



**The Energy, Environment and Natural Resources Commission
Avondale Civic Center, 11465 West Civic Center Drive, Sonoran Room
Wednesday, July 24, 2019 at 6:30 P.M.**

Agenda

- 1. Roll Call by Staff Liaison**
- 2. Unscheduled Public Appearances.**
- 3. Meeting Schedule (For Action).**
- 4. “One Less” Campaign Planning Update from Ad Hoc Committee (For Discussion).**
- 5. “One Less” Campaign Planning (For Action).**
- 6. Approval of June 26, 2019 Minutes (For Action).**
- 7. MSP Update (Staff Liaison).**
- 8. Green Business Program Update (Staff Liaison).**
- 9. Discussion of Future Agenda Items.**
- 10. Adjournment.**

Respectfully submitted,

Hether Krause
Environmental & Sustainability Program Manager

Members will attend either in person or by telephone conference call.

Los miembros asistirán en persona o vía teleconferencia.

Individuals with special accessibility needs, including sight or hearing impaired, large print, or interpreter, should contact the City Clerk at 623-333-1200 or TDD 623-333-0010 at least two business days prior to the meeting.

Personas con necesidades especiales de accesibilidad, incluyendo personas con impedimentos de vista u oído, o con necesidad de impresión grande o intérprete, deben comunicarse con la Secretaria de la Ciudad at 623-333-1200 o TDD 623-333-0010 cuando menos dos días hábiles antes de la junta del Concejo.