



**The Energy, Environment and Natural Resources Commission
Avondale Civic Center
11465 West Civic Center Drive, Sonoran Room**

Wednesday, February 26, 2020 at 6:30 P.M.

Agenda

- 1. Roll Call by Staff Liaison**
- 2. Unscheduled Public Appearances.**
- 3. Introductions of New and Current Members and Staff.**
- 4. Open Meetings Law & Commission Responsibilities Presentation by Linda Mendenhall, City Clerk's Office (For Information).**
- 5. Elections for Chair and Vice Chair (For Action).**
- 6. Approval of November 6, 2019 Minutes (For Action).**
- 7. MSP & Green Business Program Update from Staff (For Information).**
- 8. Future Agenda Items.**
- 9. Adjournment.**

Respectfully submitted,

Tiffany Copp,
Senior Management Analyst
Development & Engineering Services

Members will attend either in person or by telephone conference call.

Los miembros asistirán en persona o vía teleconferencia.

Individuals with special accessibility needs, including sight or hearing impaired, large print, or interpreter, should contact the City Clerk at 623-333-1200 or TDD 623-333-0010 at least two business days prior to the meeting.

Personas con necesidades especiales de accesibilidad, incluyendo personas con impedimentos de vista u oído, o con necesidad de impresión grande o intérprete, deben comunicarse con la Secretaria de la Ciudad at 623-333-1200 o TDD 623-333-0010 cuando menos dos días hábiles antes de la junta del Concejo.