



City of Avondale

Council Subcommittee on Boards, Commissions, and Committees

Online Meeting

Monday, July 13, 2020

Subcommittee Members

Pat Dennis, Vice Mayor

Bryan Kilgore, Council Member

Mike Pineda, Council Member

Online Meeting

Join the meeting and view presentations: <https://avondaleaz.zoom.us/j/3083557784>

Using a Mobile Device? Download the Zoom Cloud Meeting App

Join the meeting with audio only: Call 301-715-8592 (meeting ID: 308 355 7784)



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Online Meeting Notice & Agenda
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REGULAR MEETING

6:00 PM

CALL TO ORDER BY VICE MAYOR

1. ROLL CALL

2. SELECTION OF CHAIR

The Council Subcommittee will consider selection of a Subcommittee Chair and establish a term length. The Subcommittee will take appropriate action.

3. MINUTES

The Council Subcommittee will consider approval of the December 4, 2019 Meeting Minutes. The Subcommittee will take appropriate action.

4. BOARDS, COMMISSIONS, AND COMMITTEES APPLICATIONS FOR APPOINTMENT

The Council Subcommittee will recommend appointment, schedule interviews, or continue recruitment for various City Boards, Commissions, and Committees including:

- a. ENERGY, ENVIRONMENT, AND NATURAL RESOURCES COMMISSION**
- b. NEIGHBORHOOD AND FAMILY SERVICES COMMISSION**
- c. CORRECTIONS OFFICERS RETIREMENT PENSION BOARD**
- d. CAPITAL IMPROVEMENT PLAN CITIZENS COMMITTEE**

5. ADJOURNMENT

Council Members of the City of Avondale will attend either in person or by telephone conference call. Los miembros del Concejo de la Ciudad de Avondale participaran ya sea en persona o por medio de llamada telefonica.

Individuals with special accessibility needs, including sight or hearing impaired, large print, or interpreter, should contact the City Clerk at 623-333-1200 or TDD 623-333-0010 at least two business days prior to the Council Meeting. Personas con necesidades especiales de accesibilidad, incluyendo personas con impedimentos de vista u oido, o con necesidad de impresion grande o interprete, deben comunicarse con la Secretaria de la Ciudad at 623-333-1200 o TDD 623-333-0010 cuando menos dos dias habiles antes de la junta del Concejo.