROCLAMATION - WOMEN'S HISTORY MONTH

City Council will present a Proclamation recognizing March 2025 as Women's History Month. This item is for discussion only.

3. UNSCHEDULED PUBLIC APPEARANCES (Time is limited per person. Please state your name.)

4. CONSENT AGENDA

Items on the consent agenda are of a routine nature or have been previously studied by the City Council at a work session. They are intended to be acted upon in one motion. Council members may pull items from consent if they would like them considered separately.

a. MINUTES

City Council will consider a request to approve the February 10, 2025, February 24, 2025, and March 3, 2025 City Council meeting minutes. The Council will take appropriate action.

b. APPOINTMENTS AND REAPPOINTMENTS TO BOARDS AND COMMISSIONS

City Council will consider a request to: a) approve various appointments to the City's Boards and Commissions as recommended by the City Council Subcommittee on Boards and Commissions and as listed in the staff report; b) approve the reappointment of various members to the City's Boards and Commissions; and c) authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action

c. SETTLEMENT AGREEMENT AND PAYMENT FOR THE CLAIM OF ROGELIO JACQUEZ

City Council will consider a request to approve the settlement agreement with Rogelio Jacquez in the amount of \$250,000 and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

d. RESOLUTION 1009-0325 - DESIGNATING THE CITY'S HOUSING AND COMMUNITY DEVELOPMENT MANAGER AS THE CERTIFYING OFFICER FOR ENVIRONMENTAL REVIEWS CONDUCTED PURSUANT TO 24 CFR PART 58

City Council will consider a request to adopt Resolution 1009-0325, designating the City's Housing and Community Development Manager as the Certifying Officer for Environmental Reviews conducted pursuant to 24 CFR Part 58 and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

e. RESOLUTION 1010-0325 - AUTHORIZING THE GRANT APPLICATION AND ACCEPTANCE FROM THE GOVERNOR'S OFFICE OF HIGHWAY SAFETY FOR OCCUPANT SAFETY PROGRAM

City Council will consider a request to: a) adopt Resolution 1010-0325, to apply for grant funding from the Governor's Office of Highway Safety for the Occupant Safety program in the amount of \$26,560; b) authorize and direct staff to take all steps necessary to cause the execution of the application and if awarded the acceptance of the agreement and to take all steps necessary to carry out the purpose and intent of this Resolution; and c) authorize the Mayor or City Manager, City Attorney, and City Clerk to execute the necessary documents. The Council will take appropriate action.

f. RESOLUTION 1011-0325 - AUTHORIZING THE GRANT APPLICATION AND ACCEPTANCE OF FUNDS FROM THE GOVERNOR'S OFFICE OF HIGHWAY SAFETY IMPAIRED DRIVING PROGRAM

City Council will consider a request to: a) adopt Resolution 1011-0325, authorizing the application and acceptance of grant funds by the Governor's Office of Highway Safety in the amount of \$39,420, which supports the Police Department's funding of Personnel Services (Overtime) and Employee Related Expenses to enhance DUI/Impaired Driving Enforcement Overtime through the City of Avondale; b) authorize and direct staff to take all steps necessary to cause the execution of the Agreement and to take all steps necessary to carry out the purpose and intent of this Resolution; and c) authorize the Mayor or City Manager, City Attorney, and City Clerk to execute the necessary documents. The Council will take appropriate action.

g. RESOLUTION 1012-0325 - AMENDMENT NO. 3 TO THE INTERGOVERNMENTAL AGREEMENT WITH MARICOPA COUNTY HOME CONSORTIUM

City Council will consider a request to adopt Resolution 1012-0325, authorizing Amendment No. 3 to the Intergovernmental Agreement (IGA) with Maricopa County to allow the City to receive an allocation of federal funding under the HOME Investment Partnerships (HOME) Program in the amount of \$199,777 and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

h. RESOLUTION 1013-0325 - AMENDMENT NUMBER 3 TO THE INTERGOVERNMENTAL AGREEMENT (IGA) WITH MARICOPA COUNTY FOR AMERICAN RESCUE PLAN (ARP) FUNDING

City Council will consider a request to adopt Resolution 1013-0325, approving Amendment No. 3 to an Intergovernmental Agreement (IGA) between Maricopa County and the City of Avondale relating to the American Rescue Plan Act of 2021 funding (ARPA) for the construction of affordable housing and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

i. RESOLUTION 1014-0325 - 2025-2026 HUD ANNUAL ACTION PLAN AND FIVE-YEAR HUD CONSOLIDATED PLAN (2025-2029)

City Council will consider a request to adopt Resolution 1014-0325, approving the City's 2025-2026 Annual Action Plan and the Consolidated Plan and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Annual Action Plan identifies housing and community development needs and strategies and defines how Community Development Block Grant (CDBG) and HOME funds will be allocated next fiscal year. The Consolidated Plan outlines the City's goals for housing and community development for the next five years. The Council will take appropriate action.

j. ORDINANCE 2007-0325 - AMENDMENT OF CITY CODE CHAPTER 4.5 CABLE TELEVISION SYSTEMS TO ADD A NEW ARTICLE II TELECOMMUNICATIONS LICENSE

City Council will consider a request to adopt Ordinance 2007-0325, amending Avondale City Code Chapter 4.5 Cable Television Systems to add a new Article II Telecommunications License and authorize the Mayor or City Manager, City Attorney, and City Clerk to execute the necessary documents. The Council will take the appropriate action.

k. ORDINANCE 2008-0325 - AMENDMENT OF CITY CODE CHAPTER 8 DRAINAGE AND FLOOD CONTROL

City Council will consider a request to adopt Ordinance 2008-0325, amending Avondale City Code Chapter 8 Drainage and Flood Control and authorize the Mayor or City Manager, City Attorney, and City Clerk to execute the necessary documents. The Council will take the appropriate action.

l. ORDINANCE 2009-0325 – GRANTING OF A RIGHT-OF-WAY EASEMENT ACROSS CITY-OWNED PROPERTY TO ARIZONA PUBLIC SERVICE

City Council will consider a request to adopt Ordinance 2009-0325, authorizing the granting of a right-of-way easement across City-owned property to Arizona Public Service and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

m. FINAL PLAT FOR PARK 10 PHASE 4 - LOT 1, PHASE 3 REPLAT – APPLICATION PL-25-0006

City Council will consider a request by Jeff Behrana, PE, with Optimus Civil Design Group, on behalf of GUNBO, LLC, c/o Parkland Development, for: a) approval of Application PL-25-0006, a Final Plat for Park 10 Phase 4 - Lot 1, Phase 3 Replat located at the southeast corner of McDowell Road and 107th Avenue; and b) authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

n. MAP OF DEDICATION FOR ENTRADA - ILLINI STREET – APPLICATION PL-24-0303

City Council will consider a request by Daniel Auxier, PE, with EPS Group, Inc., on behalf of Meritage Homes of Arizona, Inc., for: a) approval of Application PL-24-0303, a Map of Dedication for Entrada – Illini Street generally located north of Broadway Road and west of 107th Avenue; and b) authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

5. REGULAR AGENDA

a. PUBLIC HEARING AND ORDINANCE 2010-0325 - HOPEWELL AVONDALE ANNEXATION APPLICATION PL-24-0242

City Council will hold a public hearing and consider a request to adopt Ordinance 2010-0325, approving a request by Kimberly Schroeder of Kaeko Inc., on behalf of the property owner Hopewell Avondale, to annex an approximate 5-foot wide strip of land located east of the northeast corner of El Mirage and Indian School roads, which is the southeastern portion of the Hopewell parcel and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

b. COUNCIL BUDGET DISCUSSION

City staff will present an update on the City's finances and seek Council's feedback on the Fiscal Year 2026 budget. This item is for discussion only; no Council action will be taken.

6. SUMMARY OF CURRENT EVENTS FROM MAYOR, VICE MAYOR, AND COUNCILMEMBERS

(5 minutes)

7. ADJOURNMENT

Councilmembers of the City of Avondale will attend either in person or by telephone or video conference call. Individuals with special accessibility needs, including sight or hearing impaired, large print, or interpreter, should contact the City Clerk at 623-333-1200 or TDD 623-333-0010 at least two business days prior to the Council Meeting.

Los miembros del Concejo de la Ciudad de Avondale participaran ya sea en persona o por medio de llamada telefonica o por video. Personas con necesidades especiales de accesibilidad, incluyendo personas con impedimentos de vista u oido, o con necesidad de impresion grande o interprete, deben comunicarse con la Secretaria de la Ciudad at 623-333-1200 o TDD 623-333-0010 cuando menos dos dias habiles antes de la junta del Concejo.