



Neighborhood and Family Services Commission Meeting
Commission Members will attend either in person or by telephone or video conference call

Wednesday, February 22, 2023 6:00 p.m.
AZ Complete Health Avondale Resource Center, 995 E. Riley Drive
Aravaipa Conference Room
Avondale, AZ 85323
AGENDA

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| 1. Call to Order | Chairperson Jerome Brownlee, Jr. |
| 2. Review and Approval of the November 9, 2022 Meeting Minutes

This item is for discussion and possible action. | Chairperson Jerome Brownlee, Jr. |
| 3. Election of 2023 Officers: Commission Members will elect a Chairperson and Vice Chairperson for the 2023 calendar year.

This item is for discussion and possible action. | Commission Members, facilitated by Edith Baltierrez, Neighborhood & Family Services Assistant Director |
| 4. Draft 2023 Annual Action Plan: Staff will present and discuss a draft of the City's annual action plan for all funding activities as required by the US Department of Housing and Urban Development.

This item is for public hearing, discussion, and possible action. The City Council will review these draft plans at their meeting on April 3, 2023; and requested to adopt the plans at their meeting on May 1, 2023. | Regina Marette, Housing & Community Development Manager |
| 5. Future Agenda Items: This item is for information only. | Commission and Staff |
| 6. Announcements: This item is for information only. | Commission and Staff |
| 7. Call to the Public: This item is for information only. | Chairperson Jerome Brownlee, Jr. |
| 8. Adjournment | Chairperson Jerome Brownlee, Jr. |

Individuals with special accessibility needs, including sight or hearing impaired, large print, or interpreter, should contact the City Clerk at 623-333-1200 or TDD 623-333-0010 at least two business days prior to the meeting.

Personas con necesidades especiales de accesibilidad, incluyendo personas con impedimentos de vista u oído, impresión grande o interprete, deben comunicarse con la Secretaria de la Ciudad at 623-333-1200 o TDD 623-333-0010 cuando menos dos días hábiles antes de la junta.