



City of Avondale

City Council Online Meeting

Monday, October 25, 2021

Mayor and Council

Kenneth Weise, Mayor

Veronica Malone, Vice Mayor

Tina Conde, Council Member | Pat Dennis, Council Member

Bryan Kilgore, Council Member | Curtis Nielson, Council Member

Mike Pineda, Council Member

Administration

Charles A. Montoya, City Manager

Cherlene Penilla, Assistant City Manager

Tracy Stevens, Deputy City Manager | Lindsey Duncan, Deputy City Manager

Nicholle Harris, City Attorney | Marcella Carrillo, City Clerk

Online Meeting

Join the meeting and view presentations: <https://avondaleaz.zoom.us/j/99706985158>

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WORK SESSION

6:00 PM

CALL TO ORDER BY MAYOR

1. ROLL CALL BY THE CITY CLERK

2. COMMUNITY SERVICES OFFICER AND LITCHFIELD PARK UPDATE

City Council will receive an update from staff on the Community Service Officer (CSO) Program, an update to the policing activities in Litchfield Park, and an update on vehicle and equipment maintenance activities for Litchfield Park.

3. INTRODUCTION TO AVONDALE AQUATIC CENTER PROJECT

City Council will receive an update from staff regarding the Avondale Aquatic Center Project, including the current status, and seek feedback on design elements.

4. ADJOURNMENT

REGULAR MEETING

7:00 PM

CALL TO ORDER BY MAYOR PLEDGE OF ALLEGIANCE & MOMENT OF REFLECTION

1. ROLL CALL AND STATEMENT OF PARTICIPATION BY THE CITY CLERK

2. UNSCHEDULED PUBLIC APPEARANCES

(Time is limited per person. Please state your name.)

3. PRESENTATION ITEMS

a. EXCEPTIONAL STUDENT OF AVONDALE RECOGNITION (AVI STAR STUDENT)

City Council will recognize Avondale students from schools located in Avondale for their character and achievement. This item is for discussion only.

b. RECOGNITION OF FIREFIGHTERS BRAD DUELL, ELIAS AVILA, DAVID SANTANA AND ENGINEER MICHAEL REITER FROM THE AVONDALE FIRE AND MEDICAL DEPARTMENT

City Council, along with the Avondale Fire and Medical Department, will recognize Firefighters Brad Duell, Elias Avila, David Santana and Engineer Michael Reiter for their decisive actions and professionalism during a water rescue, saving the life of another. This item is for discussion only.

c. RECOGNITION OF FIRE MARSHAL JASON NAPIER FOR SUCCESSFUL COMPLETION OF THE NATIONAL FIRE ACADEMY'S EXECUTIVE FIRE OFFICER PROGRAM

City Council, along with the Avondale Fire and Medical Department, will recognize Fire Marshal Jason Napier for his completion of the four-year Executive Fire Officer Program from the National Fire Academy in Emmitsburg, Maryland and present Jason Napier with his Official Certificate of Completion. This item is for discussion only.

d. INTRODUCTION OF NEW EMPLOYEES - FIRE AND MEDICAL DEPARTMENT

The Fire and Medical Department staff will introduce the following new firefighters. This item is for discussion only.

• Brant Arnold	• Alejandro Davila	• Andrew Jachetta	• Gabriella Lestinsky	• Jonathan Salazar
• Elias Avila	• Aaron Fajardo	• Brock Jacobo	• Chris McBroom	• Tyler Werth
• Ana Cano	• Jovanny Gomez	• Rene Jimenez	• Keenan Murray	• Clay Whitlow
• Justin Conn	• Ivaylo Ivanov			

e. INTRODUCTION OF NEW EMPLOYEE - CITY ATTORNEY'S OFFICE

The City Attorney's Office staff will introduce new employee Brandon Cartwright, Attorney I. This item is for discussion only.

f. PROCLAMATION - OCTOBER 2021 AS NATIONAL DOMESTIC VIOLENCE AWARENESS AND PREVENTION MONTH

City Council will issue a Proclamation on National Domestic Violence Awareness and Prevention Month. This item is for discussion only.

4. CONSENT AGENDA

Items on the consent agenda are of a routine nature or have been previously studied by the City Council at a work session. They are intended to be acted upon in one motion. Council members may pull items from consent if they would like them considered separately.

a. MINUTES

City Council will consider a request to approve the September 20, 2021 and October 4, 2021 City Council meeting minutes. The Council will take appropriate action.

b. CAPITAL IMPROVEMENT PROGRAM BUDGET TRANSFERS

City Council will consider a request to adjust the FY2022 Capital Improvement Plan and FY2022 Asset Replacement Program. The Council will take appropriate action.

c. FIBER AND CONDUIT SHARING AGREEMENT

City Council will consider a request to approve a fiber and conduit sharing agreement with WANRack to provide in-kind services to the City, and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

d. RESOLUTION 1088-1021 – INTERGOVERNMENTAL AGREEMENT - CITY OF PHOENIX AND OTHER POLITICAL SUBDIVISIONS - EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM

City Council will consider a request to adopt Resolution 1088-1021, approving an Intergovernmental Agreement with the City of Phoenix and Other Political Subdivisions for the acceptance of the Edward Byrne Memorial Justice Assistance Grant and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

e. RESOLUTION 1089-1021 - INTERGOVERNMENTAL AGREEMENT WITH MARICOPA COUNTY PARKS AND RECREATION FOR COOPERATIVE RECREATIONAL PROGRAMMING AT ESTRELLA MOUNTAIN REGIONAL PARK

City Council will consider a request to adopt Resolution 1089-1021 authorizing an Intergovernmental Agreement with the Maricopa County Parks and Recreation for cooperative recreational opportunities, programs, marketing, and events at the Estrella Mountain Regional Park, and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

f. RESOLUTION 1090-1021 - AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT WITH LITCHFIELD PARK

City Council will consider a request to adopt Resolution 1090-1021, approving an amendment to the Intergovernmental Agreement with Litchfield Park relating to the annexation/deannexation of Wigwam Creek and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

g. ORDINANCE 2055-1021 - CITY CODE AMENDMENT - CHAPTER 19 – PRELIMINARY PLATS

City Council will consider a request to adopt Ordinance 2055-1021, amending Chapter 19 of the Avondale City Code related to the approval of preliminary plats and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

h. ORDINANCE 2056-1021 - LICENSE AGREEMENT WITH DEL RIO RANCH III HOMEOWNERS ASSOCIATION

City Council will consider a request to adopt Ordinance 2056-1021, authorizing a License Agreement with the Del Rio Ranch III Homeowners Association allowing an irrigation pipeline to cross the City's right-of-way and authorize the Mayor or City Manager, City Attorney and City Clerk to execute the necessary documents. The Council will take appropriate action.

i. OMNI AVONDALE SELF-STORAGE – RE-PLAT – APPLICATION PL-21-0152

City Council will consider a request by Jason Sanks, Sanks and Associates, on behalf of the property owner Lower Buckeye and Avondale LLC, for approval of a Re-Plat. The proposed Re-Plat divides an 8.67 gross-acre subject property into three (3) parcels and dedicates an eighteen (18) inch private utility easement. The site is located approximately 323 feet north of the northeast corner of Avondale Boulevard and Lower Buckeye Road. The Council will take appropriate action.

j. AUTHORIZATION TO PROCEED WITH ANNEXATION – SHADOW RIDGE - APPLICATION PL-21-0100

City Council will consider a request by Cindy Paddock of HILGARTWILSON, on behalf of property owner EIEIO LLC, to begin the annexation process of approximately 116.78 acres generally located at the southeast corner of Avondale Boulevard and Miami Avenue. The Council will take appropriate action.

5. REGULAR AGENDA

a. PUBLIC HEARING - OMNI AVONDALE SELF-STORAGE – CONDITIONAL USE PERMIT – APPLICATION PL-21-0151

City Council will hold a public hearing and consider a request by Jason Sanks, Sanks and Associates, on behalf of the property owner Lower Buckeye and Avondale LLC, for approval of a Conditional Use Permit to allow for the operation of a mini-storage warehouse and personal storage facility in the Durango Park Planned Area Development (PAD) that allows for C-2 (Community Commercial) uses on the 8.57-acre subject property. The Council will take appropriate action.

6. ADJOURNMENT INTO EXECUTIVE SESSION

City Council will consider a request to adjourn the Regular Meeting and hold an Executive Session pursuant to Ariz. Rev. Stat. § 38431.03(A)(4) for discussion or consultation with the City Attorney in order to consider its position and instruct the City Attorney regarding the public body's position regarding litigation.

Council Members of the City of Avondale will attend either in person or by telephone or video conference call. Individuals with special accessibility needs, including sight or hearing impaired, large print, or interpreter, should contact the City Clerk at 623-333-1200 or TDD 623-333-0010 at least two business days prior to the Council Meeting.

Los miembros del Concejo de la Ciudad de Avondale participaran ya sea en persona o por medio de llamada telefonica o por video. Personas con necesidades especiales de accesibilidad, incluyendo personas con impedimentos de vista u oido, o con necesidad de impresion grande o interprete, deben comunicarse con la Secretaria de la Ciudad at 623-333-1200 o TDD 623-333-0010 cuando menos dos dias habiles antes de la junta del Concejo.